

**CONUS
PERSONAL PROPERTY
CONSIGNMENT
INSTRUCTIONS GUIDE**

March 2024

PERSONAL PROPERTY CONSIGNMENT INSTRUCTION GUIDE
(PPCIG) FOR CONUS GOVERNMENT BILL OF LADING OFFICE
CODE (GBLOC)

1. AGFM: JPPSO-NE , HANSCOM AFB, MA
2. BGAC: JPPSO-MA., FORT BELOVIR, VA
3. BGNC: CPPSO NORFOLK, VA
4. BJAQ: NTS EAST COAST FACILITY, METROPOLITAN V/S , HAMPTON, VA
5. BKAS: PPSO FORT LIBERTY, NC
6. CLPK: US COAST GUARD MIAMI, FL
7. CNNQ: JPPSO-SE, JACKSONVILLE, FL
8. HAFC: JPPSO-SC, LACKLAND AFB, TX
9. HBAT: CPPSO FORT CAVAZOS, TX
10. JEAT: JPPSO-NW, JOINT BASE LEWIS-MCCHORD, WA
11. KKFA: JPPSO-NC, COLORADO SPRINGS, CO
12. LFAH: NTS WEST COAST FACILITY, METROPOLITAN V/S, BENICIA, CA
13. LHNQ: US COAST GUARD BASE, ALAMEDA, CA
14. LKNQ: JPPSO-SW SAN DIEGO, CA
15. MAPK: CG BASE KETCHIKAN, AK
16. MAPS: CG BASE, KODIAK, AK
17. MBFL: JOINT BASE ELMENDORF-RICHARDSON, AK
18. MLNQ: JPPSO HAWAII, PEARL HARBOR, HI

ALABAMA (AL)

ALABAMA (AL) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|-------------|--------------|
| AUTAUGA | H AFC |
| BALDWIN | H AFC |
| BARBOUR | C NNQ |
| BIBB | C NNQ |
| BLOUNT | C NNQ |
| BULLOCK | H AFC |
| BUTLER | H AFC |
| CALHOUN | C NNQ |
| CHAMBERS | C NNQ |
| CHEROKEE | C NNQ |
| CHILTON | H AFC |
| CHOCTAW | C NNQ |
| CLARKE | H AFC |
| CLAY | C NNQ |
| CLEBURNE | C NNQ |
| COFFEE | C NNQ |
| COLBERT | C NNQ |
| CONECUH | H AFC |
| COOSA | H AFC |
| COVINGTON | C NNQ |
| CRENSHAW | H AFC |
| CULLMAN | C NNQ |
| DALE | C NNQ |
| DALLAS | H AFC |
| DE KALB | C NNQ |
| ELMORE | H AFC |
| ESCAMBIA | H AFC |
| ETOWAH | C NNQ |
| FAYETTE | C NNQ |
| FRANKLIN | C NNQ |
| GENEVA | C NNQ |
| GREENE | C NNQ |
| HALE | C NNQ |
| HENRY | C NNQ |
| HOUSTON | C NNQ |
| JACKSON | C NNQ |
| JEFFERSON | C NNQ |
| LAMAR | C NNQ |
| LAUDERDALE | C NNQ |

| | |
|------------|------|
| LAWRENCE | CNNQ |
| LEE | CNNQ |
| LIMESTONE | CNNQ |
| LOWNDES | HAFC |
| MACON | HAFC |
| MADISON | CNNQ |
| MARENGO | CNNQ |
| MARION | CNNQ |
| MARSHALL | CNNQ |
| MOBILE | HAFC |
| MONROE | HAFC |
| MONTGOMERY | HAFC |
| MORGAN | CNNQ |
| PERRY | HAFC |
| PICKENS | CNNQ |
| PIKE | CNNQ |
| RANDOLPH | CNNQ |
| RUSSELL | CNNQ |
| SHELBY | CNNQ |
| ST CLAIR | CNNQ |
| SUMTER | CNNQ |
| TALLADEGA | CNNQ |
| TALLAPOOSA | HAFC |
| TUSCALOOSA | CNNQ |
| WALKER | CNNQ |
| WASHINGTON | HAFC |
| WILCOX | HAFC |
| WINSTON | CNNQ |

ARKANSAS (AR)

ARKANSAS (AR) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ARKANSAS | HAFC |
| ASHLEY | HAFC |
| BAXTER | HAFC |
| BENTON | JEAT |
| BOONE | JEAT |
| BRADLEY | HAFC |
| CALHOUN | HAFC |
| CARROLL | JEAT |

| | |
|--------------|------|
| CHICOT | HAFC |
| CLARK | HAFC |
| CLAY | HAFC |
| CLEBURNE | HAFC |
| CLEVELAND | HAFC |
| COLUMBIA | HAFC |
| CONWAY | HAFC |
| CRAIGHEAD | HAFC |
| CRAWFORD | JEAT |
| CRITTENDEN | CNNQ |
| CROSS | CNNQ |
| DALLAS | HAFC |
| DESHA | HAFC |
| DREW | HAFC |
| FAULKNER | HAFC |
| FRANKLIN | JEAT |
| FULTON | HAFC |
| GARLAND | HAFC |
| GRANT | HAFC |
| GREENE | HAFC |
| HEMPSTEAD | HAFC |
| HOT SPRING | HAFC |
| HOWARD | HAFC |
| INDEPENDENCE | HAFC |
| IZARD | HAFC |
| JACKSON | HAFC |
| JEFFERSON | HAFC |
| JOHNSON | JEAT |
| LAFAYETTE | HAFC |
| LAWRENCE | HAFC |
| LEE | CNNQ |
| LINCOLN | HAFC |
| LITTLE RIVER | HAFC |
| LOGAN | JEAT |
| LONOKE | HAFC |
| MADISON | JEAT |
| MARION | HAFC |
| MILLER | HAFC |
| MISSISSIPPI | HAFC |
| MONROE | CNNQ |
| MONTGOMERY | JEAT |
| NEVADA | HAFC |
| NEWTON | JEAT |

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|------------|------|
| OUACHITA | HAFC |
| PERRY | HAFC |
| PHILLIPS | CNNQ |
| PIKE | HAFC |
| POINSETT | HAFC |
| POLK | JEAT |
| POPE | JEAT |
| PRAIRIE | HAFC |
| PULASKI | HAFC |
| RANDOLPH | HAFC |
| SALINE | HAFC |
| SCOTT | JEAT |
| SEARCY | HAFC |
| SEBASTIAN | JEAT |
| SEVIER | HAFC |
| SHARP | HAFC |
| ST FRANCIS | CNNQ |
| STONE | HAFC |
| UNION | HAFC |
| VAN BUREN | HAFC |
| WASHINGTON | JEAT |
| WHITE | HAFC |
| WOODRUFF | CNNQ |
| YELL | JEAT |

ARIZONA (AZ)

ARIZONA (AZ) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| APACHE | KKFA |
| COCHISE | LKNQ |
| COCONINO | KKFA |
| GILA | KKFA |
| GRAHAM | KKFA |
| GREENLEE | KKFA |
| LA PAZ | LKNQ |
| MARICOPA | KKFA |
| MOHAVE | KKFA |
| NAVAJO | KKFA |
| PIMA | KKFA |
| PINAL | KKFA |
| SANTA CRUZ | LKNQ |

YAVAPAI
YUMA

KKFA
LKNQ

CALIFORNIA (CA)

CALIFORNIA (CA) – CITIES OR COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADELANTO | LKNQ |
| ALAMEDA | LHNQ |
| ALISO VIEJO | LKNQ |
| ALPINE | KKFA |
| ALPINE | LKNQ |
| ALTA LOMA | LKNQ |
| AMADOR | KKFA |
| ANAHEIM | LKNQ |
| ANAHEIM HILLS | LKNQ |
| APPLE VALLEY | LKNQ |
| ARGUS | LKNQ |
| BAKER | LKNQ |
| BALBOA | LKNQ |
| BALBOA ISLAND | LKNQ |
| BANNING | LKNQ |
| BARSTOW | LKNQ |
| BEAUMONT | LKNQ |
| BIG BEAR CITY | LKNQ |
| BLOOMINGTON | LKNQ |
| BLYTHE | LKNQ |
| BONSALL | LKNQ |
| BORREGO SPRINGS | LKNQ |
| BUTTE | KKFA |
| CABAZON | LKNQ |
| CAJON | LKNQ |
| CALAVERAS | KKFA |
| CAPISTRANO BEACH | LKNQ |
| CARDIFF | LKNQ |
| CARLSBAD | LKNQ |
| CATHEDRAL CITY | LKNQ |
| CHINA LAKE | LKNQ |
| CHINO | LKNQ |
| CHULA VISTA | LKNQ |
| COACHELLA | LKNQ |

| | |
|------------------------|------|
| COLTON | LKNQ |
| COLUSA | KKFA |
| CONTRA COSTA | LHNQ |
| CORONA DEL MAR | LKNQ |
| CORONADO | LKNQ |
| COSTA MESA | LKNQ |
| COTO DE CAZA | LKNQ |
| COWAN HEIGHTS | LKNQ |
| CRESTLINE | LKNQ |
| CROSS ROADS | LKNQ |
| CUCAMONGA | LKNQ |
| DAGGETT | LKNQ |
| DEL MAR | LKNQ |
| DEL NORTE | KKFA |
| DESERT HOT SPRINGS | LKNQ |
| DEVORE | LKNQ |
| DOVE CANYON | LKNQ |
| EARP | LKNQ |
| EAST IRVINE | LKNQ |
| EDWARDS AFB | KKFA |
| EL CAJON | LKNQ |
| EL DORADO | KKFA |
| EL MODENA | LKNQ |
| EL TORO | LKNQ |
| EL TORO MCAS | LKNQ |
| ENCINITAS | LKNQ |
| ESCONDIDO | LKNQ |
| ETIWANDA | LKNQ |
| FALLBROOK | LKNQ |
| FALLSVALE | LKNQ |
| FAWNSKIN | LKNQ |
| FENNER - EAST OF HWY 4 | LKNQ |
| FENNER-NORTH OF HWY 40 | LKNQ |
| FONTANA | LKNQ |
| FOOTHILL RANCH | LKNQ |
| FORT IRWIN | LKNQ |
| FRESNO | LKNQ |
| GLENN | KKFA |
| GUASTI | LKNQ |
| HELENDALE | LKNQ |
| HEMET | LKNQ |
| HESPERIA | LKNQ |
| HI VISTA | KKFA |

| | |
|------------------------|------|
| HIGHLAND | LKNQ |
| HINKLEY | LKNQ |
| HODGE | LKNQ |
| HUMBOLDT | KKFA |
| HWY 15 AND 40 INTERSEC | LKNQ |
| IMPERIAL | LKNQ |
| IMPERIAL BEACH | LKNQ |
| INDIO | LKNQ |
| INYO | LKNQ |
| INYOKERN | LKNQ |
| IRVINE | LKNQ |
| JAMUL | LKNQ |
| JOHANNESBURG | LKNQ |
| JOSHUA TREE | LKNQ |
| JULIAN | LKNQ |
| KELSO | LKNQ |
| KERN | KKFA |
| KERN | LKNQ |
| KINGS | LKNQ |
| LA JOLLA | LKNQ |
| LA JOLLA AMAGO | LKNQ |
| LA MESA | LKNQ |
| LA QUINTA | LKNQ |
| LAGUNA BEACH | LKNQ |
| LAGUNA HILLS | LKNQ |
| LAGUNA NIGUEL | LKNQ |
| LAKE | KKFA |
| LAKE ARROWHEAD | LKNQ |
| LAKE ELIZABETH | KKFA |
| LAKE ELSINORE | LKNQ |
| LAKE FOREST | LKNQ |
| LAKE HUGHES | KKFA |
| LAKE LOS ANGELES | KKFA |
| LANCASTER | KKFA |
| LANDERS | LKNQ |
| LASSEN | KKFA |
| LEMON HEIGHTS | LKNQ |
| LENWOOD | LKNQ |
| LEONA VALLEY | KKFA |
| LIDO ISLE | LKNQ |
| LITTLEROCK | KKFA |
| LLANO | KKFA |
| LOMA LINDA | LKNQ |

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|------------------------|------|
| LOS ANGELES | KKFA |
| LOS ANGELES | LKNQ |
| LOS ANGELES AIR FORCE | LKNQ |
| LOS ANGELES AIR FORCE | LKNQ |
| LOS PENASQUITOS | LKNQ |
| LUCERNE VALLEY | LKNQ |
| LUDLOW | LKNQ |
| LYTLE CREEK | LKNQ |
| MADERA | KKFA |
| MARIN | LHNQ |
| MARIPOSA | KKFA |
| MECCA | LKNQ |
| MENDOCINO | KKFA |
| MENTONE | LKNQ |
| MERCED | KKFA |
| MIRAMAR | LKNQ |
| MIRAMAR MCAS | LKNQ |
| MIRAMAR NAS | LKNQ |
| MISSION VIEJO | LKNQ |
| MODJESKA | LKNQ |
| MODOC | KKFA |
| MONARCH BEACH | LKNQ |
| MONO | KKFA |
| MONTCLAIR | LKNQ |
| MONTEREY | LKNQ |
| MORONGO VALLEY | LKNQ |
| MOUNT BALDY | LKNQ |
| MURRIETA | LKNQ |
| N.HWY 40 AND HWY 127 W | LKNQ |
| NAPA | KKFA |
| NATIONAL CITY | LKNQ |
| NEEDLES | LKNQ |
| NEVADA | KKFA |
| NEWBERRY SPRINGS | LKNQ |
| NEWPORT BEACH | LKNQ |
| NORTH OF HWY 58 AND 15 | LKNQ |
| OCEANSIDE | LKNQ |
| ONTARIO | LKNQ |
| ORANGE | LKNQ |
| ORANGE | LKNQ |
| ORANGE PARK ACRES | LKNQ |
| ORO GRANDE | LKNQ |
| PALM DESERT | LKNQ |

| | |
|------------------------|------|
| PALM SPRINGS | LKNQ |
| PALMDALE | KKFA |
| PARKER DAM | LKNQ |
| PEARBLOSSOM | KKFA |
| PHELAN | LKNQ |
| PINON HILLS | LKNQ |
| PIONEER POINT | LKNQ |
| PIONEERTOWN | LKNQ |
| PLACER | KKFA |
| PLUMAS | KKFA |
| POWAY | LKNQ |
| PRESIDIO OF MONTEREY | LKNQ |
| QUARTZ HILL | KKFA |
| RAMONA | LKNQ |
| RANCHO BERNARDO | LKNQ |
| RANCHO CALIFORNIA | LKNQ |
| RANCHO CUCAMONGA | LKNQ |
| RANCHO MIRAGE | LKNQ |
| RANCHO SANTA MARGARITA | LKNQ |
| RANDBURG | LKNQ |
| RED HILL | LKNQ |
| RED MOUNTAIN | LKNQ |
| REDLANDS | LKNQ |
| RIALTO | LKNQ |
| RIDGECREST | LKNQ |
| RIVERSIDE | LKNQ |
| RUNNING SPRINGS | LKNQ |
| SACRAMENTO | KKFA |
| SALDALE | LKNQ |
| SAN BENITO | LKNQ |
| SAN BERNARDINO | LKNQ |
| SAN CLEMENTE | LKNQ |
| SAN DIEGO | LKNQ |
| SAN DIEGO | LKNQ |
| SAN FRANCISCO | LHNQ |
| SAN JOAQUIN | KKFA |
| SAN JUAN CAPISTRANO | LKNQ |
| SAN JUAN HOT SPRINGS | LKNQ |
| SAN LUIS OBISPO | KKFA |
| SAN MARCOS | LKNQ |
| SAN MATEO | LHNQ |
| SAN PEDRO | LKNQ |
| SAN YSIDRO | LKNQ |

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|------------------------|------|
| SANTA ANA | LKNQ |
| SANTA ANA HEIGHTS | LKNQ |
| SANTA BARBARA | KKFA |
| SANTA CLARA | LHNQ |
| SANTA CRUZ | LKNQ |
| SHASTA | KKFA |
| SIERRA | KKFA |
| SILVERADO | LKNQ |
| SISKIYOU | KKFA |
| SOLANA BEACH | LKNQ |
| SOLANO | LHNQ |
| SOLANO | KKFA |
| SONOMA | LHNQ |
| SOUTH LAGUNA | LKNQ |
| SOUTH OF HWY 58 AND 40 | LKNQ |
| SPRING VALLEY | LKNQ |
| STANISLAUS | KKFA |
| SUN CITY | LKNQ |
| SUTTER | KKFA |
| TEHAMA | KKFA |
| TEMECULA | LKNQ |
| THERMAL | LKNQ |
| THOUSAND PALMS | LKNQ |
| THREE ARCH BAY | LKNQ |
| TRABUCO CANYON | LKNQ |
| TRINITY | KKFA |
| TRONA | LKNQ |
| TULARE | LKNQ |
| TUOLUMNE | KKFA |
| TUSTIN | LKNQ |
| TWENTY-NINE PALMS | LKNQ |
| TWENTYNINE PALMS | LKNQ |
| UPLAND | LKNQ |
| VALLEY CENTER | LKNQ |
| VENTURA | LKNQ |
| VERDEMONT | LKNQ |
| VICTORVILLE | LKNQ |
| VILLA PARK | LKNQ |
| VISTA | LKNQ |
| WARNER SPRINGS | LKNQ |
| WHITE WATER | LKNQ |
| WILSONA GARDENS | KKFA |
| WILSONA RANCH | KKFA |

WINTERHAVEN
WRIGHTWOOD
YERMO
YOLO
YUBA
YUCAIPA
YUCCA VALLEY

LKNQ
LKNQ
LKNQ
KKFA
KKFA
LKNQ
LKNQ

COLORADO (CO)

COLORADO (CO) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME

GBLOC

| | |
|-------------|------|
| ADAMS | KKFA |
| ALAMOSA | KKFA |
| ARAPAHOE | KKFA |
| ARCHULETTA | KKFA |
| BACA | KKFA |
| BENT | KKFA |
| BOULDER | KKFA |
| CHAFFEE | KKFA |
| CHEYENNE | KKFA |
| CLEAR CREEK | KKFA |
| CONEJOS | KKFA |
| COSTILLA | KKFA |
| CROWLEY | KKFA |
| CUSTER | KKFA |
| DELTA | KKFA |
| DENVER | KKFA |
| DOLORES | KKFA |
| DOUGLAS | KKFA |
| EAGLE | KKFA |
| EL PASO | KKFA |
| ELBERT | KKFA |
| FREMONT | KKFA |
| GARFIELD | KKFA |
| GILPIN | KKFA |
| GRAND | KKFA |
| GUNNISON | KKFA |
| HINSDALE | KKFA |
| HUERFANO | KKFA |
| JACKSON | KKFA |
| JEFFERSON | KKFA |

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|------------|------|
| KIOWA | KKFA |
| KIT CARSON | KKFA |
| LA PLATA | KKFA |
| LAKE | KKFA |
| LARIMER | KKFA |
| LAS ANIMAS | KKFA |
| LINCOLN | KKFA |
| LOGAN | KKFA |
| MESA | KKFA |
| MINERAL | KKFA |
| MOFFAT | KKFA |
| MONTEZUMA | KKFA |
| MONTROSE | KKFA |
| MORGAN | KKFA |
| OTERO | KKFA |
| OURAY | KKFA |
| PARK | KKFA |
| PHILLIPS | KKFA |
| PITKIN | KKFA |
| PROWERS | KKFA |
| PUEBLO | KKFA |
| RIO BLANCO | KKFA |
| RIO GRANDE | KKFA |
| ROUTT | KKFA |
| SAGUACHE | KKFA |
| SAN JUAN | KKFA |
| SAN MIGUEL | KKFA |
| SEDGWICK | KKFA |
| SUMMIT | KKFA |
| TELLER | KKFA |
| WASHINGTON | KKFA |
| WELD | KKFA |
| YUMA | KKFA |

CONNECTICUT (CT)

CONNECTICUT (CT) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| FAIRFIELD | BGAC |
| HARTFORD | AGFM |

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|------------|------|
| LITCHFIELD | AGFM |
| MIDDLESEX | AGFM |
| NEW HAVEN | AGFM |
| NEW LONDON | AGFM |
| TOLLAND | AGFM |
| WINDHAM | AGFM |

DISTRICT OF COLUMBIA (DC)

DISTRICT OF COLUMBIA (DC) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|------------------|--------------|
| DIST OF COLUMBIA | BGAC |

DELAWARE (DE)

DELAWARE (DE) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|-------------|--------------|
| KENT | AGFM |
| NEW CASTLE | AGFM |
| SUSSEX | AGFM |

FLORIDA (FL)

FLORIDA (FL) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|-------------|--------------|
| ALACHUA | CNNQ |
| BAKER | CNNQ |
| BAY | HAFC |
| BRADFORD | CNNQ |
| BREVARD | HAFC |
| BROWARD | CLPK |
| CALHOUN | HAFC |
| CHARLOTTE | HAFC |
| CITRUS | HAFC |
| CLAY | CNNQ |
| COLLIER | CLPK |
| COLUMBIA | CNNQ |
| DADE | CLPK |
| DE SOTO | HAFC |
| DIXIE | CNNQ |

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|--------------|------|
| DUVAL | CNNQ |
| ESCAMBIA | CNNQ |
| FLAGLER | CNNQ |
| FRANKLIN | HAFC |
| GADSDEN | HAFC |
| GILCHRIST | CNNQ |
| GLADES | HAFC |
| GULF | HAFC |
| HAMILTON | HAFC |
| HARDEE | HAFC |
| HENDRY | CLPK |
| HERNANDO | HAFC |
| HIGHLANDS | HAFC |
| HILLSBOROUGH | HAFC |
| HOLMES | HAFC |
| INDIAN RIVER | HAFC |
| JACKSON | HAFC |
| JEFFERSON | HAFC |
| LAFAYETTE | HAFC |
| LAKE | HAFC |
| LEE | CLPK |
| LEON | HAFC |
| LEVY | CNNQ |
| LIBERTY | HAFC |
| MADISON | HAFC |
| MANATEE | HAFC |
| MARION | CNNQ |
| MARTIN | HAFC |
| MIAMI-DADE | CLPK |
| MONROE | CNNQ |
| NASSAU | CNNQ |
| OKALOOSA | HAFC |
| OKEECHOBEE | HAFC |
| ORANGE | HAFC |
| OSCEOLA | HAFC |
| PALM BEACH | CLPK |
| PASCO | HAFC |
| PINELLAS | HAFC |
| POLK | HAFC |
| PUTNAM | CNNQ |
| SAINT JOHNS | CNNQ |
| SAINT LUCIE | HAFC |
| SANTA ROSA | CNNQ |

| | |
|------------|------|
| SARASOTA | HAFC |
| SEMINOLE | HAFC |
| SUMTER | HAFC |
| SUWANNEE | HAFC |
| TAYLOR | HAFC |
| UNION | CNNQ |
| VOLUSIA | HAFC |
| WAKULLA | HAFC |
| WALTON | HAFC |
| WASHINGTON | HAFC |

GEORGIA (GA)

GEORGIA (GA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| APPLING | CNNQ |
| ATKINSON | HAFC |
| BACON | CNNQ |
| BAKER | CNNQ |
| BALDWIN | HAFC |
| BANKS | CNNQ |
| BARROW | CNNQ |
| BARROW | CNNQ |
| BARTOW | CNNQ |
| BARTOW | CNNQ |
| BEN HILL | HAFC |
| BERRIEN | HAFC |
| BIBB | HAFC |
| BLECKLEY | HAFC |
| BRANTLEY | CNNQ |
| BROOKS | HAFC |
| BRYAN | CNNQ |
| BRYAN | CNNQ |
| BULLOCH | CNNQ |
| BULLOCH | CNNQ |
| BUTTS | HAFC |
| CALHOUN | CNNQ |
| CAMDEN | CNNQ |
| CANDLER | CNNQ |
| CARROLL | CNNQ |
| CARROLL | CNNQ |
| CATOOSA | CNNQ |

| | |
|---------------|------|
| CHARLTON | CNNQ |
| CNNQHAM | CNNQ |
| CNNQTAHOOCHEE | CNNQ |
| CNNQTOOGA | CNNQ |
| CHEROKEE | CNNQ |
| CLARKE | CNNQ |
| CLAY | CNNQ |
| CLAYTON | CNNQ |
| CLINCH | HAFC |
| COBB | CNNQ |
| COFFEE | HAFC |
| COLQUITT | HAFC |
| COLUMBIA | CNNQ |
| COOK | HAFC |
| COWETA | CNNQ |
| CRAWFORD | HAFC |
| CRISP | CNNQ |
| DADE | CNNQ |
| DADE | CNNQ |
| DAWSON | CNNQ |
| DAWSON | CNNQ |
| DE KALB | CNNQ |
| DECATUR | CNNQ |
| DODGE | HAFC |
| DOOLY | HAFC |
| DOUGHERTY | CNNQ |
| DOUGLAS | CNNQ |
| EARLY | CNNQ |
| ECHOLS | HAFC |
| EFFINGHAM | CNNQ |
| ELBERT | CNNQ |
| EMANUEL | CNNQ |
| EVANS | CNNQ |
| FANNIN | CNNQ |
| FANNIN | CNNQ |
| FAYETTE | CNNQ |
| FLOYD | CNNQ |
| FLOYD | CNNQ |
| FORSYTH | CNNQ |
| FRANKLIN | CNNQ |
| FULTON | CNNQ |
| GILMER | CNNQ |
| GILMER | CNNQ |

| | |
|------------|------|
| GLASCOCK | CNNQ |
| GLYNN | CNNQ |
| GORDON | CNNQ |
| GRADY | CNNQ |
| GREENE | CNNQ |
| GREENE | CNNQ |
| GWINNETT | CNNQ |
| HABERSHAM | CNNQ |
| HALL | CNNQ |
| HANCOCK | HAFC |
| HARALSON | CNNQ |
| HARRIS | CNNQ |
| HART | CNNQ |
| HART | CNNQ |
| HEARD | CNNQ |
| HENRY | CNNQ |
| HOUSTON | HAFC |
| IRWIN | HAFC |
| JACKSON | CNNQ |
| JASPER | HAFC |
| JEFF DAVIS | CNNQ |
| JEFFERSON | CNNQ |
| JENKINS | CNNQ |
| JOHNSON | HAFC |
| JONES | HAFC |
| LAMAR | HAFC |
| LANIER | HAFC |
| LAURENS | HAFC |
| LEE | CNNQ |
| LIBERTY | CNNQ |
| LINCOLN | CNNQ |
| LONG | CNNQ |
| LOWNDES | HAFC |
| LUMPKIN | CNNQ |
| MACON | HAFC |
| MADISON | CNNQ |
| MARION | CNNQ |
| MCDUFFIE | CNNQ |
| MCINTOSH | CNNQ |
| MERIWETHER | CNNQ |
| MILLER | CNNQ |
| MITCHELL | CNNQ |
| MONROE | HAFC |

| | |
|------------|------|
| MONTGOMERY | HAFC |
| MORGAN | CNNQ |
| MURRAY | CNNQ |
| MUSCOGEE | CNNQ |
| NEWTON | CNNQ |
| OCONEE | CNNQ |
| OGLETHORPE | CNNQ |
| PAULDING | CNNQ |
| PEACH | HAFC |
| PICKENS | CNNQ |
| PIERCE | CNNQ |
| PIKE | HAFC |
| POLK | CNNQ |
| PULASKI | HAFC |
| PUTNAM | HAFC |
| QUITMAN | CNNQ |
| RABUN | CNNQ |
| RANDOLPH | CNNQ |
| RICHMOND | CNNQ |
| ROCKDALE | CNNQ |
| SCHLEY | CNNQ |
| SCREVEN | CNNQ |
| SEMINOLE | CNNQ |
| SPALDING | CNNQ |
| STEPHENS | CNNQ |
| STEWART | CNNQ |
| SUMTER | CNNQ |
| TALBOT | CNNQ |
| TALIAFERRO | CNNQ |
| TATTNALL | CNNQ |
| TAYLOR | CNNQ |
| TELFAIR | HAFC |
| TERRELL | CNNQ |
| THOMAS | HAFC |
| TIFT | HAFC |
| TOOMBS | CNNQ |
| TOWNS | CNNQ |
| TREUTLEN | HAFC |
| TROUP | CNNQ |
| TURNER | CNNQ |
| TWIGGS | HAFC |
| UNION | CNNQ |
| UPSON | HAFC |

| | |
|------------|------|
| WALKER | CNNQ |
| WALTON | CNNQ |
| WARE | HAFC |
| WARREN | CNNQ |
| WASHINGTON | HAFC |
| WAYNE | CNNQ |
| WHEELER | HAFC |
| WHITE | CNNQ |
| WHITFIELD | CNNQ |
| WILCOX | HAFC |
| WILKES | CNNQ |
| WILKINSON | HAFC |
| WORTH | CNNQ |

IOWA (IA)

IOWA (IA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAIR | KKFA |
| ADAMS | KKFA |
| ALLAMAKEE | AGFM |
| APPANOOSE | AGFM |
| AUDUBON | KKFA |
| BENTON | AGFM |
| BLACK HAWK | AGFM |
| BOONE | KKFA |
| BREMER | AGFM |
| BUCHANAN | AGFM |
| BUENA VISTA | KKFA |
| BUTLER | AGFM |
| CALHOUN | KKFA |
| CARROLL | KKFA |
| CASS | KKFA |
| CEDAR | AGFM |
| CERRO GORDO | AGFM |
| CHEROKEE | KKFA |
| CHICKASAW | AGFM |
| CLARKE | KKFA |
| CLAY | KKFA |
| CLAYTON | AGFM |
| CLINTON | AGFM |
| CRAWFORD | KKFA |

| | |
|------------|------|
| DALLAS | KKFA |
| DAVIS | AGFM |
| DECATUR | KKFA |
| DELAWARE | AGFM |
| DES MOINES | AGFM |
| DICKINSON | KKFA |
| DUBUQUE | AGFM |
| EMMET | KKFA |
| FAYETTE | AGFM |
| FLOYD | AGFM |
| FRANKLIN | AGFM |
| FREMONT | KKFA |
| GREENE | KKFA |
| GRUNDY | AGFM |
| GUTHRIE | KKFA |
| HAMILTON | KKFA |
| HANCOCK | KKFA |
| HARDIN | AGFM |
| HARRISON | KKFA |
| HENRY | AGFM |
| HOWARD | AGFM |
| HUMBOLDT | KKFA |
| IDA | KKFA |
| IOWA | AGFM |
| JACKSON | AGFM |
| JASPER | AGFM |
| JEFFERSON | AGFM |
| JOHNSON | AGFM |
| JONES | AGFM |
| KEOKUK | AGFM |
| KOSSUTH | KKFA |
| LEE | AGFM |
| LINN | AGFM |
| LOUISA | AGFM |
| LUCAS | AGFM |
| LYON | KKFA |
| MADISON | KKFA |
| MAHASKA | AGFM |
| MARION | AGFM |
| MARSHALL | AGFM |
| MILLS | KKFA |
| MITCHELL | AGFM |
| MONONA | KKFA |

| | |
|---------------|------|
| MONROE | AGFM |
| MONTGOMERY | KKFA |
| MUSCATINE | AGFM |
| O BRIEN | KKFA |
| OSCEOLA | KKFA |
| PAGE | KKFA |
| PALO ALTO | KKFA |
| PLYMOUTH | KKFA |
| POCAHONTAS | KKFA |
| POLK | KKFA |
| POTTAWATTAMIE | KKFA |
| POWESHIEK | AGFM |
| RINGGOLD | KKFA |
| SAC | KKFA |
| SCOTT | AGFM |
| SHELBY | KKFA |
| SIOUX | KKFA |
| STORY | KKFA |
| TAMA | AGFM |
| TAYLOR | KKFA |
| UNION | KKFA |
| VAN BUREN | AGFM |
| WAPELLO | AGFM |
| WARREN | KKFA |
| WASHINGTON | AGFM |
| WAYNE | AGFM |
| WEBSTER | KKFA |
| WINNEBAGO | KKFA |
| WINNESHIEK | AGFM |
| WOODBURY | KKFA |
| WORTH | AGFM |
| WRIGHT | KKFA |

IDAHO (ID)

IDAHO (ID) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADA | KKFA |
| ADAMS | KKFA |
| BANNOCK | KKFA |
| BEAR LAKE | KKFA |
| BENEWAH | KKFA |

| | |
|------------|------|
| BINGHAM | KKFA |
| BLAINE | KKFA |
| BOISE | KKFA |
| BONNER | KKFA |
| BONNEVILLE | KKFA |
| BOUNDARY | KKFA |
| BUTTE | KKFA |
| CAMAS | KKFA |
| CANYON | KKFA |
| CARIBOU | KKFA |
| CASSIA | KKFA |
| CLARK | KKFA |
| CLEARWATER | KKFA |
| CUSTER | KKFA |
| ELMORE | KKFA |
| FRANKLIN | KKFA |
| FREMONT | KKFA |
| GEM | KKFA |
| GOODING | KKFA |
| IDAHO | KKFA |
| JEFFERSON | KKFA |
| JEROME | KKFA |
| KOOTENAI | KKFA |
| LATAH | KKFA |
| LEMHI | KKFA |
| LEWIS | KKFA |
| LINCOLN | KKFA |
| MADISON | KKFA |
| MINIDOKA | KKFA |
| NEZ PERCE | KKFA |
| ONEIDA | KKFA |
| OWYHEE | KKFA |
| PAYETTE | KKFA |
| POWER | KKFA |
| SHOSHONE | KKFA |
| TETON | KKFA |
| TWIN FALLS | KKFA |
| VALLEY | KKFA |
| WASHINGTON | KKFA |

ILLINOIS (IL)

ILLINOIS (IL) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME**GBLOC**

| | |
|------------|------|
| ADAMS | AGFM |
| ALEXANDER | AGFM |
| BOND | AGFM |
| BOONE | BGNC |
| BROWN | AGFM |
| BUREAU | BGNC |
| CALHOUN | AGFM |
| CARROLL | AGFM |
| CASS | AGFM |
| CHAMPAIGN | AGFM |
| CHRISTIAN | AGFM |
| CLARK | AGFM |
| CLAY | AGFM |
| CLINTON | AGFM |
| COLES | AGFM |
| COOK | BGNC |
| CRAWFORD | BGNC |
| CUMBERLAND | AGFM |
| DE KALB | BGNC |
| DE WITT | AGFM |
| DOUGLAS | AGFM |
| DU PAGE | BGNC |
| EDGAR | AGFM |
| EDWARDS | BGNC |
| EFFINGHAM | AGFM |
| FAYETTE | AGFM |
| FORD | AGFM |
| FRANKLIN | AGFM |
| FULTON | AGFM |
| GALLATIN | AGFM |
| GREENE | AGFM |
| GRUNDY | BGNC |
| HAMILTON | AGFM |
| HANCOCK | AGFM |
| HARDIN | AGFM |
| HENDERSON | AGFM |
| HENRY | AGFM |
| IROQUOIS | AGFM |
| JACKSON | AGFM |
| JASPER | BGNC |
| JEFFERSON | AGFM |

| | |
|-------------|------|
| JERSEY | AGFM |
| JO DAVIESS | AGFM |
| JOHNSON | AGFM |
| KANE | BGNC |
| KANKAKEE | AGFM |
| KENDALL | BGNC |
| KNOX | AGFM |
| LA SALLE | BGNC |
| LAKE | BGNC |
| LAWRENCE | BGNC |
| LEE | BGNC |
| LIVINGSTON | AGFM |
| LOGAN | AGFM |
| MACON | AGFM |
| MACOUPIN | AGFM |
| MADISON | AGFM |
| MARION | AGFM |
| MARSHALL | AGFM |
| MASON | AGFM |
| MASSAC | AGFM |
| MCDONOUGH | AGFM |
| MCHENRY | BGNC |
| MCLEAN | AGFM |
| MENARD | AGFM |
| MERCER | AGFM |
| MONROE | AGFM |
| MONTGOMERY | AGFM |
| MORGAN | AGFM |
| MOULTRIE | AGFM |
| OGLE | BGNC |
| PEORIA | AGFM |
| PERRY | AGFM |
| PIATT | AGFM |
| PIKE | AGFM |
| POPE | AGFM |
| PULASKI | AGFM |
| PUTNAM | BGNC |
| RANDOLPH | AGFM |
| RICHLAND | BGNC |
| ROCK ISLAND | AGFM |
| SALINE | AGFM |
| SANGAMON | AGFM |
| SCHUYLER | AGFM |

| | |
|------------|------|
| SCOTT | AGFM |
| SHELBY | AGFM |
| ST CLAIR | AGFM |
| STARK | AGFM |
| STEPHENSON | AGFM |
| TAZEWELL | AGFM |
| UNION | AGFM |
| VERMILION | AGFM |
| WABASH | BGNC |
| WARREN | AGFM |
| WASHINGTON | AGFM |
| WAYNE | AGFM |
| WHITE | AGFM |
| WHITESIDE | AGFM |
| WILL | BGNC |
| WILLIAMSON | AGFM |
| WINNEBAGO | BGNC |
| WOODFORD | AGFM |

INDIANA (IN)

INDIANA (IN) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME

GBLOC

| | |
|-------------|------|
| ADAMS | AGFM |
| ALLEN | AGFM |
| BARTHOLOMEW | BGNC |
| BENTON | AGFM |
| BLACKFORD | AGFM |
| BOONE | AGFM |
| BROWN | BGNC |
| CARROLL | AGFM |
| CASS | AGFM |
| CLARK | BGNC |
| CLAY | BGNC |
| CLINTON | AGFM |
| CRAWFORD | BGNC |
| DAVISS | BGNC |
| DE KALB | AGFM |
| DEARBORN | AGFM |
| DECATUR | AGFM |
| DELAWARE | AGFM |

| | |
|------------|------|
| DUBOIS | BGNC |
| ELKHART | AGFM |
| FAYETTE | AGFM |
| FLOYD | BGNC |
| FOUNTAIN | AGFM |
| FRANKLIN | AGFM |
| FULTON | AGFM |
| GIBSON | BGNC |
| GRANT | AGFM |
| GREENE | BGNC |
| HAMILTON | AGFM |
| HANCOCK | AGFM |
| HARRISON | BGNC |
| HENDRICKS | AGFM |
| HENRY | AGFM |
| HOWARD | AGFM |
| HUNTINGTON | AGFM |
| JACKSON | BGNC |
| JASPER | AGFM |
| JAY | AGFM |
| JEFFERSON | BGNC |
| JENNINGS | BGNC |
| JOHNSON | AGFM |
| KNOX | BGNC |
| KOSCIUSKO | AGFM |
| LA PORTE | BGNC |
| LAGRANGE | AGFM |
| LAKE | BGNC |
| LAWRENCE | BGNC |
| MADISON | AGFM |
| MARION | AGFM |
| MARSHALL | AGFM |
| MARTIN | BGNC |
| MIAMI | AGFM |
| MONROE | BGNC |
| MONTGOMERY | AGFM |
| MORGAN | AGFM |
| NEWTON | AGFM |
| NOBLE | AGFM |
| OHIO | BGNC |
| ORANGE | BGNC |
| OWEN | BGNC |
| PARKE | AGFM |

| | |
|-------------|------|
| PERRY | BGNC |
| PIKE | BGNC |
| PORTER | BGNC |
| POSEY | BGNC |
| PULASKI | AGFM |
| PUTNAM | AGFM |
| RANDOLPH | AGFM |
| RIPLEY | AGFM |
| RUSH | AGFM |
| SCOTT | BGNC |
| SHELBY | AGFM |
| SPENCER | BGNC |
| ST JOSEPH | AGFM |
| STARKE | AGFM |
| STEUBEN | AGFM |
| SULLIVAN | BGNC |
| SWITZERLAND | BGNC |
| TIPPECANOE | AGFM |
| TIPTON | AGFM |
| UNION | AGFM |
| VANDEBURGH | BGNC |
| VERMILLION | AGFM |
| VIGO | BGNC |
| WABASH | AGFM |
| WARREN | AGFM |
| WARRICK | BGNC |
| WASHINGTON | BGNC |
| WAYNE | AGFM |
| WELLS | AGFM |
| WHITE | AGFM |
| WHITLEY | AGFM |

KANSAS (KS)

KANSAS (KS) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ALLEN | KKFA |
| ANDERSON | JEAT |
| ATCHISON | JEAT |
| BARBER | KKFA |
| BARTON | KKFA |
| BOURBON | KKFA |

| | |
|------------|------|
| BROWN | JEAT |
| BUTLER | KKFA |
| CHASE | KKFA |
| CHAUTAUQUA | KKFA |
| CHEROKEE | KKFA |
| CHEYENNE | KKFA |
| CLARK | KKFA |
| CLAY | JEAT |
| CLOUD | JEAT |
| COFFEY | JEAT |
| COMANCHE | KKFA |
| COWLEY | KKFA |
| CRAWFORD | KKFA |
| DECATUR | KKFA |
| DICKINSON | JEAT |
| DONIPHAN | JEAT |
| DOUGLAS | JEAT |
| EDWARDS | KKFA |
| ELK | KKFA |
| ELLIS | JEAT |
| ELLSWORTH | JEAT |
| FINNEY | KKFA |
| FORD | KKFA |
| FRANKLIN | JEAT |
| GEARY | JEAT |
| GOVE | KKFA |
| GRAHAM | JEAT |
| GRANT | KKFA |
| GRAY | KKFA |
| GREELEY | KKFA |
| GREENWOOD | KKFA |
| HAMILTON | KKFA |
| HARPER | KKFA |
| HARVEY | KKFA |
| HASKELL | KKFA |
| HODGEMAN | KKFA |
| JACKSON | JEAT |
| JEFFERSON | JEAT |
| JEWELL | JEAT |
| JOHNSON | JEAT |
| KEARNY | KKFA |
| KINGMAN | KKFA |
| KIOWA | KKFA |

| | |
|--------------|------|
| LABETTE | KKFA |
| LANE | KKFA |
| LEAVENWORTH | JEAT |
| LINCOLN | JEAT |
| LINN | JEAT |
| LOGAN | KKFA |
| LYON | JEAT |
| MARION | KKFA |
| MARSHALL | JEAT |
| MCPHERSON | KKFA |
| MEADE | KKFA |
| MIAMI | JEAT |
| MITCHELL | JEAT |
| MONTGOMERY | KKFA |
| MORRIS | JEAT |
| MORTON | KKFA |
| NEMAHA | JEAT |
| NEOSHO | KKFA |
| NESS | KKFA |
| NORTON | JEAT |
| OSAGE | JEAT |
| OSBORNE | JEAT |
| OTTAWA | JEAT |
| PAWNEE | KKFA |
| PHILLIPS | JEAT |
| POTTAWATOMIE | JEAT |
| PRATT | KKFA |
| RAWLINS | KKFA |
| RENO | KKFA |
| REPUBLIC | JEAT |
| RICE | KKFA |
| RILEY | JEAT |
| ROOKS | JEAT |
| RUSH | KKFA |
| RUSSELL | JEAT |
| SALINE | JEAT |
| SCOTT | KKFA |
| SEDGWICK | KKFA |
| SEWARD | KKFA |
| SHAWNEE | JEAT |
| SHERIDAN | KKFA |
| SHERMAN | KKFA |
| SMITH | JEAT |

| | |
|------------|------|
| STAFFORD | KKFA |
| STANTON | KKFA |
| STEVENS | KKFA |
| SUMNER | KKFA |
| THOMAS | KKFA |
| TREGO | JEAT |
| WABAUNSEE | JEAT |
| WALLACE | KKFA |
| WASHINGTON | JEAT |
| WICHITA | KKFA |
| WILSON | KKFA |
| WOODSON | KKFA |
| WYANDOTTE | JEAT |

KENTUCKY (KY)

KENTUCKY (KY) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAIR | BGAC |
| ALLEN | BGAC |
| ANDERSON | KKFA |
| BALLARD | BGAC |
| BARREN | BGAC |
| BATH | KKFA |
| BELL | KKFA |
| BOONE | KKFA |
| BOURBON | KKFA |
| BOYD | KKFA |
| BOYLE | KKFA |
| BRACKEN | KKFA |
| BREATHITT | KKFA |
| BRECKINRIDGE | BGAC |
| BULLITT | BGAC |
| BUTLER | BGAC |
| CALDWELL | BGAC |
| CALLOWAY | BGAC |
| CAMPBELL | KKFA |
| CARLISLE | BGAC |
| CARROLL | BGAC |
| CARTER | KKFA |
| CASEY | BGAC |

| | |
|------------|------|
| CHRISTIAN | BGAC |
| CLARK | KKFA |
| CLAY | KKFA |
| CLINTON | BGAC |
| CRITTENDEN | BGAC |
| CUMBERLAND | BGAC |
| DAVISS | BGAC |
| EDMONSON | BGAC |
| ELLIOTT | KKFA |
| ESTILL | KKFA |
| FAYETTE | KKFA |
| FLEMING | KKFA |
| FLOYD | KKFA |
| FRANKLIN | KKFA |
| FULTON | BGAC |
| GALLATIN | KKFA |
| GARRARD | KKFA |
| GRANT | KKFA |
| GRAVES | BGAC |
| GRAYSON | BGAC |
| GREEN | BGAC |
| GREENUP | KKFA |
| HARDIN | BGAC |
| HARDIN | BGAC |
| HARLAN | KKFA |
| HARRISON | KKFA |
| HART | BGAC |
| HART | BGAC |
| HENDERSON | BGAC |
| HENRY | BGAC |
| HICKMAN | BGAC |
| HOPKINS | BGAC |
| JACKSON | KKFA |
| JEFFERSON | BGAC |
| JESSAMINE | KKFA |
| JOHNSON | KKFA |
| KENTON | KKFA |
| KNOTT | KKFA |
| KNOX | KKFA |
| LARUE | BGAC |
| LAUREL | KKFA |
| LAWRENCE | KKFA |
| LEE | KKFA |

| | |
|------------|------|
| LESLIE | KKFA |
| LETCHER | KKFA |
| LEWIS | KKFA |
| LINCOLN | KKFA |
| LIVINGSTON | BGAC |
| LOGAN | BGAC |
| LYON | BGAC |
| MADISON | KKFA |
| MAGOFFIN | KKFA |
| MARION | BGAC |
| MARSHALL | BGAC |
| MARTIN | KKFA |
| MASON | KKFA |
| MCCRACKEN | BGAC |
| MCCREARY | KKFA |
| MCLEAN | BGAC |
| MEADE | BGAC |
| MENIFEE | KKFA |
| MERCER | KKFA |
| METCALFE | BGAC |
| MONROE | BGAC |
| MONTGOMERY | KKFA |
| MORGAN | KKFA |
| MUHLENBERG | BGAC |
| NELSON | BGAC |
| NICHOLAS | KKFA |
| OHIO | BGAC |
| OLDHAM | BGAC |
| OLDHAM | BGAC |
| OWEN | KKFA |
| OWSLEY | KKFA |
| PENDLETON | KKFA |
| PERRY | KKFA |
| PIKE | KKFA |
| POWELL | KKFA |
| PULASKI | KKFA |
| ROBERTSON | KKFA |
| ROCKCASTLE | KKFA |
| ROWAN | KKFA |
| RUSSELL | BGAC |
| SCOTT | KKFA |
| SHELBY | BGAC |
| SIMPSON | BGAC |

| | |
|------------|------|
| SPENCER | BGAC |
| TAYLOR | BGAC |
| TODD | BGAC |
| TRIGG | BGAC |
| TRIMBLE | BGAC |
| UNION | BGAC |
| WARREN | BGAC |
| WASHINGTON | BGAC |
| WAYNE | BGAC |
| WEBSTER | BGAC |
| WHITLEY | KKFA |
| WOLFE | KKFA |
| WOODFORD | KKFA |

LOUISIANA (LA)

LOUISIANA (LA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ACADIA | CNNQ |
| ALLEN | CNNQ |
| ASCENSION | CNNQ |
| ASSUMPTION | CNNQ |
| AVOUELLES | CNNQ |
| BEAUREGARD | CNNQ |
| BIENVILLE | HAFC |
| BOSSIER | HAFC |
| CADDO | HAFC |
| CALCASIEU | CNNQ |
| CALDWELL | HAFC |
| CAMERON | CNNQ |
| CATAHOULA | CNNQ |
| CLAIBORNE | HAFC |
| CONCORDIA | CNNQ |
| DE SOTO | HAFC |
| EAST BATON ROUGE | CNNQ |
| EAST CARROLL | HAFC |
| EAST FELICIANA | CNNQ |
| EVANGELINE | CNNQ |
| FRANKLIN | HAFC |
| GRANT | CNNQ |
| IBERIA | CNNQ |

| | |
|------------------|------|
| IBERVILLE | CNNQ |
| JACKSON | HAFC |
| JEFF DAVIS | CNNQ |
| JEFFERSON | CNNQ |
| LA SALLE | CNNQ |
| LAFAYETTE | CNNQ |
| LAFOURCHE | CNNQ |
| LINCOLN | HAFC |
| LIVINGSTON | CNNQ |
| MADISON | HAFC |
| MOREHOUSE | HAFC |
| NATCHITOCHE | CNNQ |
| ORLEANS | CNNQ |
| OUACHITA | HAFC |
| PLAQUEMINES | CNNQ |
| POINTE COUPEE | CNNQ |
| RAPIDES | CNNQ |
| RED RIVER | HAFC |
| RICHLAND | HAFC |
| SABINE | CNNQ |
| ST BERNARD | CNNQ |
| ST CHARLES | CNNQ |
| ST HELENA | CNNQ |
| ST JAMES | CNNQ |
| ST JOHN | CNNQ |
| ST LANDRY | CNNQ |
| ST MARTIN | CNNQ |
| ST MARY | CNNQ |
| ST TAMMANY | CNNQ |
| TANGIPAHOA | CNNQ |
| TENSAS | HAFC |
| TERREBONNE | CNNQ |
| UNION | HAFC |
| VERMILION | CNNQ |
| VERNON | CNNQ |
| WASHINGTON | CNNQ |
| WEBSTER | HAFC |
| WEST BATON ROUGE | CNNQ |
| WEST CARROLL | HAFC |
| WEST FELICIANA | CNNQ |
| WINN | CNNQ |

MASSACHUSETTS (MA)

MASSACHUSETTS (MA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BARNSTABLE | AGFM |
| BERKSHIRE | AGFM |
| BRISTOL | AGFM |
| DUKES | AGFM |
| ESSEX | AGFM |
| FRANKLIN | AGFM |
| HAMPDEN | AGFM |
| HAMPSHIRE | AGFM |
| MIDDLESEX | AGFM |
| NANTUCKET | AGFM |
| NORFOLK | AGFM |
| PLYMOUTH | AGFM |
| SUFFOLK | AGFM |
| WORCESTER | AGFM |

MARYLAND (MD)

MARYLAND (MD) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ANNE ARUNDEL | BGAC |
| BALT CITY | BGAC |
| BALTIMORE | BGAC |
| BALTIMORE | BGAC |
| CALVERT | BGNC |
| CAROLINE | AGFM |
| CARROLL | BGAC |
| CECIL | BGAC |
| CHARLES | BGAC |
| DORCHESTER | AGFM |
| FREDERICK | BGAC |
| GARRETT | BGAC |
| HARFORD | BGAC |
| HOWARD | BGAC |
| KENT | AGFM |
| LAUREL | BGAC |
| MONTGOMERY | BGAC |
| PRINCE GEORGE'S | BGAC |

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|--------------|------|
| QUEEN ANNE'S | AGFM |
| SAINT MARYS | BGNC |
| SOMERSET | AGFM |
| TALBOT | AGFM |
| WASHINGTON | BGAC |
| WICOMICO | AGFM |

MAINE (ME)

MAINE (ME) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ANDROSCOGGIN | AGFM |
| AROOSTOOK | AGFM |
| CUMBERLAND | AGFM |
| FRANKLIN | AGFM |
| HANCOCK | AGFM |
| KENNEBEC | AGFM |
| KNOX | AGFM |
| LINCOLN | AGFM |
| OXFORD | AGFM |
| PENOBSCOT | AGFM |
| PISCATAQUIS | AGFM |
| SAGADAHOC | AGFM |
| SOMERSET | AGFM |
| WALDO | AGFM |
| WASHINGTON | AGFM |
| YORK | AGFM |

MICHIGAN (MI)

MICHIGAN (MI) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ALCONA | BGAC |
| ALGER | KKFA |
| ALGER | AGFM |
| ALLEGAN | BGAC |
| ALPENA | BGAC |
| ANTRIM | BGAC |
| ARENAC | BGAC |
| BARAGA | KKFA |

| | |
|----------------|------|
| BARAGA | AGFM |
| BARRY | BGAC |
| BAY | BGAC |
| BENZIE | BGAC |
| BERRIEN | BGAC |
| BRANCH | BGAC |
| CALHOUN | BGAC |
| CASS | BGAC |
| CHARLEVOIX | BGAC |
| CHEBOYGAN | BGAC |
| CHIPPEWA | KKFA |
| CLARE | BGAC |
| CLINTON | BGAC |
| CRAWFORD | BGAC |
| DELTA | KKFA |
| DICKINSON | KKFA |
| EATON | BGAC |
| EMMET | BGAC |
| GENESEE | BGAC |
| GLADWIN | BGAC |
| GOGEBIC | KKFA |
| GRAND TRAVERSE | BGAC |
| GRATIOT | BGAC |
| HILLSDALE | BGAC |
| HOUGHTON | KKFA |
| HURON | BGAC |
| INGHAM | BGAC |
| IONIA | BGAC |
| IOSCO | BGAC |
| IRON | KKFA |
| ISABELLA | BGAC |
| JACKSON | BGAC |
| KALAMAZOO | BGAC |
| KALKASKA | BGAC |
| KENT | BGAC |
| KEWEENAW | KKFA |
| LAKE | BGAC |
| LAPEER | BGAC |
| LEELANAU | BGAC |
| LENAWEE | BGAC |
| LIVINGSTON | BGAC |
| LUCE | KKFA |
| MACKINAC | KKFA |

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|--------------|------|
| MACOMB | BGAC |
| MANISTEE | BGAC |
| MARQUETTE | KKFA |
| MARQUETTE | AGFM |
| MASON | BGAC |
| MECOSTA | BGAC |
| MENOMINEE | KKFA |
| MENOMINEE | AGFM |
| MIDLAND | BGAC |
| MISSAUKEE | BGAC |
| MONROE | BGAC |
| MONTCALM | BGAC |
| MONTMORENCY | BGAC |
| MUSKEGON | BGAC |
| NEWAYGO | BGAC |
| OAKLAND | BGAC |
| OCEANA | BGAC |
| OGEMAW | BGAC |
| ONTONAGON | KKFA |
| OSCEOLA | BGAC |
| OSCODA | BGAC |
| OTSEGO | BGAC |
| OTTAWA | BGAC |
| PRESQUE ISLE | BGAC |
| ROSCOMMON | BGAC |
| SAGINAW | BGAC |
| SAINT CLAIR | BGAC |
| SAINT JOSEPH | BGAC |
| SANILAC | BGAC |
| SCHOOLCRAFT | KKFA |
| SHIAWASSEE | BGAC |
| TUSCOLA | BGAC |
| VAN BUREN | BGAC |
| WASHTENAW | BGAC |
| WAYNE | BGAC |
| WEXFORD | BGAC |

MINNESOTA (MN)

MINNESOTA (MN) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME

AITKIN

GBLOC

KKFA

| | |
|-------------------|------|
| ANOKA | KKFA |
| BECKER | KKFA |
| BELTRAMI | KKFA |
| BENTON | KKFA |
| BIG STONE | KKFA |
| BLUE EARTH | KKFA |
| BROWN | KKFA |
| CARLTON | KKFA |
| CARVER | KKFA |
| CASS | KKFA |
| CHIPPEWA | KKFA |
| CHISAGO | KKFA |
| CLAY | KKFA |
| CLEARWATER | KKFA |
| COOK | KKFA |
| COTTONWOOD | KKFA |
| CROW WING | KKFA |
| DAKOTA | KKFA |
| DODGE | KKFA |
| DOUGLAS | KKFA |
| FARIBAULT | KKFA |
| FILLMORE | KKFA |
| FREEBORN | KKFA |
| GOODHUE | KKFA |
| GRANT | KKFA |
| HENNEPIN | KKFA |
| HOUSTON | KKFA |
| HUBBARD | KKFA |
| ISANTI | KKFA |
| ITASCA | KKFA |
| JACKSON | KKFA |
| KANABEC | KKFA |
| KANDIYOHI | KKFA |
| KITTSOON | KKFA |
| KOOCHICHING | KKFA |
| LAC QUI PARLE | KKFA |
| LAKE | KKFA |
| LAKE OF THE WOODS | KKFA |
| LE SUEUR | KKFA |
| LINCOLN | KKFA |
| LYON | KKFA |
| MAHNOMEN | KKFA |
| MARSHALL | KKFA |

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| MARTIN | KKFA |
| MCLEOD | KKFA |
| MEEKER | KKFA |
| MILLE LACS | KKFA |
| MORRISON | KKFA |
| MOWER | KKFA |
| MURRAY | KKFA |
| NICOLLET | KKFA |
| NOBLES | KKFA |
| NORMAN | KKFA |
| OLMSTED | KKFA |
| OTTER TAIL | KKFA |
| PENNINGTON | KKFA |
| PINE | KKFA |
| PIPESTONE | KKFA |
| POLK | KKFA |
| POPE | KKFA |
| RAMSEY | KKFA |
| RED LAKE | KKFA |
| REDWOOD | KKFA |
| RENVILLE | KKFA |
| RICE | KKFA |
| ROCK | KKFA |
| ROSEAU | KKFA |
| SCOTT | KKFA |
| SHERBURNE | KKFA |
| SIBLEY | KKFA |
| ST LOUIS | KKFA |
| STEARNS | KKFA |
| STEELE | KKFA |
| STEVENS | KKFA |
| SWIFT | KKFA |
| TODD | KKFA |
| TRAVERSE | KKFA |
| WABASHA | AGFM |
| WABASHA | KKFA |
| WADENA | KKFA |
| WASECA | KKFA |
| WASHINGTON | KKFA |
| WATONWAN | KKFA |
| WILKIN | KKFA |
| WINONA | KKFA |
| WRIGHT | KKFA |

WRIGHT
YELLOW MEDICINE

AGFM
KKFA

MISSOURI (MO)

MISSOURI (MO) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|----------------|--------------|
| ADAIR | AGFM |
| ANDREW | JEAT |
| ATCHISON | JEAT |
| AUDRAIN | KKFA |
| BARRY | JEAT |
| BARTON | JEAT |
| BATES | JEAT |
| BENTON | KKFA |
| BOLLINGER | AGFM |
| BOONE | KKFA |
| BUCHANAN | JEAT |
| BUTLER | HAFC |
| CALDWELL | JEAT |
| CALLAWAY | KKFA |
| CAMDEN | JEAT |
| CAPE GIRARDEAU | AGFM |
| CARROLL | JEAT |
| CARTER | HAFC |
| CASS | JEAT |
| CEDAR | JEAT |
| CHARITON | JEAT |
| CHRISTIAN | JEAT |
| CLARK | AGFM |
| CLAY | JEAT |
| CLINTON | JEAT |
| COLE | KKFA |
| COOPER | KKFA |
| CRAWFORD | JEAT |
| DADE | JEAT |
| DALLAS | JEAT |
| DAVISS | JEAT |
| DE KALB | JEAT |
| DENT | JEAT |
| DOUGLAS | JEAT |
| DUNKLIN | HAFC |

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|-------------|------|
| FRANKLIN | JEAT |
| GASCONADE | JEAT |
| GENTRY | JEAT |
| GREENE | JEAT |
| GRUNDY | JEAT |
| HARRISON | JEAT |
| HENRY | KKFA |
| HICKORY | KKFA |
| HOLT | JEAT |
| HOWARD | KKFA |
| HOWELL | JEAT |
| IRON | AGFM |
| JACKSON | JEAT |
| JASPER | JEAT |
| JEFFERSON | AGFM |
| JOHNSON | KKFA |
| KNOX | AGFM |
| LACLEDE | JEAT |
| LAFAYETTE | KKFA |
| LAWRENCE | JEAT |
| LEWIS | AGFM |
| LINCOLN | AGFM |
| LINN | JEAT |
| LIVINGSTON | JEAT |
| MACON | JEAT |
| MADISON | AGFM |
| MARIES | JEAT |
| MARION | AGFM |
| MCDONALD | JEAT |
| MERCER | JEAT |
| MILLER | JEAT |
| MISSISSIPPI | HAFC |
| MONITEAU | KKFA |
| MONROE | JEAT |
| MONTGOMERY | JEAT |
| MORGAN | KKFA |
| NEW MADRID | HAFC |
| NEWTON | JEAT |
| NODAWAY | JEAT |
| OREGON | JEAT |
| OSAGE | KKFA |
| OZARK | JEAT |
| PEMISCOT | HAFC |

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| PERRY | AGFM |
| PETTIS | KKFA |
| PHELPS | JEAT |
| PIKE | AGFM |
| PLATTE | JEAT |
| POLK | JEAT |
| PULASKI | JEAT |
| PUTNAM | AGFM |
| RALLS | AGFM |
| RANDOLPH | JEAT |
| RAY | JEAT |
| REYNOLDS | AGFM |
| RIPLEY | HAFC |
| SALINE | KKFA |
| SCHUYLER | AGFM |
| SCOTLAND | AGFM |
| SCOTT | AGFM |
| SHANNON | JEAT |
| SHELBY | JEAT |
| ST CHARLES | AGFM |
| ST CLAIR | KKFA |
| ST FRANCOIS | AGFM |
| ST LOUIS | AGFM |
| ST LOUIS CITY | AGFM |
| ST LOUIS CITY | AGFM |
| STE GENEVIEVE | AGFM |
| STODDARD | AGFM |
| STONE | JEAT |
| SULLIVAN | AGFM |
| TANEY | JEAT |
| TEXAS | JEAT |
| VERNON | JEAT |
| WARREN | JEAT |
| WASHINGTON | JEAT |
| WAYNE | AGFM |
| WEBSTER | JEAT |
| WORTH | JEAT |
| WRIGHT | JEAT |

MISSISSIPPI (MS)

MISSISSIPPI (MS) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME

ADAMS
ALCORN
AMITE
ATTALA
BENTON
BOLIVAR
CALHOUN
CARROLL
CHICKASAW
CHOCTAW
CLAIBORNE
CLARKE
CLAY
COAHOMA
COPIAH
COVINGTON
DE SOTO
FORREST
FRANKLIN
GEORGE
GREENE
GRENADA
HANCOCK
HARRISON
HINDS
HOLMES
HUMPHREYS
ISSAQUENA
ITAWAMBA
JACKSON
JASPER
JEFFERSON
JEFFERSON DAVIS
JONES
KEMPER
LAFAYETTE
LAMAR
LAUDERDALE
LAWRENCE
LEAKE
LEE
LEFLORE

GBLOC

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| LINCOLN | HAFC |
| LOWNDES | HAFC |
| MADISON | CNNQ |
| MARION | HAFC |
| MARSHALL | CNNQ |
| MONROE | HAFC |
| MONTGOMERY | HAFC |
| NESHOBA | CNNQ |
| NEWTON | CNNQ |
| NOXUBEE | HAFC |
| OKTIBBEHA | HAFC |
| PANOLA | CNNQ |
| PEARL RIVER | HAFC |
| PERRY | HAFC |
| PIKE | HAFC |
| PONTOTOC | HAFC |
| PRENTISS | CNNQ |
| QUITMAN | CNNQ |
| RANKIN | CNNQ |
| SCOTT | CNNQ |
| SHARKEY | CNNQ |
| SIMPSON | CNNQ |
| SMITH | CNNQ |
| STONE | HAFC |
| SUNFLOWER | HAFC |
| TALLAHATCHIE | HAFC |
| TATE | CNNQ |
| TIPPAH | CNNQ |
| TISHOMINGO | CNNQ |
| TUNICA | CNNQ |
| UNION | CNNQ |
| WALTHALL | HAFC |
| WARREN | CNNQ |
| WASHINGTON | HAFC |
| WAYNE | HAFC |
| WEBSTER | HAFC |
| WILKINSON | HAFC |
| WINSTON | HAFC |
| YALOBUSHA | HAFC |
| YAZOO | CNNQ |

MONTANA (MT)

MONTANA (MT) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|-----------------|--------------|
| BEAVERHEAD | KKFA |
| BIG HORN | KKFA |
| BLAINE | KKFA |
| BROADWATER | KKFA |
| CARBON | KKFA |
| CARTER | KKFA |
| CASCADE | KKFA |
| CHOUTEAU | KKFA |
| CUSTER | KKFA |
| DANIELS | KKFA |
| DAWSON | KKFA |
| DEER LODGE | KKFA |
| FALLON | KKFA |
| FERGUS | KKFA |
| FLATHEAD | KKFA |
| GALLATIN | KKFA |
| GARFIELD | KKFA |
| GLACIER | KKFA |
| GOLDEN VALLEY | KKFA |
| GRANITE | KKFA |
| HILL | KKFA |
| JEFFERSON | KKFA |
| JUDITH BASIN | KKFA |
| LAKE | KKFA |
| LEWIS AND CLARK | KKFA |
| LIBERTY | KKFA |
| LINCOLN | KKFA |
| MADISON | KKFA |
| MCCONE | KKFA |
| MEAGHER | KKFA |
| MINERAL | KKFA |
| MISSOULA | KKFA |
| MUSSELSHELL | KKFA |
| PARK | KKFA |
| PETROLEUM | KKFA |
| PHILLIPS | KKFA |
| PONDERA | KKFA |
| POWDER RIVER | KKFA |
| POWELL | KKFA |
| PRAIRIE | KKFA |

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|-------------|------|
| RAVALLI | KKFA |
| RICHLAND | KKFA |
| ROOSEVELT | KKFA |
| ROSEBUD | KKFA |
| SANDERS | KKFA |
| SHERIDAN | KKFA |
| SILVER BOW | KKFA |
| STILLWATER | KKFA |
| SWEET GRASS | KKFA |
| TETON | KKFA |
| TOOLE | KKFA |
| TREASURE | KKFA |
| VALLEY | KKFA |
| WHEATLAND | KKFA |
| WIBAUX | KKFA |
| YELLOWSTONE | KKFA |

NORTH CAROLINA (NC)

NORTH CAROLINA (NC) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ALAMANCE | BKAS |
| ALEXANDER | BKAS |
| ALLEGHANY | BKAS |
| ANSON | BKAS |
| ASHE | BKAS |
| AVERY | BKAS |
| BEAUFORT | CNNQ |
| BERTIE | BGNC |
| BLADEN | BKAS |
| BRUNSWICK | CNNQ |
| BUNCOMBE | BKAS |
| BURKE | BKAS |
| CABARRUS | BKAS |
| CALDWELL | BKAS |
| CAMDEN | BGNC |
| CARTERET | CNNQ |
| CASWELL | BKAS |
| CATAWBA | BKAS |
| CNNQHAM | BKAS |
| CHEROKEE | BKAS |

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|-------------|------|
| CHOWAN | BGNC |
| CLAY | BKAS |
| CLEVELAND | BKAS |
| COLUMBUS | CNNQ |
| CRAVEN | CNNQ |
| CUMBERLAND | BKAS |
| CURRITUCK | BGNC |
| DARE | BGNC |
| DAVIDSON | BKAS |
| DAVIE | BKAS |
| DUPLIN | CNNQ |
| DURHAM | AGFM |
| EDGECOMBE | AGFM |
| FORSYTH | BKAS |
| FRANKLIN | AGFM |
| GASTON | BKAS |
| GATES | BGNC |
| GRAHAM | BKAS |
| GRANVILLE | AGFM |
| GREENE | AGFM |
| GUILFORD | BKAS |
| HALIFAX | AGFM |
| HARNETT | BKAS |
| HAYWOOD | BKAS |
| HENDERSON | BKAS |
| HERTFORD | BGNC |
| HOKE | BKAS |
| HYDE | CNNQ |
| IREDELL | BKAS |
| JACKSON | BKAS |
| JOHNSTON | AGFM |
| JONES | CNNQ |
| LEE | BKAS |
| LENOIR | AGFM |
| LINCOLN | BKAS |
| MACON | BKAS |
| MADISON | BKAS |
| MARTIN | AGFM |
| MCDOWELL | BKAS |
| MECKLENBURG | BKAS |
| MITCHELL | BKAS |
| MONTGOMERY | BKAS |
| MOORE | BKAS |

| | |
|--------------|------|
| NASH | AGFM |
| NEW HANOVER | CNNQ |
| NORTHAMPTON | BGNC |
| ONslow | CNNQ |
| ORANGE | AGFM |
| PAMLICO | CNNQ |
| PASQUOTANK | BGNC |
| PENDER | CNNQ |
| PERQUIMANS | BGNC |
| PERSON | AGFM |
| PITT | AGFM |
| POLK | BKAS |
| RANDOLPH | BKAS |
| RICHMOND | BKAS |
| ROBESON | BKAS |
| ROCKINGHAM | BKAS |
| ROWAN | BKAS |
| RUTHERFORD | BKAS |
| SAMPSON | BKAS |
| SCOTLAND | BKAS |
| STANLY | BKAS |
| STOKES | BKAS |
| SURRY | BKAS |
| SWAIN | BKAS |
| TRANSYLVANIA | BKAS |
| TYRRELL | BGNC |
| UNION | BKAS |
| VANCE | AGFM |
| WAKE | AGFM |
| WARREN | AGFM |
| WASHINGTON | BGNC |
| WATAUGA | BKAS |
| WAYNE | AGFM |
| WILKES | BKAS |
| WILSON | AGFM |
| YADKIN | BKAS |
| YANCEY | BKAS |

NORTH DAKOTA (ND)

NORTH DAKOTA (ND) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME**GBLOC**

| | |
|---------------|------|
| ADAMS | KKFA |
| BARNES | KKFA |
| BENSON | KKFA |
| BILLINGS | KKFA |
| BOTTINEAU | KKFA |
| BOWMAN | KKFA |
| BURKE | KKFA |
| BURLEIGH | KKFA |
| CASS | KKFA |
| CAVALIER | KKFA |
| DICKEY | KKFA |
| DIVIDE | KKFA |
| DUNN | KKFA |
| EDDY | KKFA |
| EMMONS | KKFA |
| FOSTER | KKFA |
| GOLDEN VALLEY | KKFA |
| GRAND FORKS | KKFA |
| GRANT | KKFA |
| GRIGGS | KKFA |
| HETTINGER | KKFA |
| KIDDER | KKFA |
| LA MOURE | KKFA |
| LOGAN | KKFA |
| MCHENRY | KKFA |
| MCINTOSH | KKFA |
| MCKENZIE | KKFA |
| MCLEAN | KKFA |
| MERCER | KKFA |
| MORTON | KKFA |
| MOUNTRAIL | KKFA |
| NELSON | KKFA |
| OLIVER | KKFA |
| PEMBINA | KKFA |
| PIERCE | KKFA |
| RAMSEY | KKFA |
| RANSOM | KKFA |
| RENVILLE | KKFA |
| RICHLAND | KKFA |
| ROLETTE | KKFA |
| SARGENT | KKFA |
| SHERIDAN | KKFA |

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|----------|------|
| SIoux | KKFA |
| SLOPE | KKFA |
| STARK | KKFA |
| STEELE | KKFA |
| STUTSMAN | KKFA |
| TOWNER | KKFA |
| TRAILL | KKFA |
| WALSH | KKFA |
| WARD | KKFA |
| WELLS | KKFA |
| WILLIAMS | KKFA |

NEBRASKA (NE)

NEBRASKA (NE) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAMS | KKFA |
| ANTELOPE | KKFA |
| ARTHUR | KKFA |
| BANNER | KKFA |
| BLAINE | KKFA |
| BOONE | KKFA |
| BOX BUTTE | KKFA |
| BOYD | KKFA |
| BROWN | KKFA |
| BUFFALO | KKFA |
| BURT | KKFA |
| BUTLER | KKFA |
| CASS | KKFA |
| CEDAR | KKFA |
| CHASE | KKFA |
| CHERRY | KKFA |
| CHEYENNE | KKFA |
| CLAY | KKFA |
| COLFAX | KKFA |
| CUMING | KKFA |
| CUSTER | KKFA |
| DAKOTA | KKFA |
| DAWES | KKFA |
| DAWSON | KKFA |
| DEUEL | KKFA |
| DIXON | KKFA |

| | |
|-----------|------|
| DODGE | KKFA |
| DOUGLAS | KKFA |
| DUNDY | KKFA |
| FILLMORE | KKFA |
| FRANKLIN | KKFA |
| FRONTIER | KKFA |
| FURNAS | KKFA |
| GAGE | KKFA |
| GARDEN | KKFA |
| GARFIELD | KKFA |
| GOSPER | KKFA |
| GRANT | KKFA |
| GREELEY | KKFA |
| HALL | KKFA |
| HAMILTON | KKFA |
| HARLAN | KKFA |
| HAYES | KKFA |
| HITCHCOCK | KKFA |
| HOLT | KKFA |
| HOOKER | KKFA |
| HOWARD | KKFA |
| JEFFERSON | KKFA |
| JOHNSON | JEAT |
| KEARNEY | KKFA |
| KEITH | KKFA |
| KEYAPAHA | KKFA |
| KIMBALL | KKFA |
| KNOX | KKFA |
| LANCASTER | KKFA |
| LINCOLN | KKFA |
| LOGAN | KKFA |
| LOUP | KKFA |
| MADISON | KKFA |
| MCPHERSON | KKFA |
| MERRICK | KKFA |
| MORRILL | KKFA |
| NANCE | KKFA |
| NEMAHA | JEAT |
| NUCKOLLS | KKFA |
| OTOE | KKFA |
| PAWNEE | JEAT |
| PERKINS | KKFA |
| PHELPS | KKFA |

| | |
|--------------|------|
| PIERCE | KKFA |
| PLATTE | KKFA |
| POLK | KKFA |
| RED WILLOW | KKFA |
| RICHARDSON | JEAT |
| ROCK | KKFA |
| SALINE | KKFA |
| SARPY | KKFA |
| SAUNDERS | KKFA |
| SCOTTS BLUFF | KKFA |
| SEWARD | KKFA |
| SHERIDAN | KKFA |
| SHERMAN | KKFA |
| SIOUX | KKFA |
| STANTON | KKFA |
| THAYER | KKFA |
| THOMAS | KKFA |
| THURSTON | KKFA |
| VALLEY | KKFA |
| WASHINGTON | KKFA |
| WAYNE | KKFA |
| WEBSTER | KKFA |
| WHEELER | KKFA |
| YORK | KKFA |

NEW HAMPSHIRE (NH)

NEW HAMPSHIRE (NH) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BELKNAP | AGFM |
| CARROLL | AGFM |
| CHESHIRE | AGFM |
| COOS | AGFM |
| GRAFTON | AGFM |
| HILLSBORO | AGFM |
| MERRIMACK | AGFM |
| ROCKINGHAM | AGFM |
| STRAFFORD | AGFM |
| SULLIVAN | AGFM |

NEW JERSEY (NJ)

NEW JERSEY (NJ) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ATLANTIC | AGFM |
| BERGEN | BGAC |
| BURLINGTON | AGFM |
| CAMDEN | BGNC |
| CAMDEN | AGFM |
| CAPE MAY | AGFM |
| CUMBERLAND | AGFM |
| ESSEX | BGAC |
| GLOUCESTER | AGFM |
| HUDSON | BGAC |
| HUNTERDON | AGFM |
| MERCER | AGFM |
| MIDDLESEX | AGFM |
| MONMOUTH | AGFM |
| MORRIS | BGAC |
| OCEAN | AGFM |
| PASSAIC | BGAC |
| SALEM | AGFM |
| SOMERSET | AGFM |
| SUSSEX | BGAC |
| UNION | BGAC |
| WARREN | AGFM |

NEW MEXICO (NM)

NEW MEXICO (NM) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BERNALILLO | KKFA |
| CATRON | KKFA |
| CHAVES | KKFA |
| CIBOLA | KKFA |
| COLFAX | KKFA |
| CURRY | KKFA |
| DE BACA | KKFA |
| DONA ANA | KKFA |
| EDDY | KKFA |
| GRANT | KKFA |

| | |
|------------|------|
| GUADALUPE | KKFA |
| HARDING | KKFA |
| HIDALGO | KKFA |
| LEA | KKFA |
| LINCOLN | KKFA |
| LOS ALAMOS | KKFA |
| LUNA | KKFA |
| MCKINLEY | KKFA |
| MORA | KKFA |
| OTERO | KKFA |
| QUAY | KKFA |
| RIO ARRIBA | KKFA |
| ROOSEVELT | KKFA |
| SAN JUAN | KKFA |
| SAN MIGUEL | KKFA |
| SANDOVAL | KKFA |
| SANTA FE | KKFA |
| SIERRA | KKFA |
| SOCORRO | KKFA |
| TAOS | KKFA |
| TORRANCE | KKFA |
| UNION | KKFA |
| VALENCIA | KKFA |

NEVADA (NV)

NEVADA (NV) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| CARSON CITY | LKNQ |
| CHURCHILL | LKNQ |
| CLARK | KKFA |
| DOUGLAS | LKNQ |
| ELKO | LKNQ |
| ESMERALDA | LKNQ |
| EUREKA | LKNQ |
| HUMBOLDT | LKNQ |
| LANDER | LKNQ |
| LINCOLN | KKFA |
| LYON | LKNQ |
| MINERAL | LKNQ |
| NYE | LKNQ |
| NYE | KKFA |

PERSHING
STOREY
WASHOE
WHITE PINE

LKNQ
LKNQ
LKNQ
LKNQ

NEW YORK (NY)

NEW YORK (NY) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ALBANY | AGFM |
| ALLEGANY | AGFM |
| BRONX | BGAC |
| BROOME | AGFM |
| CATTARAUGUS | AGFM |
| CAYUGA | AGFM |
| CHAUTAUQUA | AGFM |
| CHEMUNG | AGFM |
| CHENANGO | AGFM |
| CLINTON | AGFM |
| COLUMBIA | AGFM |
| CORTLAND | AGFM |
| DELAWARE | AGFM |
| DUTCHESS | BGAC |
| ERIE | AGFM |
| ESSEX | AGFM |
| FRANKLIN | AGFM |
| FULTON | AGFM |
| GENESEE | AGFM |
| GREENE | AGFM |
| HAMILTON | AGFM |
| HERKIMER | AGFM |
| JEFFERSON | BGAC |
| KINGS | BGAC |
| LEWIS | BGAC |
| LIVINGSTON | AGFM |
| MADISON | AGFM |
| MONROE | AGFM |
| MONTGOMERY | AGFM |
| NASSAU | BGAC |
| NEW YORK | BGAC |
| NIAGARA | AGFM |
| ONEIDA | AGFM |

| | |
|-------------|------|
| ONONDAGA | AGFM |
| ONTARIO | AGFM |
| ORANGE | BGAC |
| ORLEANS | AGFM |
| OSWEGO | BGAC |
| OTSEGO | AGFM |
| PUTNAM | BGAC |
| QUEENS | BGAC |
| RENSSELAER | AGFM |
| RICHMOND | BGAC |
| ROCKLAND | BGAC |
| SARATOGA | AGFM |
| SCHENECTADY | AGFM |
| SCHOHARIE | AGFM |
| SCHUYLER | AGFM |
| SENECA | AGFM |
| ST LAWRENCE | BGAC |
| STEUBEN | AGFM |
| SUFFOLK | BGAC |
| SULLIVAN | BGAC |
| TIOGA | AGFM |
| TOMPKINS | AGFM |
| ULSTER | BGAC |
| WARREN | AGFM |
| WASHINGTON | AGFM |
| WAYNE | AGFM |
| WESTCHESTER | BGAC |
| WYOMING | AGFM |
| YATES | AGFM |

OHIO (OH)

OHIO (OH) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAMS | KKFA |
| ALLEN | AGFM |
| ASHLAND | AGFM |
| ASHTABULA | AGFM |
| ATHENS | AGFM |
| AUGLAIZE | AGFM |
| BELMONT | AGFM |
| BROWN | KKFA |

| | |
|------------|------|
| BUTLER | AGFM |
| CARROLL | AGFM |
| CHAMPAIGN | AGFM |
| CLARK | AGFM |
| CLERMONT | KKFA |
| CLINTON | AGFM |
| COLUMBIANA | AGFM |
| COSHOCTON | AGFM |
| CRAWFORD | AGFM |
| CUYAHOGA | AGFM |
| DARKE | AGFM |
| DEFIANCE | AGFM |
| DELAWARE | AGFM |
| ERIE | AGFM |
| FAIRFIELD | AGFM |
| FAYETTE | AGFM |
| FRANKLIN | AGFM |
| FULTON | AGFM |
| GALLIA | AGFM |
| GEAUGA | AGFM |
| GREENE | AGFM |
| GUERNSEY | AGFM |
| HAMILTON | KKFA |
| HANCOCK | AGFM |
| HARDIN | AGFM |
| HARRISON | AGFM |
| HENRY | AGFM |
| HIGHLAND | AGFM |
| HOCKING | AGFM |
| HOLMES | AGFM |
| HURON | AGFM |
| JACKSON | AGFM |
| JEFFERSON | AGFM |
| KNOX | AGFM |
| LAKE | AGFM |
| LAWRENCE | AGFM |
| LICKING | AGFM |
| LOGAN | AGFM |
| LORAIN | AGFM |
| LUCAS | AGFM |
| MADISON | AGFM |
| MAHONING | AGFM |
| MARION | AGFM |

| | |
|------------|------|
| MEDINA | AGFM |
| MEIGS | AGFM |
| MERCER | AGFM |
| MIAMI | AGFM |
| MONROE | AGFM |
| MONTGOMERY | AGFM |
| MORGAN | AGFM |
| MORROW | AGFM |
| MUSKINGUM | AGFM |
| NOBLE | AGFM |
| OTTAWA | AGFM |
| PAULDING | AGFM |
| PERRY | AGFM |
| PICKAWAY | AGFM |
| PIKE | AGFM |
| PORTAGE | AGFM |
| PREBLE | AGFM |
| PUTNAM | AGFM |
| RICHLAND | AGFM |
| ROSS | AGFM |
| SANDUSKY | AGFM |
| SCIOTO | AGFM |
| SENECA | AGFM |
| SHELBY | AGFM |
| STARK | AGFM |
| SUMMIT | AGFM |
| TRUMBULL | AGFM |
| TUSCARAWAS | AGFM |
| UNION | AGFM |
| VAN WERT | AGFM |
| VINTON | AGFM |
| WARREN | AGFM |
| WASHINGTON | AGFM |
| WAYNE | AGFM |
| WILLIAMS | AGFM |
| WOOD | AGFM |
| WYANDOT | AGFM |

OKLAHOMA (OK)

OKLAHOMA (OK) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

NAME

GBLOC

| | |
|------------|------|
| ADAIR | JEAT |
| ALFALFA | HAFC |
| ATOKA | HAFC |
| BEAVER | HAFC |
| BECKHAM | HAFC |
| BLAINE | HAFC |
| BRYAN | HAFC |
| CADDO | JEAT |
| CANADIAN | HAFC |
| CARTER | JEAT |
| CHEROKEE | JEAT |
| CHOCTAW | HAFC |
| CIMARRON | KKFA |
| CLEVELAND | HAFC |
| COAL | HAFC |
| COMANCHE | JEAT |
| COTTON | HAFC |
| CRAIG | JEAT |
| CREEK | HAFC |
| CUSTER | HAFC |
| DELAWARE | JEAT |
| DEWEY | HAFC |
| ELLIS | HAFC |
| GARFIELD | HAFC |
| GARVIN | JEAT |
| GRADY | JEAT |
| GRANT | HAFC |
| GREER | HAFC |
| HARMON | HAFC |
| HARPER | HAFC |
| HASKELL | HAFC |
| HUGHES | HAFC |
| JACKSON | HAFC |
| JEFFERSON | HAFC |
| JOHNSTON | HAFC |
| KAY | HAFC |
| KINGFISHER | HAFC |
| KIOWA | JEAT |
| LATIMER | HAFC |
| LE FLORE | JEAT |
| LINCOLN | HAFC |
| LOGAN | HAFC |
| LOVE | HAFC |

| | |
|--------------|------|
| MAJOR | HAFC |
| MARSHALL | HAFC |
| MAYES | JEAT |
| MCCLAIN | JEAT |
| MCCURTAIN | HAFC |
| MCINTOSH | HAFC |
| MURRAY | JEAT |
| MUSKOGEE | HAFC |
| NOBLE | HAFC |
| NOWATA | JEAT |
| OKFUSKEE | HAFC |
| OKLAHOMA | HAFC |
| OKMULGEE | HAFC |
| OSAGE | HAFC |
| OTTAWA | JEAT |
| PAWNEE | HAFC |
| PAYNE | HAFC |
| PITTSBURG | HAFC |
| PONTOTOC | HAFC |
| POTTAWATOMIE | HAFC |
| PUSHMATAHA | HAFC |
| ROGER MILLS | HAFC |
| ROGERS | JEAT |
| SEMINOLE | HAFC |
| SEQUOYAH | JEAT |
| STEPHENS | JEAT |
| TEXAS | KKFA |
| TILLMAN | HAFC |
| TULSA | HAFC |
| WAGONER | HAFC |
| WASHINGTON | HAFC |
| WASHITA | HAFC |
| WOODS | HAFC |
| WOODWARD | HAFC |

OREGON (OR)

OREGON (OR) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BAKER | KKFA |
| BENTON | JEAT |
| CLACKAMAS | JEAT |

| | |
|------------|------|
| CLATSOP | JEAT |
| COLUMBIA | JEAT |
| COOS | JEAT |
| CROOK | KKFA |
| CURRY | JEAT |
| DESCHUTES | KKFA |
| DOUGLAS | JEAT |
| GILLIAM | JEAT |
| GRANT | KKFA |
| HARNEY | KKFA |
| HOOD RIVER | JEAT |
| JACKSON | JEAT |
| JEFFERSON | KKFA |
| JOSEPHINE | JEAT |
| KLAMATH | JEAT |
| LAKE | KKFA |
| LANE | JEAT |
| LINCOLN | JEAT |
| LINN | JEAT |
| MALHEUR | KKFA |
| MARION | JEAT |
| MORROW | JEAT |
| MULTNOMAH | JEAT |
| POLK | JEAT |
| SHERMAN | JEAT |
| TILLAMOOK | JEAT |
| UMATILLA | KKFA |
| UNION | KKFA |
| WALLOWA | KKFA |
| WASCO | JEAT |
| WASHINGTON | JEAT |
| WHEELER | KKFA |
| YAMHILL | JEAT |

PENNSYLVANIA (PA)

PENNSYLVANIA (PA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAMS | BGAC |
| ALLEGHENY | AGFM |
| ARMSTRONG | AGFM |

| | |
|------------|------|
| BEAVER | AGFM |
| BEDFORD | BGAC |
| BERKS | BGAC |
| BLAIR | BGAC |
| BRADFORD | BGAC |
| BUCKS | BGNC |
| BUTLER | AGFM |
| CAMBRIA | AGFM |
| CAMERON | AGFM |
| CARBON | AGFM |
| CENTRE | BGAC |
| CHESTER | BGNC |
| CLARION | AGFM |
| CLEARFIELD | AGFM |
| CLINTON | BGAC |
| COLUMBIA | BGAC |
| CRAWFORD | AGFM |
| CUMBERLAND | BGAC |
| DAUPHIN | BGAC |
| DELAWARE | BGNC |
| ELK | AGFM |
| ERIE | AGFM |
| FAYETTE | AGFM |
| FOREST | AGFM |
| FRANKLIN | BGAC |
| FULTON | BGAC |
| GREENE | AGFM |
| HUNTINGDON | BGAC |
| INDIANA | AGFM |
| JEFFERSON | AGFM |
| JUNIATA | BGAC |
| LACKAWANNA | AGFM |
| LANCASTER | BGAC |
| LAWRENCE | AGFM |
| LEBANON | BGAC |
| LEHIGH | BGNC |
| LUZERNE | AGFM |
| LYCOMING | BGAC |
| MCKEAN | AGFM |
| MERCER | AGFM |
| MIFFLIN | BGAC |
| MONROE | AGFM |
| MONTGOMERY | BGNC |

| | |
|----------------|------|
| MONTOUR | BGAC |
| NORTHAMPTON | BGNC |
| NORTHUMBERLAND | BGAC |
| PERRY | BGAC |
| PHILADELPHIA | BGNC |
| PIKE | AGFM |
| POTTER | BGAC |
| SCHUYLKILL | BGAC |
| SNYDER | BGAC |
| SOMERSET | AGFM |
| SULLIVAN | BGAC |
| SUSQUEHANNA | AGFM |
| TIOGA | BGAC |
| UNION | BGAC |
| VENANGO | AGFM |
| WARREN | AGFM |
| WASHINGTON | AGFM |
| WAYNE | AGFM |
| WESTMORELAND | AGFM |
| WYOMING | AGFM |
| YORK | BGAC |

RHODE ISLAND (RI)

RHODE ISLAND (RI) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BRISTOL | AGFM |
| KENT | AGFM |
| NEWPORT | AGFM |
| PROVIDENCE | AGFM |
| WASHINGTON | AGFM |

SOUTH CAROLINA (SC)

SOUTH CAROLINA (SC) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ABBEVILLE | CNNQ |
| AIKEN | CNNQ |
| ALLENDALE | CNNQ |

| | |
|--------------|------|
| ANDERSON | CNNQ |
| BAMBERG | AGFM |
| BARNWELL | CNNQ |
| BEAUFORT | CNNQ |
| BERKELEY | AGFM |
| CALHOUN | CNNQ |
| CHARLESTON | AGFM |
| CHEROKEE | CNNQ |
| CHESTER | CNNQ |
| CHESTERFIELD | AGFM |
| CLARENDON | AGFM |
| COLLETON | AGFM |
| DARLINGTON | AGFM |
| DILLON | AGFM |
| DORCHESTER | AGFM |
| EDGEFIELD | CNNQ |
| FAIRFIELD | CNNQ |
| FLORENCE | AGFM |
| GEORGETOWN | AGFM |
| GREENVILLE | CNNQ |
| GREENWOOD | CNNQ |
| HAMPTON | CNNQ |
| HORRY | AGFM |
| JASPER | CNNQ |
| KERSHAW | AGFM |
| LANCASTER | AGFM |
| LAURENS | CNNQ |
| LEE | AGFM |
| LEXINGTON | CNNQ |
| MARION | AGFM |
| MARLBORO | AGFM |
| MCCORMICK | CNNQ |
| NEWBERRY | CNNQ |
| OCONEE | CNNQ |
| ORANGEBURG | AGFM |
| PICKENS | CNNQ |
| RICHLAND | CNNQ |
| SALUDA | CNNQ |
| SPARTANBURG | CNNQ |
| SUMTER | AGFM |
| UNION | CNNQ |
| WILLIAMSBURG | AGFM |
| YORK | CNNQ |

SOUTH DAKOTA (SD)

SOUTH DAKOTA (SD) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| AURORA | KKFA |
| BEADLE | KKFA |
| BENNETT | KKFA |
| BON HOMME | KKFA |
| BROOKINGS | KKFA |
| BROWN | KKFA |
| BRULE | KKFA |
| BUFFALO | KKFA |
| BUTTE | KKFA |
| CAMPBELL | KKFA |
| CHARLES MIX | KKFA |
| CLARK | KKFA |
| CLAY | KKFA |
| CODINGTON | KKFA |
| CORSON | KKFA |
| CUSTER | KKFA |
| DAVISON | KKFA |
| DAY | KKFA |
| DEUEL | KKFA |
| DEWEY | KKFA |
| DOUGLAS | KKFA |
| EDMUNDS | KKFA |
| FALL RIVER | KKFA |
| FAULK | KKFA |
| GRANT | KKFA |
| GREGORY | KKFA |
| HAAKON | KKFA |
| HAMLIN | KKFA |
| HAND | KKFA |
| HANSON | KKFA |
| HARDING | KKFA |
| HUGHES | KKFA |
| HUTCHINSON | KKFA |
| HYDE | KKFA |
| JACKSON | KKFA |
| JERAULD | KKFA |

| | |
|------------|------|
| JONES | KKFA |
| KINGSBURY | KKFA |
| LAKE | KKFA |
| LAWRENCE | KKFA |
| LINCOLN | KKFA |
| LYMAN | KKFA |
| MARSHALL | KKFA |
| MCCOOK | KKFA |
| MCPHERSON | KKFA |
| MEADE | KKFA |
| MELLETTTE | KKFA |
| MINER | KKFA |
| MINNEHAHA | KKFA |
| MOODY | KKFA |
| PENNINGTON | KKFA |
| PERKINS | KKFA |
| POTTER | KKFA |
| ROBERTS | KKFA |
| SANBORN | KKFA |
| SHANNON | KKFA |
| SPINK | KKFA |
| STANLEY | KKFA |
| SULLY | KKFA |
| TODD | KKFA |
| TRIPP | KKFA |
| TURNER | KKFA |
| UNION | KKFA |
| WALWORTH | KKFA |
| YANKTON | KKFA |
| ZIEBACH | KKFA |

TENNESSEE (TN)

TENNESSEE (TN) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|-------------|--------------|
| ANDERSON | CNNQ |
| BEDFORD | BGAC |
| BENTON | BGAC |
| BLEDSON | CNNQ |
| BLOUNT | CNNQ |
| BRADLEY | CNNQ |
| CAMPBELL | CNNQ |

| | |
|------------|------|
| CANNON | BGAC |
| CARROLL | BGAC |
| CARTER | CNNQ |
| CHEATHAM | BGAC |
| CHESTER | CNNQ |
| CLAIBORNE | CNNQ |
| CLAY | CNNQ |
| COCKE | CNNQ |
| COFFEE | BGAC |
| CROCKETT | CNNQ |
| CUMBERLAND | CNNQ |
| DAVIDSON | BGAC |
| DECATUR | BGAC |
| DEKALB | BGAC |
| DICKSON | BGAC |
| DYER | CNNQ |
| FAYETTE | CNNQ |
| FENTRESS | CNNQ |
| FRANKLIN | BGAC |
| GIBSON | CNNQ |
| GILES | CNNQ |
| GRAINGER | CNNQ |
| GREENE | CNNQ |
| GREENE | CNNQ |
| GRUNDY | CNNQ |
| HAMBLEN | CNNQ |
| HAMILTON | CNNQ |
| HANCOCK | CNNQ |
| HARDEMAN | CNNQ |
| HARDIN | CNNQ |
| HAWKINS | CNNQ |
| HAYWOOD | CNNQ |
| HENDERSON | CNNQ |
| HENRY | BGAC |
| HICKMAN | BGAC |
| HOUSTON | BGAC |
| HUMPHREYS | BGAC |
| JACKSON | CNNQ |
| JEFFERSON | CNNQ |
| JOHNSON | CNNQ |
| KNOX | CNNQ |
| LAKE | BGAC |
| LAUDERDALE | CNNQ |

| | |
|------------|------|
| LAWRENCE | CNNQ |
| LEWIS | CNNQ |
| LINCOLN | CNNQ |
| LOUDON | CNNQ |
| MACON | BGAC |
| MADISON | CNNQ |
| MARION | CNNQ |
| MARION | CNNQ |
| MARSHALL | CNNQ |
| MAURY | CNNQ |
| MCMINN | CNNQ |
| MCNAIRY | CNNQ |
| MEIGS | CNNQ |
| MONROE | CNNQ |
| MONTGOMERY | BGAC |
| MOORE | BGAC |
| MORGAN | CNNQ |
| OBION | BGAC |
| OVERTON | CNNQ |
| PERRY | BGAC |
| PICKETT | CNNQ |
| POLK | CNNQ |
| PUTNAM | CNNQ |
| RHEA | CNNQ |
| ROANE | CNNQ |
| ROBERTSON | BGAC |
| RUTHERFORD | BGAC |
| SCOTT | CNNQ |
| SEQUATCHIE | CNNQ |
| SEVIER | CNNQ |
| SHELBY | CNNQ |
| SMITH | BGAC |
| STEWART | BGAC |
| SULLIVAN | CNNQ |
| SUMNER | BGAC |
| TIPTON | CNNQ |
| TROUSDALE | BGAC |
| UNICOI | CNNQ |
| UNION | CNNQ |
| VAN BUREN | CNNQ |
| WARREN | CNNQ |
| WASHINGTON | CNNQ |
| WAYNE | CNNQ |

WEAKLEY
WHITE
WILLIAMSON
WILSON

BGAC
CNNQ
BGAC
BGAC

TEXAS (TX)

TEXAS (TX) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ANDERSON | H AFC |
| ANDREWS | H AFC |
| ANGELINA | C NNQ |
| ARANSAS | H AFC |
| ARCHER | H AFC |
| ARMSTRONG | K KFA |
| ATASCOSA | H AFC |
| AUSTIN | H AFC |
| BAILEY | K KFA |
| BANDERA | H AFC |
| BASTROP | H AFC |
| BAYLOR | H AFC |
| BEE | H AFC |
| BELL | H BAT |
| BEXAR | H AFC |
| BLANCO | H AFC |
| BORDEN | H AFC |
| BOSQUE | H BAT |
| BOWIE | H AFC |
| BRAZORIA | H AFC |
| BRAZOS | H AFC |
| BREWSTER | H BAT |
| BRISCOE | K KFA |
| BROOKS | H AFC |
| BROWN | H BAT |
| BURLESON | H AFC |
| BURNET | H BAT |
| CALDWELL | H AFC |
| CALHOUN | H AFC |
| CALLAHAN | H AFC |
| CAMERON | H AFC |
| CAMP | H AFC |
| CARSON | K KFA |

| | |
|---------------|------|
| CASS | HAFC |
| CASTRO | KKFA |
| CHAMBERS | HAFC |
| CHEROKEE | HAFC |
| CHILDRESS | HAFC |
| CLAY | HAFC |
| COCHRAN | KKFA |
| COKE | HAFC |
| COLEMAN | HAFC |
| COLLIN | HAFC |
| COLLINGSWORTH | HAFC |
| COLORADO | HAFC |
| COMAL | HAFC |
| COMANCHE | HBAT |
| CONCHO | HAFC |
| COOKE | HAFC |
| CORYELL | HBAT |
| COTTLE | KKFA |
| CRANE | HAFC |
| CROCKETT | HAFC |
| CROSBY | KKFA |
| CULBERSON | HBAT |
| DALLAM | KKFA |
| DALLAS | HAFC |
| DAWSON | HAFC |
| DE WITT | HAFC |
| DEAF SMITH | KKFA |
| DELTA | HAFC |
| DENTON | HAFC |
| DICKENS | KKFA |
| DIMMIT | HAFC |
| DONLEY | HAFC |
| DUVAL | HAFC |
| EASTLAND | HAFC |
| ECTOR | HAFC |
| EDWARDS | HAFC |
| EL PASO | HBAT |
| ELLIS | HAFC |
| ERATH | HAFC |
| FALLS | HBAT |
| FANNIN | HAFC |
| FAYETTE | HAFC |
| FISHER | HAFC |

| | |
|------------|------|
| FLOYD | KKFA |
| FOARD | HAFC |
| FORT BEND | HAFC |
| FRANKLIN | HAFC |
| FREESTONE | HAFC |
| FRIO | HAFC |
| GAINES | HAFC |
| GALVESTON | HAFC |
| GARZA | HAFC |
| GILLESPIE | HAFC |
| GLASS COCK | HAFC |
| GOLIAD | HAFC |
| GONZALES | HAFC |
| GRAY | HAFC |
| GRAYSON | HAFC |
| GREGG | HAFC |
| GRIMES | HAFC |
| GUADALUPE | HAFC |
| HALE | KKFA |
| HALL | HAFC |
| HAMILTON | HBAT |
| HANSFORD | KKFA |
| HARDEMAN | HAFC |
| HARDIN | HAFC |
| HARRIS | HAFC |
| HARRISON | HAFC |
| HARTLEY | KKFA |
| HASKELL | HAFC |
| HAYS | HAFC |
| HEMPHILL | HAFC |
| HENDERSON | HAFC |
| HIDALGO | HAFC |
| HILL | HBAT |
| HOCKLEY | KKFA |
| HOOD | HAFC |
| HOPKINS | HAFC |
| HOUSTON | HAFC |
| HOWARD | HAFC |
| HUDSPETH | HBAT |
| HUNT | HAFC |
| HUTCHINSON | KKFA |
| IRION | HAFC |
| JACK | HAFC |

| | |
|------------|------|
| JACKSON | HAFC |
| JASPER | CNNQ |
| JEFF DAVIS | HBAT |
| JEFFERSON | HAFC |
| JIM HOGG | HAFC |
| JIM WELLS | HAFC |
| JOHNSON | HAFC |
| JONES | HAFC |
| KARNES | HAFC |
| KAUFMAN | HAFC |
| KENDALL | HAFC |
| KENEDY | HAFC |
| KENT | HAFC |
| KERR | HAFC |
| KIMBLE | HAFC |
| KING | KKFA |
| KINNEY | HAFC |
| KLEBERG | HAFC |
| KNOX | HAFC |
| LA SALLE | HAFC |
| LAMAR | HAFC |
| LAMB | KKFA |
| LAMPASAS | HBAT |
| LAVACA | HAFC |
| LEE | HAFC |
| LEON | HAFC |
| LIBERTY | HAFC |
| LIMESTONE | HBAT |
| LIPSCOMB | HAFC |
| LIVE OAK | HAFC |
| LLANO | HBAT |
| LOVING | HBAT |
| LUBBOCK | KKFA |
| LYNN | HAFC |
| MADISON | HAFC |
| MARION | HAFC |
| MARTIN | HAFC |
| MASON | HBAT |
| MATAGORDA | HAFC |
| MAVERICK | HAFC |
| MC MULLEN | HAFC |
| MCCULLOCH | HBAT |
| MCLENNAN | HBAT |

| | |
|---------------|------|
| MEDINA | HAFC |
| MENARD | HAFC |
| MIDLAND | HAFC |
| MILAM | HAFC |
| MILLS | HBAT |
| MITCHELL | HAFC |
| MONTAGUE | HAFC |
| MONTGOMERY | HAFC |
| MOORE | KKFA |
| MORRIS | HAFC |
| MOTLEY | KKFA |
| NACOGDOCHES | CNNQ |
| NAVARRO | HAFC |
| NEWTON | CNNQ |
| NOLAN | HAFC |
| NUECES | HAFC |
| OCHILTREE | HAFC |
| OLDHAM | KKFA |
| ORANGE | CNNQ |
| PALO PINTO | HAFC |
| PANOLA | HAFC |
| PARKER | HAFC |
| PARMER | KKFA |
| PECOS | HBAT |
| POLK | HAFC |
| POTTER | KKFA |
| PRESIDIO | HBAT |
| RAINS | HAFC |
| RANDALL | KKFA |
| REAGAN | HAFC |
| REAL | HAFC |
| RED RIVER | HAFC |
| REEVES | HBAT |
| REFUGIO | HAFC |
| ROBERTS | HAFC |
| ROBERTSON | HAFC |
| ROCKWALL | HAFC |
| RUNNELS | HAFC |
| RUSK | HAFC |
| SABINE | CNNQ |
| SAN AUGUSTINE | CNNQ |
| SAN JACINTO | HAFC |
| SAN PATRICIO | HAFC |

| | |
|--------------|------|
| SAN SABA | HBAT |
| SCHLEICHER | HAFC |
| SCURRY | HAFC |
| SHACKLEFORD | HAFC |
| SHELBY | CNNQ |
| SHERMAN | KKFA |
| SMITH | HAFC |
| SOMERVELL | HAFC |
| STARR | HAFC |
| STEPHENS | HAFC |
| STERLING | HAFC |
| STONEWALL | HAFC |
| SUTTON | HAFC |
| SWISHER | KKFA |
| TARRANT | HAFC |
| TAYLOR | HAFC |
| TERRELL | HBAT |
| TERRY | HAFC |
| THROCKMORTON | HAFC |
| TITUS | HAFC |
| TOM GREEN | HAFC |
| TRAVIS | HAFC |
| TRINITY | HAFC |
| TYLER | HAFC |
| UPSHUR | HAFC |
| UPTON | HAFC |
| UVALDE | HAFC |
| VAL VERDE | HAFC |
| VAN ZANDT | HAFC |
| VICTORIA | HAFC |
| WALKER | HAFC |
| WALLER | HAFC |
| WARD | HBAT |
| WASHINGTON | HAFC |
| WEBB | HAFC |
| WHARTON | HAFC |
| WHEELER | HAFC |
| WICHITA | HAFC |
| WILBARGER | HAFC |
| WILLACY | HAFC |
| WILLIAMSON | HAFC |
| WILSON | HAFC |
| WINKLER | HBAT |

| | |
|--------|------|
| WISE | HAFC |
| WOOD | HAFC |
| YOAKUM | HAFC |
| YOUNG | HAFC |
| ZAPATA | HAFC |
| ZAVALA | HAFC |

UTAH (UT)

UTAH (UT) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BEAVER | KKFA |
| BOX ELDER | KKFA |
| CACHE | KKFA |
| CARBON | KKFA |
| DAGGETT | KKFA |
| DAVIS | KKFA |
| DUCHESNE | KKFA |
| EMERY | KKFA |
| GARFIELD | KKFA |
| GRAND | KKFA |
| IRON | KKFA |
| JUAB | KKFA |
| KANE | KKFA |
| MILLARD | KKFA |
| MORGAN | KKFA |
| PIUTE | KKFA |
| RICH | KKFA |
| SALT LAKE | KKFA |
| SAN JUAN | KKFA |
| SANPETE | KKFA |
| SEVIER | KKFA |
| SUMMIT | KKFA |
| TOOELE | KKFA |
| UINTAH | KKFA |
| UTAH | KKFA |
| WASATCH | KKFA |
| WASHINGTON | KKFA |
| WAYNE | KKFA |
| WEBER | KKFA |
| BEAVER | KKFA |
| BOX ELDER | KKFA |

| | |
|------------|------|
| CACHE | KKFA |
| CARBON | KKFA |
| DAGGETT | KKFA |
| DAVIS | KKFA |
| DUCHESNE | KKFA |
| EMERY | KKFA |
| GARFIELD | KKFA |
| GRAND | KKFA |
| IRON | KKFA |
| JUAB | KKFA |
| KANE | KKFA |
| MILLARD | KKFA |
| MORGAN | KKFA |
| PIUTE | KKFA |
| RICH | KKFA |
| SALT LAKE | KKFA |
| SAN JUAN | KKFA |
| SANPETE | KKFA |
| SEVIER | KKFA |
| SUMMIT | KKFA |
| TOOELE | KKFA |
| UINTAH | KKFA |
| UTAH | KKFA |
| WASATCH | KKFA |
| WASHINGTON | KKFA |
| WAYNE | KKFA |
| WEBER | KKFA |

VIRGINIA (VA)

VIRGINIA (VA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ACCOMACK | BGNC |
| ALBEMARLE | BGAC |
| ALEXANDRIA | BGAC |
| ALEXANDRIA | BGAC |
| ALLEGHANY | BGAC |
| AMELIA | BGAC |
| AMHERST | BGAC |
| APPOMATTOX | BGAC |
| ARLINGTON | BGAC |
| AUGUSTA | BGAC |

| | |
|------------------|------|
| BATH | BGAC |
| BEDFORD | BGAC |
| BEDFORD | BGAC |
| BEDFORD CITY | BGAC |
| BEDFORD CITY | BGAC |
| BLAND | BGAC |
| BOTETOURT | BGAC |
| BRISTOL | BGAC |
| BRISTOL | BGAC |
| BRUNSWICK | BGAC |
| BUCHANAN | BGAC |
| BUCKINGHAM | BGAC |
| BUENA VISTA | BGAC |
| BUENA VISTA | BGAC |
| CAMPBELL | BGAC |
| CAROLINE | BGAC |
| CARROLL | BGAC |
| CHARLES CITY | AGFM |
| CHARLOTTE | BGAC |
| CHARLOTTESVILLE | BGAC |
| CHARLOTTESVILLE | BGAC |
| CHESAPEAKE | BGNC |
| CHESAPEAKE | BGNC |
| CHESTERFIELD | BGAC |
| CLARKE | BGAC |
| CLIFTON FORGE | BGAC |
| CLIFTON FORGE | BGAC |
| COLONIAL HEIGHTS | BGAC |
| COLONIAL HEIGHTS | BGAC |
| COVINGTON | BGAC |
| COVINGTON | BGAC |
| CRAIG | BGAC |
| CULPEPER | BGAC |
| CUMBERLAND | BGAC |
| DANVILLE | BGAC |
| DANVILLE | BGAC |
| DICKENSON | BGAC |
| DINWIDDIE | BGAC |
| EMPORIA | BGAC |
| EMPORIA | BGAC |
| ESSEX | BGAC |
| FAIRFAX | BGAC |
| FAIRFAX | BGAC |

| | |
|----------------|------|
| FAIRFAX CITY | BGAC |
| FALLS CHURCH | BGAC |
| FALLS CHURCH | BGAC |
| FAUQUIER | BGAC |
| FLOYD | BGAC |
| FLUVANNA | BGAC |
| FORT EUSTIS | AGFM |
| FRANKLIN | BGAC |
| FRANKLIN | BGNC |
| FRANKLIN CITY | BGNC |
| FRANKLIN CITY | BGNC |
| FREDERICK | BGAC |
| FREDERICKSBURG | BGAC |
| FREDERICKSBURG | BGAC |
| GALAX | BGAC |
| GALAX | BGAC |
| GILES | BGAC |
| GLOUCESTER | AGFM |
| GOOCHLAND | BGAC |
| GRAYSON | BGAC |
| GREENE | BGAC |
| GREENSVILLE | BGAC |
| HALIFAX | BGAC |
| HAMPTON | AGFM |
| HAMPTON | AGFM |
| HANOVER | BGAC |
| HARRISONBURG | BGAC |
| HARRISONBURG | BGAC |
| HENRICO | BGAC |
| HENRY | BGAC |
| HIGHLAND | BGAC |
| HOPEWELL | BGAC |
| HOPEWELL | BGAC |
| ISLE OF WIGHT | BGNC |
| JAMES CITY | AGFM |
| KING AND QUEEN | AGFM |
| KING GEORGE | BGAC |
| KING WILLIAM | AGFM |
| LANCASTER | AGFM |
| LEE | BGAC |
| LEXINGTON | BGAC |
| LEXINGTON | BGAC |
| LOUDON | BGAC |

| | |
|----------------|------|
| LOUDOUN | BGAC |
| LOUISA | BGAC |
| LUNENBURG | BGAC |
| LYNCHBURG | BGAC |
| LYNCHBURG | BGAC |
| MADISON | BGAC |
| MANASSAS | BGAC |
| MANASSAS | BGAC |
| MANASSAS PARK | BGAC |
| MANASSAS PARK | BGAC |
| MARTINSVILLE | BGAC |
| MARTINSVILLE | BGAC |
| MATHEWS | AGFM |
| MECKLENBURG | BGAC |
| MIDDLESEX | AGFM |
| MONTGOMERY | BGAC |
| NELSON | BGAC |
| NEW KENT | AGFM |
| NEWPORT NEWS | AGFM |
| NEWPORT NEWS | AGFM |
| NORFOLK | BGNC |
| NORFOLK | BGNC |
| NORTHAMPTON | BGNC |
| NORTHUMBERLAND | BGAC |
| NORTON | BGAC |
| NORTON | BGAC |
| NOTTOWAY | BGAC |
| ORANGE | BGAC |
| PAGE | BGAC |
| PATRICK | BGAC |
| PETERSBURG | BGAC |
| PETERSBURG | BGAC |
| PITTSYLVANIA | BGAC |
| POQUOSON | AGFM |
| POQUOSON | AGFM |
| PORTSMOUTH | BGNC |
| PORTSMOUTH | BGNC |
| POWHATAN | BGAC |
| PRINCE EDWARD | BGAC |
| PRINCE GEORGE | BGAC |
| PRINCE WILLIAM | BGAC |
| PULASKI | BGAC |
| RADFORD | BGAC |

| | |
|----------------|------|
| RADFORD | BGAC |
| RAPPAHANNOCK | BGAC |
| RICHMOND | BGAC |
| RICHMOND | BGAC |
| RICHMOND CITY | BGAC |
| RICHMOND CITY | BGAC |
| ROANOKE | BGAC |
| ROANOKE | BGAC |
| ROANOKE CITY | BGAC |
| ROANOKE CITY | BGAC |
| ROCKBRIDGE | BGAC |
| ROCKINGHAM | BGAC |
| RUSSELL | BGAC |
| SALEM | BGAC |
| SALEM | BGAC |
| SCOTT | BGAC |
| SHENANDOAH | BGAC |
| SMYTH | BGAC |
| SOUTH BOSTON | BGAC |
| SOUTHAMPTON | BGNC |
| SPOTSYLVANIA | BGAC |
| STAFFORD | BGAC |
| STAUNTON | BGAC |
| STAUNTON | BGAC |
| SUFFOLK | BGNC |
| SUFFOLK | BGNC |
| SURRY | BGNC |
| SUSSEX | BGAC |
| TAZEWELL | BGAC |
| VIRGINIA BEACH | BGNC |
| VIRGINIA BEACH | BGNC |
| WARREN | BGAC |
| WASHINGTON | BGAC |
| WAYNESBORO | BGAC |
| WAYNESBORO | BGAC |
| WESTMORELAND | BGAC |
| WILLIAMSBURG | AGFM |
| WILLIAMSBURG | AGFM |
| WINCHESTER | BGAC |
| WINCHESTER | BGAC |
| WISE | BGAC |
| WYTHE | BGAC |
| YORK | AGFM |

VERMONT (VT)

VERMONT (VT) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADDISON | AGFM |
| BENNINGTON | AGFM |
| CALEDONIA | AGFM |
| CHITTENDEN | AGFM |
| ESSEX | AGFM |
| FRANKLIN | AGFM |
| GRAND ISLE | AGFM |
| LAMOILLE | AGFM |
| ORANGE | AGFM |
| ORLEANS | AGFM |
| RUTLAND | AGFM |
| WASHINGTON | AGFM |
| WINDHAM | AGFM |
| WINDSOR | AGFM |

WASHINGTON (WA)

WASHINGTON (WA) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAMS | KKFA |
| ASOTIN | KKFA |
| BENTON | JEAT |
| CHELAN | KKFA |
| CLALLAM | JEAT |
| CLARK | JEAT |
| COLUMBIA | KKFA |
| COWLITZ | JEAT |
| DOUGLAS | KKFA |
| FERRY | KKFA |
| FRANKLIN | KKFA |
| GARFIELD | KKFA |
| GRANT | KKFA |
| GRAYS HARBOR | JEAT |
| ISLAND | JEAT |
| JEFFERSON | JEAT |

| | |
|--------------|------|
| KING | JEAT |
| KITSAP | JEAT |
| KITTITAS | JEAT |
| KLICKITAT | JEAT |
| LEWIS | JEAT |
| LINCOLN | KKFA |
| MASON | JEAT |
| OKANOGAN | KKFA |
| PACIFIC | JEAT |
| PEND OREILLE | KKFA |
| PIERCE | JEAT |
| SAN JUAN | JEAT |
| SKAGIT | JEAT |
| SKAMANIA | JEAT |
| SNOHOMISH | JEAT |
| SPOKANE | KKFA |
| STEVENS | KKFA |
| THURSTON | JEAT |
| WAHIAKUM | JEAT |
| WALLA WALLA | KKFA |
| WHATCOM | JEAT |
| WHITMAN | KKFA |
| YAKIMA | JEAT |

WISCONSIN (WI)

WISCONSIN (WI) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ADAMS | BGNC |
| ASHLAND | KKFA |
| BARRON | KKFA |
| BAYFIELD | KKFA |
| BROWN | BGNC |
| BUFFALO | KKFA |
| BURNETT | KKFA |
| CALUMET | BGNC |
| CHIPPEWA | KKFA |
| CLARK | KKFA |
| COLUMBIA | BGNC |
| CRAWFORD | BGNC |
| DANE | BGNC |
| DODGE | BGNC |
| DOOR | BGNC |

| | |
|-------------|------|
| DOUGLAS | KKFA |
| DUNN | KKFA |
| EAU CLAIRE | KKFA |
| FLORENCE | KKFA |
| FOND DU LAC | BGNC |
| FOREST | KKFA |
| GRANT | BGNC |
| GREEN | BGNC |
| GREEN LAKE | BGNC |
| IOWA | BGNC |
| IRON | KKFA |
| JACKSON | KKFA |
| JEFFERSON | BGNC |
| JUNEAU | BGNC |
| KENOSHA | BGNC |
| KEWAUNEE | BGNC |
| LA CROSSE | KKFA |
| LAFAYETTE | BGNC |
| LANGLADE | BGNC |
| LINCOLN | BGNC |
| MANITOWOC | BGNC |
| MARATHON | BGNC |
| MARINETTE | KKFA |
| MARQUETTE | BGNC |
| MENOMINEE | BGNC |
| MILWAUKEE | BGNC |
| MONROE | KKFA |
| OCONTO | BGNC |
| ONEIDA | KKFA |
| OUTAGAMIE | BGNC |
| OZAUKEE | BGNC |
| PEPIN | KKFA |
| PIERCE | KKFA |
| POLK | KKFA |
| PORTAGE | BGNC |
| PRICE | KKFA |
| PRICE | AGFM |
| RACINE | BGNC |
| RICHLAND | BGNC |
| ROCK | BGNC |
| RUSK | KKFA |
| SAUK | BGNC |
| SAWYER | KKFA |

| | |
|-------------|------|
| SHAWANO | BGNC |
| SHEBOYGAN | BGNC |
| ST CROIX | KKFA |
| TAYLOR | KKFA |
| TREMPEALEAU | KKFA |
| VERNON | BGNC |
| VILAS | KKFA |
| WALWORTH | BGNC |
| WASHBURN | KKFA |
| WASHINGTON | BGNC |
| WAUKESHA | BGNC |
| WAUPACA | BGNC |
| WAUSHARA | BGNC |
| WINNEBAGO | BGNC |
| WOOD | BGNC |

WEST VIRGINIA (WV)

WEST VIRGINIA (WV) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| BARBOUR | AGFM |
| BERKELEY | BGAC |
| BOONE | AGFM |
| BRAXTON | AGFM |
| BROOKE | AGFM |
| CABELL | AGFM |
| CALHOUN | AGFM |
| CLAY | AGFM |
| DODDRIDGE | AGFM |
| FAYETTE | AGFM |
| GILMER | AGFM |
| GRANT | BGAC |
| GREENBRIER | AGFM |
| HAMPSHIRE | BGAC |
| HANCOCK | AGFM |
| HARDY | BGAC |
| HARRISON | AGFM |
| JACKSON | AGFM |
| JEFFERSON | BGAC |
| KANAWHA | AGFM |
| LEWIS | AGFM |

| | |
|------------|------|
| LINCOLN | AGFM |
| LOGAN | AGFM |
| MARION | AGFM |
| MARSHALL | AGFM |
| MASON | AGFM |
| MCDOWELL | BGAC |
| MERCER | BGAC |
| MINERAL | BGAC |
| MINGO | AGFM |
| MONONGALIA | AGFM |
| MONROE | BGAC |
| MORGAN | BGAC |
| NICHOLAS | AGFM |
| OHIO | AGFM |
| PENDLETON | BGAC |
| PLEASANTS | AGFM |
| POCAHONTAS | BGAC |
| PRESTON | AGFM |
| PUTNAM | AGFM |
| RALEIGH | AGFM |
| RANDOLPH | BGAC |
| RITCHIE | AGFM |
| ROANE | AGFM |
| SUMMERS | BGAC |
| TAYLOR | AGFM |
| TUCKER | BGAC |
| TYLER | AGFM |
| UPSHUR | AGFM |
| WAYNE | AGFM |
| WEBSTER | BGAC |
| WETZEL | AGFM |
| WIRT | AGFM |
| WOOD | AGFM |
| WYOMING | AGFM |

WYOMING (WY)

WYOMING (WY) – COUNTIES AND SERVICING PERSONAL PROPERTY OFFICES

| <u>NAME</u> | <u>GBLOC</u> |
|--------------------|---------------------|
| ALBANY | KKFA |
| BIG HORN | KKFA |
| CAMPBELL | KKFA |

| | |
|------------------------|------|
| CARBON | KKFA |
| CONVERSE | KKFA |
| CROOK | KKFA |
| FREMONT | KKFA |
| GOSHEN | KKFA |
| HOT SPRINGS | KKFA |
| JOHNSON | KKFA |
| LARAMIE | KKFA |
| LINCOLN | KKFA |
| NATRONA | KKFA |
| NIOBRARA | KKFA |
| PARK | KKFA |
| PLATTE | KKFA |
| SHERIDAN | KKFA |
| SUBLETTE | KKFA |
| SWEETWATER | KKFA |
| TETON | KKFA |
| UINTA | KKFA |
| WASHAKIE | KKFA |
| WESTON | KKFA |
| YELLOWSTONE NATIONAL P | KKFA |

**JPPSO NORTHEAST DETACHMENT 2,
MA**

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: AGFM
- b. DODAAC: FY1570
- c. TWX: JPPSO-MASS HANSCOM AFB MA//DIR//
- d. MAIL: DIRECTOR
JPPSO NORTHEAST, DETACHMENT 2
25 CHENNAULT STREET BUILDING 1723
HANSCOM AFB, MA 01731 US

- e. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|------------------|-------------------------|
| Outbound | jppso.bk@us.af.mil |
| Tracing | jppso.tracing@us.af.mil |
| Customer Service | jppsone.cs@us.af.mil |
| QA | jppso.tqap@us.af.mil |
| NTS | jppsone.stg@us.af.mil |
| Inbound | jppso.inb@us.af.mil |

- f. Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Inbound | 1-781-225-3700 |
| QA | 1-781-225-3770 |
| Customer Service | 1-781-225-3700 |
| TQAP | 1-781-225-3770 |
| NTS | 1-781-225-3740 |
| 800 Number | 1-800-235-7776 |

- g. Commercial Faxes:

- h. DSN Phones:

| <u>Usage</u> | |
|------------------|----------|
| Customer Service | 845-3700 |

i DSN Faxes:

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------------|-------------|
| US | MO | STODDARD | | |
| US | MO | STODDARD | | |
| US | NJ | SOMERSET | PLAINFIELD | |
| US | NJ | SOMERSET | PLAINFIELD | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | NO DPM CONTRACTOR |
|---------|-------|-----------|------|-------------|-------------------|
| US | MA | ESSEX | | | |
| US | MA | ESSEX | | | |
| US | MA | MIDDLESEX | | | |
| US | MA | MIDDLESEX | | | |
| US | MA | SUFFOLK | | | |
| US | MA | SUFFOLK | | | |
| US | MA | WORCESTER | | | |
| US | MA | WORCESTER | | | |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | A & M Mosca Inc 800 Starbuck Ave Watertown NY 13601 US EFF: Nov 13, 2017 EXP: Jun 30, 2024 ITEM 15: \$150.00 ITEM 20: \$150.00 |
|---------|-------|---------|-----------|-------------|---|
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | FALLS | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | FALLS | | |
| US | MA | BRISTOL | CHARTLEY | | |
| US | MA | BRISTOL | CHARTLEY | | |
| US | MA | BRISTOL | EAST | | |
| US | MA | BRISTOL | MANSFIELD | | |
| US | MA | BRISTOL | EAST | | |
| US | MA | BRISTOL | MANSFIELD | | |
| US | MA | BRISTOL | EAST | | |
| US | MA | BRISTOL | TAUNTON | | |
| US | MA | BRISTOL | EAST | | |
| US | MA | BRISTOL | TAUNTON | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | MANSFIELD | | |
| US | MA | BRISTOL | MANSFIELD | | |
| US | MA | BRISTOL | N | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | N | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | NORTH | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | NORTH | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | NORTON | | |
| US | MA | BRISTOL | NORTON | | |
| US | MA | BRISTOL | RAYNHAM | | |
| US | MA | BRISTOL | RAYNHAM | | |
| US | MA | BRISTOL | RAYNHAM | | |
| US | MA | BRISTOL | CENTER | | |
| US | MA | BRISTOL | RAYNHAM | | |
| US | MA | BRISTOL | CENTER | | |
| US | MA | BRISTOL | SOUTH | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | SOUTH | | |
| US | MA | BRISTOL | ATTLEBORO | | |
| US | MA | BRISTOL | SOUTH | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | SOUTH | | |
| US | MA | BRISTOL | EASTON | | |
| US | MA | BRISTOL | TAUNTON | | |
| US | MA | BRISTOL | TAUNTON | | |

US MA BARNSTABLE
 US MA BARNSTABLE
 US MA BRISTOL
 US MA BRISTOL
 US MA DUKES
 US MA DUKES
 US MA NANTUCKET
 US MA NANTUCKET
 US MA NORFOLK
 US MA NORFOLK
 US MA PLYMOUTH
 US MA PLYMOUTH

Zone 03:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | CT | HARTFORD | | |
| US | CT | HARTFORD | | |
| US | CT | LITCHFIELD | | |
| US | CT | LITCHFIELD | | |
| US | CT | TOLLAND | | |
| US | CT | TOLLAND | | |
| US | MA | FRANKLIN | | |
| US | MA | FRANKLIN | | |
| US | MA | HAMPDEN | | |
| US | MA | HAMPDEN | | |
| US | MA | HAMPSHIRE | | |
| US | MA | HAMPSHIRE | | |

Sterling Moving & Storage of Rhode Island 61
 Comstock Parkway
 Cranston, RI 02921
 EFF: May 1, 2021
 EXP: Dec 31, 2024
 ITEM 15: \$59.00
 ITEM 20: \$85.00

Zone 04:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|-------------|
| US | NH | BELKNAP | | |
| US | NH | BELKNAP | | |
| US | NH | CARROLL | | |
| US | NH | CARROLL | | |
| US | NH | CHESHIRE | | |
| US | NH | CHESHIRE | | |
| US | NH | COOS | | |
| US | NH | COOS | | |
| US | NH | GRAFTON | | |
| US | NH | GRAFTON | | |
| US | NH | HILLSBOROUGH | | |
| US | NH | HILLSBOROUGH | | |
| US | NH | MERRIMACK | | |
| US | NH | MERRIMACK | | |
| US | NH | ROCKINGHAM | | |
| US | NH | ROCKINGHAM | | |
| US | NH | STRAFFORD | | |
| US | NH | STRAFFORD | | |
| US | NH | SULLIVAN | | |
| US | NH | SULLIVAN | | |
| US | VT | WINDHAM | | |
| US | VT | WINDHAM | | |
| US | VT | WINDSOR | | |
| US | VT | WINDSOR | | |

A & M Mosca Inc
 800 Starbuck Ave
 Watertown NY 13601 US
 EFF: Nov 13, 2017
 EXP: Jun 30, 2024
 ITEM 15: \$150.00
 ITEM 20: \$150.00

Zone 05:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | NY | CLINTON | | |
| US | NY | CLINTON | | |
| US | NY | ESSEX | | |
| US | NY | ESSEX | | |
| US | NY | FRANKLIN | | |
| US | NY | FRANKLIN | | |
| US | VT | ADDISON | | |
| US | VT | ADDISON | | |
| US | VT | CALEDONIA | | |
| US | VT | CALEDONIA | | |
| US | VT | CHITTENDEN | | |
| US | VT | CHITTENDEN | | |

A & M Mosca Inc
 800 Starbuck Ave
 Watertown NY 13601 US
 EFF: Nov 13, 2017
 EXP: Jun 30, 2024
 ITEM 15: \$150.00
 ITEM 20: \$150.00

| | | |
|----|----|------------|
| US | VT | ESSEX |
| US | VT | ESSEX |
| US | VT | FRANKLIN |
| US | VT | FRANKLIN |
| US | VT | GRAND ISLE |
| US | VT | GRAND ISLE |
| US | VT | LAMOILLE |
| US | VT | LAMOILLE |
| US | VT | ORANGE |
| US | VT | ORANGE |
| US | VT | ORLEANS |
| US | VT | ORLEANS |
| US | VT | WASHINGTON |
| US | VT | WASHINGTON |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-----------------------|
| US | NY | BROOME | | | A & M Mosca Inc |
| US | NY | BROOME | | | 800 Starbuck Ave |
| US | NY | CHENANGO | | | Watertown NY 13601 US |
| US | NY | CHENANGO | | | EFF: Jun 19, 2017 |
| US | NY | CORTLAND | | | EXP: un 30 2024 |
| US | NY | CORTLAND | | | ITEM 15: \$120.00 |
| US | NY | CORTLAND | | | ITEM 20: \$120.00 |
| US | NY | DELAWARE | | | |
| US | NY | DELAWARE | | | |
| US | NY | HERKIMER | | | |
| US | NY | HERKIMER | | | |
| US | NY | MADISON | | | |
| US | NY | MADISON | | | |
| US | NY | ONEIDA | | | |
| US | NY | ONEIDA | | | |
| US | NY | ONONDAGA | | | |
| US | NY | ONONDAGA | | | |
| US | NY | OTSEGO | | | |
| US | NY | OTSEGO | | | |

Zone 07:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|-----------------------|
| US | NY | CAYUGA | | | A & M Mosca Inc |
| US | NY | CAYUGA | | | 800 Starbuck Ave |
| US | NY | CHEMUNG | | | Watertown NY 13601 US |
| US | NY | CHEMUNG | | | EFF: Jun 19, 2017 |
| US | NY | CHEMUNG | | | EXP: Jun 30 2024 |
| US | NY | LIVINGSTON | | | ITEM 15: \$135.00 |
| US | NY | LIVINGSTON | | | ITEM 20: \$135.00 |
| US | NY | MONROE | | | |
| US | NY | MONROE | | | |
| US | NY | ONTARIO | | | |
| US | NY | ONTARIO | | | |
| US | NY | SCHUYLER | | | |
| US | NY | SCHUYLER | | | |
| US | NY | SENECA | | | |
| US | NY | SENECA | | | |
| US | NY | STEUBEN | | | |
| US | NY | STEUBEN | | | |
| US | NY | TIOGA | | | |
| US | NY | TIOGA | | | |
| US | NY | TOMPKINS | | | |
| US | NY | TOMPKINS | | | |
| US | NY | WAYNE | | | |
| US | NY | WAYNE | | | |
| US | NY | YATES | | | |
| US | NY | YATES | | | |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-----------------------|
| US | NY | ALLEGANY | | | A & M Mosca Inc |
| US | NY | ALLEGANY | | | 800 Starbuck Ave |
| | | | | | Watertown NY 13601 US |
| | | | | | EFF: Jun 19, 2017 |
| | | | | | EXP: Jun 30 2024 |

| | | | |
|----|----|-------------|-------------------|
| US | NY | CATTARAUGUS | ITEM 15: \$150.00 |
| US | NY | CATTARAUGUS | ITEM 20: \$150.00 |
| US | NY | CHAUTAUQUA | |
| US | NY | CHAUTAUQUA | |
| US | NY | ERIE | |
| US | NY | ERIE | |
| US | NY | GENESEE | |
| US | NY | GENESEE | |
| US | NY | NIAGARA | |
| US | NY | NIAGARA | |
| US | NY | ORLEANS | |
| US | NY | ORLEANS | |
| US | NY | WYOMING | |
| US | NY | WYOMING | |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------|------|-------------|------------------------------|
| US | ME | ANDROSCOGGIN | | | M.J. Holdings DBA Fox & Ginn |
| US | ME | ANDROSCOGGIN | | | 105 Goodsoe Road |
| US | ME | CUMBERLAND | | | BANGOR , ME 04401 - 6701 US |
| US | ME | CUMBERLAND | | | EFF: Jan 1, 2018 |
| US | ME | KENNEBEC | | | EXP: Dec 31, 2023 |
| US | ME | KENNEBEC | | | ITEM 15: \$134.00 |
| US | ME | KNOX | | | ITEM 20: \$140.00 |
| US | ME | KNOX | | | |
| US | ME | LINCOLN | | | |
| US | ME | LINCOLN | | | |
| US | ME | OXFORD | | | |
| US | ME | OXFORD | | | |
| US | ME | SAGADAHOC | | | |
| US | ME | SAGADAHOC | | | |
| US | ME | WALDO | | | |
| US | ME | WALDO | | | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|------------------------------|
| US | ME | AROOSTOOK | | | M.J. Holdings DBA Fox & Ginn |
| US | ME | AROOSTOOK | | | 105 Goodsoe Road |
| US | ME | FRANKLIN | | | BANGOR , ME 04401 - 6701 US |
| US | ME | FRANKLIN | | | EFF: Jan 1, 2018 |
| US | ME | HANCOCK | | | EXP: Dec 31, 2023 |
| US | ME | HANCOCK | | | ITEM 15: \$134.00 |
| US | ME | PENOBSCOT | | | ITEM 20: \$140.00 |
| US | ME | PENOBSCOT | | | |
| US | ME | PISCATAQUIS | | | |
| US | ME | PISCATAQUIS | | | |
| US | ME | SOMERSET | | | |
| US | ME | SOMERSET | | | |
| US | ME | WASHINGTON | | | |
| US | ME | WASHINGTON | | | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|------------------------------------|
| US | DE | KENT | | | Allen's Transfer & Storage Co. Inc |
| US | DE | KENT | | | 10 Maple Avenue |
| US | DE | NEW | | | LUMBERTON , NJ 08048 - 2918 US |
| | | CASTLE | | | EFF: Feb 4, 2016 |
| US | DE | NEW | | | EXP: Jul 13, 2026 |
| | | CASTLE | | | ITEM 15: \$50.00 |
| | | CASTLE | | | ITEM 20: \$50.00 |
| US | DE | SUSSEX | | | |
| US | DE | SUSSEX | | | |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|------------------------------------|
| US | MD | CAROLINE | | | Allen's Transfer & Storage Co. Inc |
| US | MD | CAROLINE | | | 10 Maple Avenue |
| US | MD | DORCHESTER | | | LUMBERTON , NJ 08048 - 2918 US |
| | | | | | EFF: Feb 4, 2016 |
| | | | | | EXP: Jul 13, 2026 |
| | | | | | ITEM 15: \$52.00 |

JPPSO NORTHEAST DETACHMENT 2, MA

Review Date: February 12,
20

US MD DORCHESTER
 US MD KENT
 US MD KENT
 US MD QUEEN
 ANNES
 US MD QUEEN
 ANNES
 US MD SOMERSET
 US MD SOMERSET
 US MD TALBOT
 US MD TALBOT
 US MD WICOMICO
 US MD WICOMICO
 US MD WORCESTER
 US MD WORCESTER

ITEM 20: \$52.00

Zone 13:

Zone 14:

| Country | State | County | City | APO/FPO/ZIP | Dodge Moving & Storage 1430 North Frontage Road O FALLON , IL 62269 - 1807 US EFF: Jan 1, 2008 EXP: Jun 30, 2024 ITEM 15: \$38.47 ITEM 20: \$34.97 |
|---------|-------|---------------------|------|-------------|--|
| US | IL | BOND | | | |
| US | IL | BOND | | | |
| US | IL | CLINTON | | | |
| US | IL | CLINTON | | | |
| US | IL | JERSEY | | | |
| US | IL | JERSEY | | | |
| US | IL | MACOUPIN | | | |
| US | IL | MACOUPIN | | | |
| US | IL | MADISON | | | |
| US | IL | MADISON | | | |
| US | IL | MONROE | | | |
| US | IL | MONROE | | | |
| US | IL | MONTGOMERY | | | |
| US | IL | MONTGOMERY | | | |
| US | IL | RANDOLPH | | | |
| US | IL | RANDOLPH | | | |
| US | IL | SAINT CLAIR | | | |
| US | IL | SAINT CLAIR | | | |
| US | IL | WASHINGTON | | | |
| US | IL | WASHINGTON | | | |
| US | MO | JEFFERSON | | | |
| US | MO | JEFFERSON | | | |
| US | MO | SAINT CHARLES | | | |
| US | MO | SAINT CHARLES | | | |
| US | MO | SAINT LOUIS | | | |
| US | MO | SAINT LOUIS | | | |
| US | MO | SAINT LOUIS CITY | | | |
| US | MO | SAINT LOUIS CITY | | | |

Zone 15:

| Country | State | County | City | APO/FPO/ZIP | Dodge Moving & Storage 1430 North Frontage Road O FALLON , IL 62269 - 1807 US EFF: Jan 1, 2008 EXP: Jun 30, 2024 ITEM 15: \$60.85 ITEM 20: \$59.48 |
|---------|-------|-----------|------|-------------|--|
| US | IL | CLAY | | | |
| US | IL | CLAY | | | |
| US | IL | EFFINGHAM | | | |
| US | IL | EFFINGHAM | | | |
| US | IL | FAYETTE | | | |
| US | IL | FAYETTE | | | |
| US | IL | HAMILTON | | | |
| US | IL | HAMILTON | | | |
| US | IL | JEFFERSON | | | |
| US | IL | JEFFERSON | | | |
| US | IL | MARION | | | |
| US | IL | MARION | | | |

US IL WAYNE
 US IL WAYNE
 US IL WHITE
 US IL WHITE

Zone 16:

| Country | State | County | City | APO/FPO/ZIP | Dodge Moving & Storage 1430 North Frontage Road O FALLON , IL 62269 - 1807 US EFF: Jan 1, 2008 EXP: Jun 30, 2024 ITEM 15: \$60.85 ITEM 20: \$59.48 |
|---------|-------|------------|------|-------------|--|
| US | IL | ALEXANDER | | | |
| US | IL | ALEXANDER | | | |
| US | IL | FRANKLIN | | | |
| US | IL | FRANKLIN | | | |
| US | IL | GALLATIN | | | |
| US | IL | GALLATIN | | | |
| US | IL | HARDIN | | | |
| US | IL | HARDIN | | | |
| US | IL | JACKSON | | | |
| US | IL | JACKSON | | | |
| US | IL | JOHNSON | | | |
| US | IL | JOHNSON | | | |
| US | IL | MASSAC | | | |
| US | IL | MASSAC | | | |
| US | IL | PERRY | | | |
| US | IL | PERRY | | | |
| US | IL | POPE | | | |
| US | IL | POPE | | | |
| US | IL | PULASKI | | | |
| US | IL | PULASKI | | | |
| US | IL | SALINE | | | |
| US | IL | SALINE | | | |
| US | IL | UNION | | | |
| US | IL | UNION | | | |
| US | IL | WILLIAMSON | | | |
| US | IL | WILLIAMSON | | | |
| US | MO | BOLLINGER | | | |
| US | MO | BOLLINGER | | | |
| US | MO | CAPE | | | |
| US | MO | GIRARDEAU | | | |
| US | MO | CAPE | | | |
| US | MO | GIRARDEAU | | | |
| US | MO | IRON | | | |
| US | MO | IRON | | | |
| US | MO | MADISON | | | |
| US | MO | MADISON | | | |
| US | MO | PERRY | | | |
| US | MO | PERRY | | | |
| US | MO | REYNOLDS | | | |
| US | MO | REYNOLDS | | | |
| US | MO | SAINT | | | |
| US | MO | FRANCOIS | | | |
| US | MO | SAINT | | | |
| US | MO | FRANCOIS | | | |
| US | MO | SAINTE | | | |
| US | MO | GENEVIEVE | | | |
| US | MO | SAINTE | | | |
| US | MO | GENEVIEVE | | | |
| US | MO | SCOTT | | | |
| US | MO | SCOTT | | | |
| US | MO | STODDARD | | | |
| US | MO | STODDARD | | | |
| US | MO | WAYNE | | | |
| US | MO | WAYNE | | | |

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | Dodge Moving & Storage 1430 North Frontage Road O FALLON , IL 62269 - 1807 US EFF: Jan 1, 2008 EXP: Jun 30, 2024 ITEM 15: \$90.30 ITEM 20: 85.65 |
|---------|-------|---------|------|-------------|--|
| US | IL | ADAMS | | | |
| US | IL | ADAMS | | | |
| US | IL | BROWN | | | |
| US | IL | BROWN | | | |
| US | IL | CALHOUN | | | |
| US | IL | CALHOUN | | | |
| US | IL | CASS | | | |
| US | IL | CASS | | | |

JPPSO NORTHEAST DETACHMENT 2, MA

Review Date: February 12,
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| | | |
|----|----|-----------|
| US | IL | CHRISTIAN |
| US | IL | CHRISTIAN |
| US | IL | FULTON |
| US | IL | FULTON |
| US | IL | GREENE |
| US | IL | GREENE |
| US | IL | HANCOCK |
| US | IL | HANCOCK |
| US | IL | LOGAN |
| US | IL | LOGAN |
| US | IL | MARSHALL |
| US | IL | MARSHALL |
| US | IL | MASON |
| US | IL | MASON |
| US | IL | MCDONOUGH |
| US | IL | MCDONOUGH |
| US | IL | MENARD |
| US | IL | MENARD |
| US | IL | MORGAN |
| US | IL | MORGAN |
| US | IL | PEORIA |
| US | IL | PEORIA |
| US | IL | PIKE |
| US | IL | PIKE |
| US | IL | SANGAMON |
| US | IL | SANGAMON |
| US | IL | SCHUYLER |
| US | IL | SCHUYLER |
| US | IL | SCOTT |
| US | IL | SCOTT |
| US | IL | STARK |
| US | IL | STARK |
| US | IL | TAZEWELL |
| US | IL | TAZEWELL |
| US | IL | WOODFORD |
| US | IL | WOODFORD |
| US | MO | LINCOLN |
| US | MO | LINCOLN |
| US | MO | MARION |
| US | MO | MARION |
| US | MO | PIKE |
| US | MO | PIKE |
| US | MO | RALLS |
| US | MO | RALLS |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | IL | CHAMPAIGN | | | Dodge Moving & Storage 1430 North Frontage Road O FALLON , IL 62269 - 1807 US EFF: Jan 1, 2008 EXP: Jun 30, 2024 TEM 15: \$90.30 ITEM 20: 85.65 |
| US | IL | CHAMPAIGN | | | |
| US | IL | CLARK | | | |
| US | IL | CLARK | | | |
| US | IL | COLES | | | |
| US | IL | COLES | | | |
| US | IL | CUMBERLAND | | | |
| US | IL | CUMBERLAND | | | |
| US | IL | DEWITT | | | |
| US | IL | DEWITT | | | |
| US | IL | DOUGLAS | | | |
| US | IL | DOUGLAS | | | |
| US | IL | EDGAR | | | |
| US | IL | EDGAR | | | |
| US | IL | FORD | | | |
| US | IL | FORD | | | |
| US | IL | IROQUOIS | | | |
| US | IL | IROQUOIS | | | |
| US | IL | KANKAKEE | | | |
| US | IL | KANKAKEE | | | |
| US | IL | LIVINGSTON | | | |
| US | IL | LIVINGSTON | | | |
| US | IL | MACON | | | |
| US | IL | MACON | | | |
| US | IL | MCLEAN | | | |
| US | IL | MCLEAN | | | |
| US | IL | MOULTRIE | | | |

US IL MOULTRIE
 US IL PIATT
 US IL PIATT
 US IL SHELBY
 US IL SHELBY
 US IL VERMILION
 US IL VERMILION

Zone 19:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------------|--|
| US | MA | BRISTOL | ACUSHNET | Sterling Moving & Storage of Rhode Island 61 Comstock Prakway Cranston, RI 02921 US EFF: May 1, 2021 EXP: Dec 31, 2024 ITEM 15: \$52.00 ITEM 20: \$85.00 |
| US | MA | BRISTOL | ACUSHNET | |
| US | MA | BRISTOL | ASSONET | |
| US | MA | BRISTOL | ASSONET | |
| US | MA | BRISTOL | BERKLEY | |
| US | MA | BRISTOL | BERKLEY | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | DIGHTON | |
| US | MA | BRISTOL | DIGHTON | |
| US | MA | BRISTOL | EAST | |
| US | MA | BRISTOL | FREETOWN | |
| US | MA | BRISTOL | EAST | |
| US | MA | BRISTOL | FREETOWN | |
| US | MA | BRISTOL | FAIRHAVEN | |
| US | MA | BRISTOL | FAIRHAVEN | |
| US | MA | BRISTOL | FALL RIVER | |
| US | MA | BRISTOL | FALL RIVER | |
| US | MA | BRISTOL | N | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | N | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | NEW | |
| US | MA | BRISTOL | BEDFORD | |
| US | MA | BRISTOL | NEW | |
| US | MA | BRISTOL | BEDFORD | |
| US | MA | BRISTOL | NONQUITT | |
| US | MA | BRISTOL | NONQUITT | |
| US | MA | BRISTOL | NORTH | |
| US | MA | BRISTOL | DIGHTON | |
| US | MA | BRISTOL | NORTH | |
| US | MA | BRISTOL | DIGHTON | |
| US | MA | BRISTOL | REHOBOTH | |
| US | MA | BRISTOL | REHOBOTH | |
| US | MA | BRISTOL | SEEKONK | |
| US | MA | BRISTOL | SEEKONK | |
| US | MA | BRISTOL | SOMERSET | |
| US | MA | BRISTOL | SOMERSET | |
| US | MA | BRISTOL | SOUTH | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | SOUTH | |
| US | MA | BRISTOL | DARTMOUTH | |
| US | MA | BRISTOL | SWANSEA | |
| US | MA | BRISTOL | SWANSEA | |
| US | MA | BRISTOL | WESTPORT | |
| US | MA | BRISTOL | WESTPORT | |
| US | RI | BRISTOL | BRISTOL | |
| US | RI | BRISTOL | BRISTOL | |
| US | RI | KENT | KENT | |
| US | RI | KENT | KENT | |
| US | RI | NEWPORT | NEWPORT | |
| US | RI | NEWPORT | NEWPORT | |
| US | RI | PROVIDENCE | PROVIDENCE | |
| US | RI | PROVIDENCE | PROVIDENCE | |
| US | RI | WASHINGTON | WASHINGTON | |
| US | RI | WASHINGTON | WASHINGTON | |
| US | CT | MIDDLESEX | | |
| US | CT | MIDDLESEX | | |
| US | CT | | | |
| | | NEW | | |

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|----|----|-----------------------|
| US | CT | HAVEN NEW HAVEN |
| US | CT | NEW LONDON |
| US | CT | NEW LONDON |
| US | CT | WINDHAM |
| US | CT | WINDHAM |

Zone 21:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|-----------------------|
| US | NY | ALBANY | | A & M Mosca Inc |
| US | NY | ALBANY | | 7098 Coleman Mills Rd |
| US | NY | COLUMBIA | | Rome, NY 13440 US |
| US | NY | COLUMBIA | | EFF: Jul 1, 2020 |
| US | NY | FULTON | | EXP: Jun 30 2024 |
| US | NY | FULTON | | ITEM 15: \$120.00 |
| US | NY | FULTON | | ITEM 20: \$120.00 |
| US | NY | GREENE | | |
| US | NY | GREENE | | |
| US | NY | HAMILTON | | |
| US | NY | HAMILTON | | |
| US | NY | MONTGOMERY | | |
| US | NY | MONTGOMERY | | |
| US | NY | RENSSELAER | | |
| US | NY | RENSSELAER | | |
| US | NY | SARATOGA | | |
| US | NY | SARATOGA | | |
| US | NY | SCHENECTADY | | |
| US | NY | SCHENECTADY | | |
| US | NY | SCHOHARIE | | |
| US | NY | SCHOHARIE | | |
| US | NY | WARREN | | |
| US | NY | WARREN | | |
| US | NY | WASHINGTON | | |
| US | NY | WASHINGTON | | |

Zone 22:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-----------------------|
| US | MA | BERKSHIRE | | A & M Mosca Inc |
| US | MA | BERKSHIRE | | 7098 Coleman Mills Rd |
| | | | | Rome, NY 13440 US |
| | | | | EFF: Jul 1, 2020 |
| | | | | EXP: Jun 30 2024 |
| | | | | ITEM 15: \$120.00 |
| | | | | ITEM 20: \$120.00 |

Zone 23:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|--------------------------|
| US | VT | BENNINGTON | | Mullen Brothers Inc |
| US | VT | BENNINGTON | | 50 Downing Two |
| US | VT | RUTLAND | | PITTSFIELD , MA 01201 US |
| US | VT | RUTLAND | | EFF: Jan 1, 2018 |
| | | | | EXP: Dec 31, 2023 |
| | | | | ITEM 15: \$83.55 |
| | | | | ITEM 20: \$83.55 |

Zone 30:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | OH | ALLEN | | NO CURRENT |
| US | OH | ALLEN | | CONTRACTOR |
| US | OH | AUGLAIZE | | EFF: |
| US | OH | AUGLAIZE | | EXP: |
| US | OH | BUTLER | | ITEM 15: \$ |
| US | OH | BUTLER | | ITEM 20: \$ |
| US | OH | CHAMPAIGN | | |
| US | OH | CHAMPAIGN | | |
| US | OH | CLARK | | |
| US | OH | CLARK | | |
| US | OH | CLINTON | | |
| US | OH | CLINTON | | |
| US | OH | DARKE | | |

| | | |
|----|----|------------|
| US | OH | DARKE |
| US | OH | DEFIANCE |
| US | OH | DEFIANCE |
| US | OH | ERIE |
| US | OH | ERIE |
| US | OH | FAYETTE |
| US | OH | FAYETTE |
| US | OH | FULTON |
| US | OH | FULTON |
| US | OH | GREENE |
| US | OH | GREENE |
| US | OH | HANCOCK |
| US | OH | HANCOCK |
| US | OH | HARDIN |
| US | OH | HARDIN |
| US | OH | HENRY |
| US | OH | HENRY |
| US | OH | HIGHLAND |
| US | OH | HIGHLAND |
| US | OH | LOGAN |
| US | OH | LOGAN |
| US | OH | LUCAS |
| US | OH | LUCAS |
| US | OH | MERCER |
| US | OH | MERCER |
| US | OH | MIAMI |
| US | OH | MIAMI |
| US | OH | MONTGOMERY |
| US | OH | MONTGOMERY |
| US | OH | OTTAWA |
| US | OH | OTTAWA |
| US | OH | PAULDING |
| US | OH | PAULDING |
| US | OH | PREBLE |
| US | OH | PREBLE |
| US | OH | PUTNAM |
| US | OH | PUTNAM |
| US | OH | SANDUSKY |
| US | OH | SANDUSKY |
| US | OH | SHELBY |
| US | OH | SHELBY |
| US | OH | VAN WERT |
| US | OH | VAN WERT |
| US | OH | WARREN |
| US | OH | WARREN |
| US | OH | WILLIAMS |
| US | OH | WILLIAMS |
| US | OH | WOOD |
| US | OH | WOOD |

Zone 31:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-----------------------|
| US | OH | ASHLAND | | NO CURRENT CONTRACTOR |
| US | OH | ASHLAND | | EFF: |
| US | OH | ASHTABULA | | EXP: |
| US | OH | ASHTABULA | | ITEM 15: \$ |
| US | OH | ATHENS | | ITEM 20: \$ |
| US | OH | ATHENS | | |
| US | OH | CARROLL | | |
| US | OH | CARROLL | | |
| US | OH | COSHOCTON | | |
| US | OH | COSHOCTON | | |
| US | OH | CRAWFORD | | |
| US | OH | CRAWFORD | | |
| US | OH | CUYAHOGA | | |
| US | OH | CUYAHOGA | | |
| US | OH | DELAWARE | | |
| US | OH | DELAWARE | | |
| US | OH | FAIRFIELD | | |
| US | OH | FAIRFIELD | | |
| US | OH | FRANKLIN | | |
| US | OH | FRANKLIN | | |
| US | OH | GALLIA | | |
| US | OH | GALLIA | | |

| | | |
|----|----|------------|
| US | OH | GEAUGA |
| US | OH | GEAUGA |
| US | OH | GUERNSEY |
| US | OH | GUERNSEY |
| US | OH | HARRISON |
| US | OH | HARRISON |
| US | OH | HOCKING |
| US | OH | HOCKING |
| US | OH | HOLMES |
| US | OH | HOLMES |
| US | OH | HURON |
| US | OH | HURON |
| US | OH | JACKSON |
| US | OH | JACKSON |
| US | OH | KNOX |
| US | OH | KNOX |
| US | OH | LAKE |
| US | OH | LAKE |
| US | OH | LAWRENCE |
| US | OH | LAWRENCE |
| US | OH | LICKING |
| US | OH | LICKING |
| US | OH | LORAIN |
| US | OH | LORAIN |
| US | OH | MADISON |
| US | OH | MADISON |
| US | OH | MAHONING |
| US | OH | MAHONING |
| US | OH | MARION |
| US | OH | MARION |
| US | OH | MEDINA |
| US | OH | MEDINA |
| US | OH | MEIGS |
| US | OH | MEIGS |
| US | OH | MONROE |
| US | OH | MONROE |
| US | OH | MORGAN |
| US | OH | MORGAN |
| US | OH | MORROW |
| US | OH | MORROW |
| US | OH | MUSKINGUM |
| US | OH | MUSKINGUM |
| US | OH | NOBLE |
| US | OH | NOBLE |
| US | OH | PERRY |
| US | OH | PERRY |
| US | OH | PICKAWAY |
| US | OH | PICKAWAY |
| US | OH | PIKE |
| US | OH | PIKE |
| US | OH | PORTAGE |
| US | OH | PORTAGE |
| US | OH | RICHLAND |
| US | OH | RICHLAND |
| US | OH | ROSS |
| US | OH | ROSS |
| US | OH | SCIOTO |
| US | OH | SCIOTO |
| US | OH | SENECA |
| US | OH | SENECA |
| US | OH | STARK |
| US | OH | STARK |
| US | OH | SUMMIT |
| US | OH | SUMMIT |
| US | OH | TRUMBULL |
| US | OH | TRUMBULL |
| US | OH | TUSCARAWAS |
| US | OH | TUSCARAWAS |
| US | OH | UNION |
| US | OH | UNION |
| US | OH | VINTON |
| US | OH | VINTON |
| US | OH | WASHINGTON |
| US | OH | WASHINGTON |
| US | OH | WAYNE |
| US | OH | WAYNE |

US OH WYANDOT
US OH WYANDOT

Zone 32:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-----------------------|
| US | IN | ADAMS | | NO CURRENT CONTRACTOR |
| US | IN | ADAMS | | EFF: |
| US | IN | ALLEN | | EXP: |
| US | IN | ALLEN | | ITEM 15: \$ |
| US | IN | BENTON | | ITEM 20: \$ |
| US | IN | BENTON | | |
| US | IN | BLACKFORD | | |
| US | IN | BLACKFORD | | |
| US | IN | BOONE | | |
| US | IN | BOONE | | |
| US | IN | CARROLL | | |
| US | IN | CARROLL | | |
| US | IN | CASS | | |
| US | IN | CASS | | |
| US | IN | CLINTON | | |
| US | IN | CLINTON | | |
| US | IN | DE KALB | | |
| US | IN | DE KALB | | |
| US | IN | DEARBORN | | |
| US | IN | DEARBORN | | |
| US | IN | DECATUR | | |
| US | IN | DECATUR | | |
| US | IN | DELAWARE | | |
| US | IN | DELAWARE | | |
| US | IN | ELKHART | | |
| US | IN | ELKHART | | |
| US | IN | FAYETTE | | |
| US | IN | FAYETTE | | |
| US | IN | FOUNTAIN | | |
| US | IN | FOUNTAIN | | |
| US | IN | FRANKLIN | | |
| US | IN | FRANKLIN | | |
| US | IN | FULTON | | |
| US | IN | FULTON | | |
| US | IN | GRANT | | |
| US | IN | GRANT | | |
| US | IN | HAMILTON | | |
| US | IN | HAMILTON | | |
| US | IN | HANCOCK | | |
| US | IN | HANCOCK | | |
| US | IN | HENDRICKS | | |
| US | IN | HENDRICKS | | |
| US | IN | HENRY | | |
| US | IN | HENRY | | |
| US | IN | HOWARD | | |
| US | IN | HOWARD | | |
| US | IN | HUNTINGTON | | |
| US | IN | HUNTINGTON | | |
| US | IN | JASPER | | |
| US | IN | JASPER | | |
| US | IN | JAY | | |
| US | IN | JAY | | |
| US | IN | JOHNSON | | |
| US | IN | JOHNSON | | |
| US | IN | KOSCIUSKO | | |
| US | IN | KOSCIUSKO | | |
| US | IN | LAGRANGE | | |
| US | IN | LAGRANGE | | |
| US | IN | MADISON | | |
| US | IN | MADISON | | |
| US | IN | MARION | | |
| US | IN | MARION | | |
| US | IN | MARSHALL | | |
| US | IN | MARSHALL | | |
| US | IN | MIAMI | | |
| US | IN | MIAMI | | |
| US | IN | MONTGOMERY | | |
| US | IN | MONTGOMERY | | |
| US | IN | MORGAN | | |

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|----|----|------------|
| US | IN | MORGAN |
| US | IN | NEWTON |
| US | IN | NEWTON |
| US | IN | NOBLE |
| US | IN | NOBLE |
| US | IN | PARKE |
| US | IN | PARKE |
| US | IN | PULASKI |
| US | IN | PULASKI |
| US | IN | PUTNAM |
| US | IN | PUTNAM |
| US | IN | RANDOLPH |
| US | IN | RANDOLPH |
| US | IN | RIPLEY |
| US | IN | RIPLEY |
| US | IN | RUSH |
| US | IN | RUSH |
| US | IN | SHELBY |
| US | IN | SHELBY |
| US | IN | ST JOSEPH |
| US | IN | ST JOSEPH |
| US | IN | STARKE |
| US | IN | STARKE |
| US | IN | STEUBEN |
| US | IN | STEUBEN |
| US | IN | TIPPECANOE |
| US | IN | TIPPECANOE |
| US | IN | TIPTON |
| US | IN | TIPTON |
| US | IN | UNION |
| US | IN | UNION |
| US | IN | VERMILLION |
| US | IN | VERMILLION |
| US | IN | WABASH |
| US | IN | WABASH |
| US | IN | WARREN |
| US | IN | WARREN |
| US | IN | WAYNE |
| US | IN | WAYNE |
| US | IN | WELLS |
| US | IN | WELLS |
| US | IN | WHITE |
| US | IN | WHITE |
| US | IN | WHITLEY |
| US | IN | WHITLEY |

Zone 38:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------|------|-------------|---|
| US | SC | CHESTERFIELD | | | Nilson Van & Storage 16 South Pike Street Sumter, SC 29151 US EFF: Jan 1, 2019 EXP: Dec 31, 2024 ITEM 15: \$40.00 ITEM 20: \$130.00 |
| US | SC | CHESTERFIELD | | | |
| US | SC | CLARENDON | | | |
| US | SC | CLARENDON | | | |
| US | SC | DARLINGTON | | | |
| US | SC | DARLINGTON | | | |
| US | SC | KERSHAW | | | |
| US | SC | KERSHAW | | | |
| US | SC | LANCASTER | | | |
| US | SC | LANCASTER | | | |
| US | SC | LEE | | | |
| US | SC | LEE | | | |
| US | SC | MARLBORO | | | |
| US | SC | MARLBORO | | | |
| US | SC | SUMTER | | | |
| US | SC | SUMTER | | | |

Zone 39:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | SC | DILLON | | | Nilson Van & Storage 16 South Pike Street Sumter, SC 29151 US EFF: Jan 1, 2019 EXP: Jun 30, 2024 ITEM 15: \$69.00 ITEM 20: \$200.00 |
| US | SC | DILLON | | | |
| US | SC | FLORENCE | | | |
| US | SC | FLORENCE | | | |
| US | SC | GEORGETOWN | | | |

US SC GEORGETOWN
 US SC HORRY
 US SC HORRY
 US SC MARION
 US SC MARION
 US SC WILLIAMSBURG
 US SC WILLIAMSBURG

Zone 40:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | NC | DURHAM | | | Home Moving Systems Inc 114 Sherman Street GOLDSBORO , NC 27530 US EFF: Oct 21, 2016 EXP: Jun 1, 2024 ITEM 15: \$51.00 ITEM 20: \$73.00 |
| US | NC | DURHAM | | | |
| US | NC | EDGECOMBE | | | |
| US | NC | EDGECOMBE | | | |
| US | NC | FRANKLIN | | | |
| US | NC | FRANKLIN | | | |
| US | NC | GRANVILLE | | | |
| US | NC | GRANVILLE | | | |
| US | NC | GREENE | | | |
| US | NC | GREENE | | | |
| US | NC | HALIFAX | | | |
| US | NC | HALIFAX | | | |
| US | NC | JOHNSTON | | | |
| US | NC | JOHNSTON | | | |
| US | NC | LENOIR | | | |
| US | NC | LENOIR | | | |
| US | NC | MARTIN | | | |
| US | NC | MARTIN | | | |
| US | NC | NASH | | | |
| US | NC | NASH | | | |
| US | NC | ORANGE | | | |
| US | NC | ORANGE | | | |
| US | NC | PERSON | | | |
| US | NC | PERSON | | | |
| US | NC | PITT | | | |
| US | NC | PITT | | | |
| US | NC | VANCE | | | |
| US | NC | VANCE | | | |
| US | NC | WAKE | | | |
| US | NC | WAKE | | | |
| US | NC | WARREN | | | |
| US | NC | WARREN | | | |
| US | NC | WAYNE | | | |
| US | NC | WAYNE | | | |
| US | NC | WILSON | | | |
| US | NC | WILSON | | | |

Zone 41:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|---------|-------------|---|
| US | VA | NEWPORT | FORT | | No current DPM Vendor US EFF: EXP: ITEM 15: \$ ITEM 20: \$ |
| | | NEWS CITY | EUSTIS | | |
| US | VA | NEWPORT | FORT | | |
| | | NEWS CITY | EUSTIS | | |
| US | VA | HAMPTON | FORT | | |
| | | CITY | MONROE | | |
| US | VA | HAMPTON | FORT | | |
| | | CITY | MONROE | | |
| US | VA | HAMPTON | HAMPTON | | |
| | | CITY | | | |
| US | VA | HAMPTON | HAMPTON | | |
| | | CITY | | | |
| US | VA | NEWPORT | HAMPTON | | |
| | | NEWS CITY | | | |
| US | VA | NEWPORT | HAMPTON | | |
| | | NEWS CITY | | | |
| US | VA | POQUOSON | HAMPTON | | |
| | | CITY | | | |
| US | VA | POQUOSON | HAMPTON | | |
| | | CITY | | | |
| US | VA | YORK | HAMPTON | | |
| US | VA | YORK | HAMPTON | | |
| US | VA | NEWPORT | NEWPORT | | |

JPPSO NORTHEAST DETACHMENT 2, MA

Review Date: February 12, 2018

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|----|----|--------------|--------------|
| US | VA | NEWS CITY | NEWS |
| | | NEWPORT | NEWPORT |
| | | NEWS CITY | NEWS |
| US | VA | POQUOSON | POQUOSON |
| | | CITY | |
| US | VA | POQUOSON | POQUOSON |
| | | CITY | |
| US | VA | JAMES | WILLIAMSBURG |
| | | CITY | |
| US | VA | JAMES | WILLIAMSBURG |
| | | CITY | |
| US | VA | WILLIAMSBURG | WILLIAMSBURG |
| | | CITY | |
| US | VA | WILLIAMSBURG | WILLIAMSBURG |
| | | CITY | |
| US | VA | CHARLES | |
| | | CITY | |
| US | VA | CHARLES | |
| | | CITY | |
| US | VA | GLOUCESTER | |
| US | VA | GLOUCESTER | |
| US | VA | JAMES | |
| | | CITY | |
| US | VA | JAMES | |
| | | CITY | |
| US | VA | KING AND | |
| | | QUEEN | |
| US | VA | KING AND | |
| | | QUEEN | |
| US | VA | KING | |
| | | WILLIAM | |
| US | VA | KING | |
| | | WILLIAM | |
| US | VA | LANCASTER | |
| US | VA | LANCASTER | |
| US | VA | MATHEWS | |
| US | VA | MATHEWS | |
| US | VA | MIDDLESEX | |
| US | VA | MIDDLESEX | |
| US | VA | NEW KENT | |
| US | VA | NEW KENT | |
| US | VA | YORK | |
| US | VA | YORK | |

Zone 42:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | SC | BERKELEY | | | Nilson Van & Storage Has FRV coverage 2017 Pittsburgh Avenue CHARLESTON , SC 29405 - 9307 US EFF: Jan 16, 2018 EXP: Jan 15, 2023 ITEM 15: \$56.10 ITEM 20: \$153.00 |
| US | SC | BERKELEY | | | |
| US | SC | CHARLESTON | | | |
| US | SC | CHARLESTON | | | |
| US | SC | DORCHESTER | | | |
| US | SC | DORCHESTER | | | |

Zone 43:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | SC | BAMBERG | | | Nilson Van & Storage Has FRV coverage 2017 Pittsburgh Avenue CHARLESTON , SC 29405 - 9307 US EFF: Jan 18, 2018 EXP: Jan 15, 2023 ITEM 15: \$61.20 ITEM 20: \$204.00 |
| US | SC | COLLETON | | | |
| US | SC | COLLETON | | | |
| US | SC | ORANGEBURG | | | |
| US | SC | ORANGEBURG | | | |

Zone 45:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | PA | CARBON | | | Bekins A-1 Movers DBA Ace Moving 125 Stewart Road WILKES BARRE , PA 18706 US EFF: Apr 6, j2021 EXP: Dec 31, 2022 ITEM 15: \$49.00 ITEM 20: \$40.00 |
| US | PA | CARBON | | | |
| US | PA | LACKAWANNA | | | |
| US | PA | LACKAWANNA | | | |
| US | PA | LUZERNE | | | |

US PA MONROE
 US PA MONROE
 US PA PIKE
 US PA PIKE
 US PA SUSQUEHANNA
 US PA SUSQUEHANNA
 US PA WAYNE
 US PA WAYNE
 US PA WYOMING
 US PA WYOMING

Zone 46:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---|
| US | NJ | WARREN | | | Bekins A-1 Movers DBA Ace Moving 125 Stewart Road WILKES BARRE , PA 18706 US EFF: Apr 6, 2021 EXP: Dec 31, 2022 ITEM 15: \$49.00 ITEM 20: \$60.00 |
| US | NJ | WARREN | | | |

Zone 47:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | IA | CEDAR | | | Bill's Moving & Storage Inc 104 10th Street ROCK ISLAND , IL 61201 US EFF: Jan 8, 2013 EXP: Dec 31 2025 ITEM15: \$88.00 ITEM 20: \$79.00 |
| US | IA | CEDAR | | | |
| US | IA | CLINTON | | | |
| US | IA | CLINTON | | | |
| US | IA | DES | | | |
| US | IA | MOINES | | | |
| US | IA | DES | | | |
| US | IA | MOINES | | | |
| US | IA | HENRY | | | |
| US | IA | HENRY | | | |
| US | IA | LEE | | | |
| US | IA | LEE | | | |
| US | IA | LOUISA | | | |
| US | IA | LOUISA | | | |
| US | IA | MUSCATINE | | | |
| US | IA | MUSCATINE | | | |
| US | IA | SCOTT | | | |
| US | IA | SCOTT | | | |
| US | IL | HENDERSON | | | |
| US | IL | HENDERSON | | | |
| US | IL | HENRY | | | |
| US | IL | HENRY | | | |
| US | IL | KNOX | | | |
| US | IL | KNOX | | | |
| US | IL | MERCER | | | |
| US | IL | MERCER | | | |
| US | IL | ROCK | | | |
| US | IL | ISLAND | | | |
| US | IL | ROCK | | | |
| US | IL | ISLAND | | | |
| US | IL | WARREN | | | |
| US | IL | WARREN | | | |

Zone 48:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | IA | APPANOOSE | | | Bill's Moving & Storage Inc 104 10th Street ROCK ISLAND , IL 61201 US EFF: Jan 8,2013 EXP: Dec 31 2025 ITEM 15: \$99.00 ITEM 20: \$89.00 |
| US | IA | APPANOOSE | | | |
| US | IA | BENTON | | | |
| US | IA | BENTON | | | |
| US | IA | DAVIS | | | |
| US | IA | DAVIS | | | |
| US | IA | IOWA | | | |
| US | IA | IOWA | | | |
| US | IA | JASPER | | | |
| US | IA | JASPER | | | |
| US | IA | JEFFERSON | | | |
| US | IA | JEFFERSON | | | |
| US | IA | JOHNSON | | | |
| US | IA | JOHNSON | | | |

| | | |
|----|----|------------|
| US | IA | KEOKUK |
| US | IA | KEOKUK |
| US | IA | LINN |
| US | IA | LINN |
| US | IA | LUCAS |
| US | IA | LUCAS |
| US | IA | MAHASKA |
| US | IA | MAHASKA |
| US | IA | MARION |
| US | IA | MARION |
| US | IA | MARSHALL |
| US | IA | MARSHALL |
| US | IA | MONROE |
| US | IA | MONROE |
| US | IA | POWESHIEK |
| US | IA | POWESHIEK |
| US | IA | TAMA |
| US | IA | TAMA |
| US | IA | VAN |
| | | BUREN |
| US | IA | VAN |
| | | BUREN |
| US | IA | WAPELLO |
| US | IA | WAPELLO |
| US | IA | WASHINGTON |
| US | IA | WASHINGTON |
| US | IA | WAYNE |
| US | IA | WAYNE |
| US | MO | ADAIR |
| US | MO | ADAIR |
| US | MO | CLARK |
| US | MO | CLARK |
| US | MO | KNOX |
| US | MO | KNOX |
| US | MO | LEWIS |
| US | MO | LEWIS |
| US | MO | PUTNAM |
| US | MO | PUTNAM |
| US | MO | SCHUYLER |
| US | MO | SCHUYLER |
| US | MO | SCOTLAND |
| US | MO | SCOTLAND |
| US | MO | SULLIVAN |
| US | MO | SULLIVAN |

Zone 49:

| Country | State | County | City | APO/FPO/ZIP | Bill's Moving & Storage Inc 104 10th Street ROCK ISLAND , IL 61201 US EFF: Jan 8, 2013 EXP: Dec 31 2025 ITEM 15: \$104.00 ITEM 20: \$95.00 |
|---------|-------|------------|------|-------------|--|
| US | IA | ALLAMAKEE | | | |
| US | IA | ALLAMAKEE | | | |
| US | IA | CLAYTON | | | |
| US | IA | CLAYTON | | | |
| US | IA | DELAWARE | | | |
| US | IA | DELAWARE | | | |
| US | IA | DUBUQUE | | | |
| US | IA | DUBUQUE | | | |
| US | IA | JACKSON | | | |
| US | IA | JACKSON | | | |
| US | IA | JONES | | | |
| US | IA | JONES | | | |
| US | IL | CARROLL | | | |
| US | IL | CARROLL | | | |
| US | IL | JO | | | |
| | | DAVISS | | | |
| US | IL | JO | | | |
| | | DAVISS | | | |
| US | IL | STEPHENSON | | | |
| US | IL | STEPHENSON | | | |
| US | IL | WHITESIDE | | | |
| US | IL | WHITESIDE | | | |

Zone 50:

| Country | State | County | City | APO/FPO/ZIP | Bill's Moving & Storage Inc 104 10th Street |
|---------|-------|--------|------|-------------|--|
|---------|-------|--------|------|-------------|--|

| | | | |
|----|----|------------|---------------------------|
| US | IA | BLACK | ROCK ISLAND , IL 61201 US |
| | | HAWK | EFF: Jan 8, 2013 |
| US | IA | BLACK | EXP: Dec 31 2025 |
| | | HAWK | ITEM 15: \$104.00 |
| US | IA | BREMER | ITEM 20: \$95.00 |
| US | IA | BREMER | |
| US | IA | BUCHANAN | |
| US | IA | BUCHANAN | |
| US | IA | BUTLER | |
| US | IA | BUTLER | |
| US | IA | CERRO | |
| | | GORDO | |
| US | IA | CERRO | |
| | | GORDO | |
| US | IA | CHICKASAW | |
| US | IA | CHICKASAW | |
| US | IA | FAYETTE | |
| US | IA | FAYETTE | |
| US | IA | FLOYD | |
| US | IA | FLOYD | |
| US | IA | FRANKLIN | |
| US | IA | FRANKLIN | |
| US | IA | GRUNDY | |
| US | IA | GRUNDY | |
| US | IA | HARDIN | |
| US | IA | HARDIN | |
| US | IA | HOWARD | |
| US | IA | HOWARD | |
| US | IA | MITCHELL | |
| US | IA | MITCHELL | |
| US | IA | WINNESHIEK | |
| US | IA | WINNESHIEK | |
| US | IA | WORTH | |
| US | IA | WORTH | |

Zone 51:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|--------------|--|
| US | NJ | CAMDEN | ATCO | Twin Oaks Moving Company 499 Sykesville Rd. Wrightstown, NJ 08562 US EFF: Sep 1, 2020 EXP: Jan 1, 2025 ITEM 15: \$35.00 ITEM 20: \$76.00 |
| US | NJ | CAMDEN | ATCO | |
| US | NJ | CAMDEN | AUDUBON | |
| US | NJ | CAMDEN | AUDUBON | |
| US | NJ | CAMDEN | BARRINGTON | |
| US | NJ | CAMDEN | BARRINGTON | |
| US | NJ | CAMDEN | BELLMAWR | |
| US | NJ | CAMDEN | BELLMAWR | |
| US | NJ | CAMDEN | BERLIN | |
| US | NJ | CAMDEN | BERLIN | |
| US | NJ | CAMDEN | BLACKWOOD | |
| US | NJ | CAMDEN | BLACKWOOD | |
| US | NJ | CAMDEN | BROOKLAWN | |
| US | NJ | CAMDEN | BROOKLAWN | |
| US | NJ | CAMDEN | CAMDEN | |
| US | NJ | CAMDEN | CAMDEN | |
| US | NJ | CAMDEN | CHERRY | |
| | | | HILL | |
| US | NJ | CAMDEN | CHERRY | |
| | | | HILL | |
| US | NJ | CAMDEN | CHESILHURST | |
| US | NJ | CAMDEN | CHESILHURST | |
| US | NJ | CAMDEN | CLEMENTON | |
| US | NJ | CAMDEN | CLEMENTON | |
| US | NJ | CAMDEN | COLLINGSWOOD | |
| US | NJ | CAMDEN | COLLINGSWOOD | |
| US | NJ | CAMDEN | ERIAL | |
| US | NJ | CAMDEN | ERIAL | |
| US | NJ | CAMDEN | GLENDORA | |
| US | NJ | CAMDEN | GLENDORA | |
| US | NJ | CAMDEN | HADDON | |
| | | | HEIGHTS | |
| US | NJ | CAMDEN | HADDON | |
| | | | HEIGHTS | |
| US | NJ | CAMDEN | HADDONFIELD | |
| US | NJ | CAMDEN | HADDONFIELD | |
| US | NJ | CAMDEN | LAUREL | |

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|----|----|------------|---------------|
| US | NJ | CAMDEN | SPRINGS |
| | | | LAUREL |
| | | | SPRINGS |
| US | NJ | CAMDEN | LAWNSIDE |
| US | NJ | CAMDEN | LAWNSIDE |
| US | NJ | CAMDEN | LINDENWOLD |
| US | NJ | CAMDEN | LINDENWOLD |
| US | NJ | CAMDEN | MERCHANTVILLE |
| US | NJ | CAMDEN | MERCHANTVILLE |
| US | NJ | CAMDEN | MOUNT |
| | | | EPHRAIM |
| US | NJ | CAMDEN | MOUNT |
| | | | EPHRAIM |
| US | NJ | CAMDEN | OAKLYN |
| US | NJ | CAMDEN | OAKLYN |
| US | NJ | CAMDEN | PENNSAUKEN |
| US | NJ | CAMDEN | PENNSAUKEN |
| US | NJ | CAMDEN | PINE HILL |
| US | NJ | CAMDEN | PINE HILL |
| US | NJ | CAMDEN | RUNNEMEDE |
| US | NJ | CAMDEN | RUNNEMEDE |
| US | NJ | CAMDEN | SICKLERVILLE |
| US | NJ | CAMDEN | SICKLERVILLE |
| US | NJ | CAMDEN | VOORHEES |
| US | NJ | CAMDEN | VOORHEES |
| US | NJ | CAMDEN | WESTMONT |
| US | NJ | CAMDEN | WESTMONT |
| US | NJ | BURLINGTON | |
| US | NJ | BURLINGTON | |
| US | NJ | OCEAN | |
| US | NJ | OCEAN | |

Zone 52:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | NJ | ATLANTIC | | | Twin Oaks Moving Company 499 Sykesville Rd. Wrightstown, NJ 08562 US EFF: Sep 1, 2020 EXP: Jan 1, 2025 ITEM 15: \$44.00 ITEM 20: \$65.00 |
| US | NJ | ATLANTIC | | | |
| US | NJ | CAPE MAY | | | |
| US | NJ | CAPE MAY | | | |
| US | NJ | CUMBERLAND | | | |
| US | NJ | CUMBERLAND | | | |
| US | NJ | GLOUCESTER | | | |
| US | NJ | GLOUCESTER | | | |
| US | NJ | SALEM | | | |
| US | NJ | SALEM | | | |

Zone 53:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | NJ | HUNTERDON | | | Twin Oaks Moving Company 499 Sykesville Rd. Wrightstown, NJ 08562 US EFF: Sep 1, 2020 EXP: Jan 1, 2025 ITEM 15: \$44.00 ITEM 20: \$72.00 |
| US | NJ | HUNTERDON | | | |
| US | NJ | MERCER | | | |
| US | NJ | MERCER | | | |
| US | NJ | MIDDLESEX | | | |
| US | NJ | MIDDLESEX | | | |
| US | NJ | MONMOUTH | | | |
| US | NJ | MONMOUTH | | | |
| US | NJ | SOMERSET | | | |
| US | NJ | SOMERSET | | | |

Zone 54:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | PA | ALLEGHENY | | | Gearharts Moving & Storage 812 N 7th Avenue #22 ALTOONA, PA 16601 - 6016 US EFF: Jan 1, 2021 EXP: Dec 31, 2024 ITEM 15: \$100.00 ITEM 20: \$100.00 |
| US | PA | ALLEGHENY | | | |
| US | PA | ARMSTRONG | | | |
| US | PA | ARMSTRONG | | | |
| US | PA | BEAVER | | | |
| US | PA | BEAVER | | | |
| US | PA | BUTLER | | | |
| US | PA | BUTLER | | | |
| US | PA | CAMBRIA | | | |

| | | |
|----|----|--------------|
| US | PA | CAMBRIA |
| US | PA | CAMERON |
| US | PA | CAMERON |
| US | PA | CLARION |
| US | PA | CLARION |
| US | PA | CLEARFIELD |
| US | PA | CLEARFIELD |
| US | PA | CRAWFORD |
| US | PA | CRAWFORD |
| US | PA | ELK |
| US | PA | ELK |
| US | PA | ERIE |
| US | PA | ERIE |
| US | PA | FAYETTE |
| US | PA | FAYETTE |
| US | PA | FOREST |
| US | PA | FOREST |
| US | PA | GREENE |
| US | PA | GREENE |
| US | PA | INDIANA |
| US | PA | INDIANA |
| US | PA | JEFFERSON |
| US | PA | JEFFERSON |
| US | PA | LAWRENCE |
| US | PA | LAWRENCE |
| US | PA | MCKEAN |
| US | PA | MCKEAN |
| US | PA | MERCER |
| US | PA | MERCER |
| US | PA | SOMERSET |
| US | PA | SOMERSET |
| US | PA | VENANGO |
| US | PA | VENANGO |
| US | PA | WARREN |
| US | PA | WARREN |
| US | PA | WASHINGTON |
| US | PA | WASHINGTON |
| US | PA | WESTMORELAND |
| US | PA | WESTMORELAND |

Zone 55:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | OH | BELMONT | | |
| US | OH | BELMONT | | |
| US | OH | COLUMBIANA | | |
| US | OH | COLUMBIANA | | |
| US | OH | JEFFERSON | | |
| US | OH | JEFFERSON | | |
| US | WV | BARBOUR | | |
| US | WV | BARBOUR | | |
| US | WV | BROOKE | | |
| US | WV | BROOKE | | |
| US | WV | DODDRIDGE | | |
| US | WV | DODDRIDGE | | |
| US | WV | HANCOCK | | |
| US | WV | HANCOCK | | |
| US | WV | HARRISON | | |
| US | WV | HARRISON | | |
| US | WV | LEWIS | | |
| US | WV | LEWIS | | |
| US | WV | MARION | | |
| US | WV | MARION | | |
| US | WV | MARSHALL | | |
| US | WV | MARSHALL | | |
| US | WV | MONONGALIA | | |
| US | WV | MONONGALIA | | |
| US | WV | OHIO | | |
| US | WV | OHIO | | |
| US | WV | PLEASANTS | | |
| US | WV | PLEASANTS | | |
| US | WV | PRESTON | | |
| US | WV | PRESTON | | |
| US | WV | RITCHIE | | |
| US | WV | RITCHIE | | |

GEARTHARTS MOVING & STORAGE
812 N 7th Avenue #22
ALTOONA , PA 16601 - 6016 US
EFF: Jan 1, 2021
EXP: Dec 31, 2024
ITEM 15: \$100.00
ITEM 20: \$100.00

| | | |
|----|----|--------|
| US | WV | TAYLOR |
| US | WV | TAYLOR |
| US | WV | TYLER |
| US | WV | TYLER |
| US | WV | UPSHUR |
| US | WV | UPSHUR |
| US | WV | WETZEL |
| US | WV | WETZEL |
| US | WV | WOOD |
| US | WV | WOOD |

Zone 56:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|------------------------------|
| US | WV | BOONE | | |
| US | WV | BOONE | | GEARTHART MOVING & STORAGE |
| US | WV | BRAXTON | | 812 N 7th Avenue #22 |
| US | WV | BRAXTON | | ALTOONA , PA 16601 - 6016 US |
| US | WV | CABELL | | |
| US | WV | CABELL | | EFF: Jan 1, 2016 |
| US | WV | CALHOUN | | EXP: Jan 1, 2025 |
| US | WV | CALHOUN | | ITEM 15: \$150.00 |
| US | WV | CLAY | | ITEM 20: \$150.00 |
| US | WV | CLAY | | |
| US | WV | FAYETTE | | |
| US | WV | FAYETTE | | |
| US | WV | GILMER | | |
| US | WV | GILMER | | |
| US | WV | GREENBRIER | | |
| US | WV | GREENBRIER | | |
| US | WV | JACKSON | | |
| US | WV | JACKSON | | |
| US | WV | KANAWHA | | |
| US | WV | KANAWHA | | |
| US | WV | LINCOLN | | |
| US | WV | LINCOLN | | |
| US | WV | LOGAN | | |
| US | WV | LOGAN | | |
| US | WV | MASON | | |
| US | WV | MASON | | |
| US | WV | MINGO | | |
| US | WV | MINGO | | |
| US | WV | NICHOLAS | | |
| US | WV | NICHOLAS | | |
| US | WV | PUTNAM | | |
| US | WV | PUTNAM | | |
| US | WV | RALEIGH | | |
| US | WV | RALEIGH | | |
| US | WV | ROANE | | |
| US | WV | ROANE | | |
| US | WV | WAYNE | | |
| US | WV | WAYNE | | |
| US | WV | WIRT | | |
| US | WV | WIRT | | |
| US | WV | WYOMING | | |
| US | WV | WYOMING | | |

Zone 57:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|------------------------------|
| US | ME | YORK | | | M.J. Holdings DBA Fox & Ginn |
| US | ME | YORK | | | 105 Goodsoe Road |
| | | | | | BANGOR , ME 04401 - 6701 US |
| | | | | | EFF: Jan 1, 2019 |
| | | | | | EXP: Jun 12, 2022 |
| | | | | | ITEM 15: \$140.00 |
| | | | | | ITEM 20: \$160.00 |

- a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:
All DPM contracts include FRV.
- b. Through Government Bill of Lading (TGBL) HHG:
- c. High Value Personal Property:

d. Parcel Post Personal Property:

Parcel Post shipments must be consigned to member or member's agent c/o local address or unit of assignment, or DPM contractor. DO NOT consign Parcel Post shipment to Transportation Office..no storage available at TOs.

3. Special Instructions

Students assigned to Naval Station Newport RI(2): Students contemplating Government/Privatized quarters (Newport has privatized housing) are advised units are small and may require storage of excess property. Naval War College and Surface Warfare Officers School students should review floor plans contained in housing information bulletin and ship only those household goods that can be accommodated in the units. Recommend TOs counsel members to utilize non-temporary storage at origin under the entitlements outlined in JTR 5286 COURSE(S) OF INSTRUCTION OF 20 OR MORE WEEKS AT ONE LOCATION A. Member is On/Ordered to Active Duty to Attend a Course(s) of Instruction (Including Foreign Service Schools) at a School/Installation (at which the Scheduled Cumulative Duration at One Location is 20 or More Weeks) 1. HHG Transportation. HHG transportation may be authorized from the last or any previous PDS or place of storage or from the HOR or PLEAD to the place at which the course is conducted; and/or 2. NTS a. Upon Service-concerned approval, NTS at origin may be converted to SIT at the member's request, in whole or in part if the member is authorized, under an order, to transportation or NTS. b. NTS conversion is at Gov't expense. c. Any storage costs accruing for periods in excess of 180 days are the member's responsibility. d. Unless otherwise provided in par. 5244, no additional HHG storage is authorized before further PCS order is issued. Rental apartments in the Newport area are usually small, and/or semi-furnished, and expensive. Recommend NTS at origin using above JFTR references. Remind members that only 90 days of storage in transit will be authorized with an additional 90 days approved for unusual circumstances. Partial deliveries are authorized to a temporary residence. There are several private mini-storage facilities in the area.

AMC DOVER AFB DELAWARE: Shipments of personal property inbound to Dover AFB destined for AMC airlift overseas should be consigned to FY9125, Air Freight Terminal, Dover AFB DE 19902 and marked "FOR EXPORT". Mail advance documentation for export shipments to 436 APS, ATTN: TRTCI, 550 Atlantic St., Dover AFB DE 19902-5505. IMPORTANT: Please check current AMC Sequence Listing for locations serviced by Dover AFB before forwarding any personal property shipments for export.

TRACING SHIPMENTS WITH AMC DOVER AFB DE: For tracing purposes, the following office symbols apply: (1) Shipments originating/terminating in Dover AFB Area of Responsibility trace with 436 APS/TRTP - Chief, Personal Property Branch at DSN 455-4378 or COMM (302) 677-4378 (2) Shipments for import/export/transshipment through the AMC system trace with TRXL - Customer Service Branch at DSN 455-4264/5/6/7. (3) TGBL shipments should be traced first with the responsible carrier. (4) Ensure all pertinent information is included in request i.e., PPGBL number, TCN, Origin, Final destination, pickup date, and RDD.

AMC Charleston AFB SC: Personal property for transshipment through Charleston to overseas points via the AMC system should be consigned to: 437APS, Air Freight Terminal, Bldg 178 Charleston AFB, SC 29404 at DSN673-3229 or 843-963-3229, "Marked for Export". Mail advance documentation on export shipments to 437 APS/TRTDC, 103 N. Graves Ave, Bldg 178, Charleston AFB, SC 29404-4718.

Tracing Shipments with AMC Charleston AFB SC: Tracer action through intransit personal property office is limited to DPM shipments transiting Charleston AFB from overseas to CONUS. Trace ITGBL Code J and Code T shipments with the ITGBL carrier.

Coast Guard Yorktown Training Center Students: Coast Guard Yorktown Training Center students reside in shared barracks and can not accept shipments. Place household goods in NTS at origin pending conclusion of courses. Students who ship to CG Yorktown and can not accept delivery due to residing in shared barracks are subject to SIT charges being converted to owner's expense.

ISLANDS OF MARTHA'S VINEYARD AND NANTUCKET: Please be advised that pickups and deliveries to these islands require reservations for the ferry service. Direct deliveries can be difficult. Ferry reservations during the months of May, June, July, August and into September can take three to four weeks, may be restricted to weekends, and the times may not accommodate the normal business hours of 8am to 5pm. Deliveries out of storage in transit are also affected by these reservation restrictions. Ferry service is also dictated by weather conditions and service may be cancelled if the conditions warrant.

PPPO SUPSHIP Bath ME CLOSING: This office has closed. PPPO Portsmouth Naval Shipyard will assume counseling for all shipments departing the State of Maine.

Mail In Applications : a. Outbound Moves: After submitting applications for routing/booking, please fax or email advance documents (MUST include legible copy of orders) to 781-225-3735/DSN: 845-3737, or email to jppso.bk@us.af.mil b. For AGFM Non-temporary storage lots handling in or out, please fax or email advance documents (MUST include legible copy of orders) to 781-225-3752/DSN: 845-3752 or email to jppso.stg@us.af.mil

CANADIAN SHIPMENTS: EFFECTIVE 1 APRIL 2015 JPPSO NORTH CENTRAL (NC) IN COLORADO SPRINGS CO (KKFA) WILL ASSUME RESPONSIBILITY FOR ALL INBOUND AND OUTBOUND IHHG COS 4 AND IUB COS 8 SHIPMENTS IN DPS TO/FROM CANADA.

Realignment of Lajes Field Azores from AGFM to WKFS: Effective 1 October 2017 CPPSO-Kaiserslautern will assume responsibility of 65LRS/LGRT Lajes Field Azores. All outbound shipments will be handled by CPPSO-Kaiserslautern beginning 1 Oct 17. Inbound shipments will be the responsibility of CPPSO-Kaiserslautern, however, the Personal Property Processing Office at Lajes Field will continue to clear these shipments and schedule deliveries. In the event Lajes is not available to clear/schedule an Inbound Shipment, contact JPPSO-Kaiserslautern Inbound Section at 49-631-536-7727 or customer service via email 86LRS.LGRDBCPPSOInbound@us.af.mil. All billing will be handled by CPPSO-Kaiserslautern

* * *

**JOINT PERS PROP SHIPPING OFFICE -
MA, VA**

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: BGAC
- b. DODAAC: W73BFY
- c. TWX: JPPSO MA FT BELVOIR VA// AMSAS-SPJ-MA //
- d. MAIL: JPPSO MA
9325 GUNSTON RD STE N105
BLDG. 1466
FORT BELVOIR , VA 22060 - 5580 US
- e. EMAILS:
- | <u>Usage</u> | <u>Email Address</u> |
|--------------|--|
| Inbound | usarmy.belvoir.imcom.mbx.jpssowa-ibdelivery@mail.mil |
| QC/QA | usarmy.belvoir.imcom.mbx.jpssowa-qc@mail.mil |
| Shipment | usarmy.belvoir.imcom.mbx.jpssowa@mail.mil |
| Support | |
| Email | usarmy.belvoir.imcom.mbx.jpssowa@mail.mil |
| NTS | usarmy.belvoir.imcom.mbx.jpssoma-nts@mail.mil |
- f. Commercial Phones: _
- | <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Customer | 1-703-806-4900 |
| Service | |
- g. Commercial Faxes: _
- | <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| QC/QA | 1-703-806-4548 |
| NTS | 1-703-806-0740 |
| Outbound | 1-703-806-4548 |
| Inbound | 1-703-806-0266 |
| Shipment | 1-703-806-4548 |
| Support | |
- h. DSN Phones:
- | <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Customer | 312-656-4900 |
| Service | |
- i. DSN Faxes:
- | <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Inbound | 312-656-0266 |
| NTS | 312-656-0740 |
| Outbound | 312-656-4678 |
| Shipment | 312-656-4548 |
| Support | |
| NTS | 312-656-0351 |

| | | |
|----|----|----------------|
| US | VA | CAROLINE |
| US | VA | CLARKE |
| US | VA | CLARKE |
| US | VA | CULPEPER |
| US | VA | CULPEPER |
| US | VA | ESSEX |
| US | VA | ESSEX |
| US | VA | FAIRFAX |
| US | VA | FAIRFAX |
| US | VA | FAIRFAX |
| | | CITY |
| US | VA | FAIRFAX |
| | | CITY |
| US | VA | FAUQUIER |
| US | VA | FAUQUIER |
| US | VA | FREDERICK |
| US | VA | FREDERICK |
| US | VA | GREENE |
| US | VA | GREENE |
| US | VA | KING |
| | | GEORGE |
| US | VA | KING |
| | | GEORGE |
| US | VA | LOUDOUN |
| US | VA | LOUDOUN |
| US | VA | MADISON |
| US | VA | MADISON |
| US | VA | MECKLENBURG |
| US | VA | NORTHUMBERLAND |
| US | VA | NORTHUMBERLAND |
| US | VA | ORANGE |
| US | VA | ORANGE |
| US | VA | PAGE |
| US | VA | PAGE |
| US | VA | PRINCE |
| | | WILLIAM |
| US | VA | PRINCE |
| | | WILLIAM |
| US | VA | RAPPAHANNOCK |
| US | VA | RAPPAHANNOCK |
| US | VA | RICHMOND |
| US | VA | RICHMOND |
| US | VA | ROCKINGHAM |
| US | VA | ROCKINGHAM |
| US | VA | SHENANDOAH |
| US | VA | SHENANDOAH |
| US | VA | SPOTSYLVANIA |
| US | VA | SPOTSYLVANIA |
| US | VA | STAFFORD |
| US | VA | STAFFORD |
| US | VA | WARREN |
| US | VA | WARREN |
| US | VA | WESTMORELAND |
| US | VA | WESTMORELAND |
| US | WV | GRANT |
| US | WV | GRANT |
| US | WV | HAMPSHIRE |
| US | WV | HAMPSHIRE |
| US | WV | HARDY |
| US | WV | HARDY |
| US | WV | MINERAL |
| US | WV | MINERAL |
| US | WV | PENDLETON |
| US | WV | PENDLETON |
| US | WV | POCAHONTAS |
| US | WV | POCAHONTAS |
| US | WV | RANDOLPH |
| US | WV | RANDOLPH |
| US | WV | TUCKER |
| US | WV | TUCKER |
| US | WV | WEBSTER |
| US | WV | WEBSTER |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
|---------|-------|--------|------|-------------|

| | | | | |
|----|----|----------------------------|------------------------------|--|
| US | DC | DISTRICT OF COLUMBIA | BOLLING AFB | ALL IN ONE MOVING & STORAGE 216 CENTRAL ROAD #218 FREDERICKSBURG, VA 22401 US EFF: Jan 1, 2023 EXP: Jun 30, 2024 ITEM 15: ITEM 20: |
| US | DC | DISTRICT OF COLUMBIA | BOLLING AFB | |
| US | DC | DISTRICT OF COLUMBIA | WASHINGTON | |
| US | DC | DISTRICT OF COLUMBIA | WASHINGTON | |
| US | DC | DISTRICT OF COLUMBIA | | |
| US | MD | PRINCE GEORGES | ACCOKEEK | |
| US | MD | PRINCE GEORGES | ACCOKEEK | |
| US | MD | PRINCE GEORGES | ADELPHI | |
| US | MD | PRINCE GEORGES | ADELPHI | |
| US | MD | PRINCE GEORGES | ANDREWS AFB | |
| US | MD | PRINCE GEORGES | ANDREWS AIR FORCE BASE | |
| US | MD | PRINCE GEORGES | ANDREWS AIR FORCE BASE | |
| US | MD | PRINCE GEORGES | AQUASCO | |
| US | MD | PRINCE GEORGES | AQUASCO | |
| US | MD | ANNE ARUNDEL | BALTIMORE | |
| US | MD | ANNE ARUNDEL | BALTIMORE | |
| US | MD | BALTIMORE | BALTIMORE | |
| US | MD | BALTIMORE | BALTIMORE | |
| US | MD | BALTIMORE CITY | BALTIMORE | |
| US | MD | BALTIMORE CITY | BALTIMORE | |
| US | MD | PRINCE GEORGES | BELTSVILLE | |
| US | MD | PRINCE GEORGES | BELTSVILLE | |
| US | MD | PRINCE GEORGES | BERWYN HEIGHTS | |
| US | MD | PRINCE GEORGES | BERWYN HEIGHTS | |
| US | MD | PRINCE GEORGES | BLADENSBURG | |
| US | MD | PRINCE GEORGES | BLADENSBURG | |
| US | MD | PRINCE GEORGES | BOWIE | |
| US | MD | PRINCE GEORGES | BOWIE | |
| US | MD | PRINCE GEORGES | BRANDYWINE | |
| US | MD | PRINCE GEORGES | BRANDYWINE | |
| US | MD | PRINCE GEORGES | BRENTWOOD | |
| US | MD | PRINCE GEORGES | BRENTWOOD | |
| US | MD | PRINCE GEORGES | CAMP SPRINGS | |
| US | MD | PRINCE GEORGES | CAMP SPRINGS | |
| US | MD | PRINCE GEORGES | CAPITOL HEIGHTS | |

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|----|----|------------|---------------|
| US | MD | PRINCE | CAPITOL |
| | | GEORGES | HEIGHTS |
| US | MD | PRINCE | CHELTENHAM |
| | | GEORGES | |
| US | MD | PRINCE | CHELTENHAM |
| | | GEORGES | |
| US | MD | PRINCE | CLINTON |
| | | GEORGES | |
| US | MD | PRINCE | CLINTON |
| | | GEORGES | |
| US | MD | PRINCE | COLLEGE |
| | | GEORGES | PARK |
| US | MD | PRINCE | COLLEGE |
| | | GEORGES | PARK |
| US | MD | PRINCE | DISTRICT |
| | | GEORGES | HEIGHTS |
| US | MD | PRINCE | DISTRICT |
| | | GEORGES | HEIGHTS |
| US | MD | PRINCE | FORESTVILLE |
| | | GEORGES | |
| US | MD | PRINCE | FORESTVILLE |
| | | GEORGES | |
| US | MD | PRINCE | FORT |
| | | GEORGES | WASHINGTON |
| US | MD | PRINCE | FORT |
| | | GEORGES | WASHINGTON |
| US | MD | MONTGOMERY | GERMANTOWN |
| US | MD | MONTGOMERY | GERMANTOWN |
| US | MD | PRINCE | GLENN |
| | | GEORGES | DALE |
| US | MD | PRINCE | GLENN |
| | | GEORGES | DALE |
| US | MD | PRINCE | GREENBELT |
| | | GEORGES | |
| US | MD | PRINCE | GREENBELT |
| | | GEORGES | |
| US | MD | PRINCE | HYATTSVILLE |
| | | GEORGES | |
| US | MD | PRINCE | HYATTSVILLE |
| | | GEORGES | |
| US | MD | PRINCE | LANDOVER |
| | | GEORGES | |
| US | MD | PRINCE | LANDOVER |
| | | GEORGES | |
| US | MD | PRINCE | LANHAM |
| | | GEORGES | |
| US | MD | PRINCE | LANHAM |
| | | GEORGES | |
| US | MD | PRINCE | LARGO |
| | | GEORGES | |
| US | MD | ANNE | LAUREL |
| | | ARUNDEL | |
| US | MD | ANNE | LAUREL |
| | | ARUNDEL | |
| US | MD | HOWARD | LAUREL |
| US | MD | HOWARD | LAUREL |
| US | MD | PRINCE | LAUREL |
| | | GEORGES | |
| US | MD | PRINCE | LAUREL |
| | | GEORGES | |
| US | MD | PRINCE | MARLOW |
| | | GEORGES | HEIGHTS |
| US | MD | PRINCE | MARLOW |
| | | GEORGES | HEIGHTS |
| US | MD | PRINCE | MITCHELLVILLE |
| | | GEORGES | |
| US | MD | PRINCE | MITCHELLVILLE |
| | | GEORGES | |
| US | MD | MONTGOMERY | MONTGOMERY |
| | | | VILLAGE |
| US | MD | MONTGOMERY | MONTGOMERY |
| | | | VILLAGE |
| US | MD | PRINCE | MOUNT |
| | | GEORGES | RAINIER |
| US | MD | PRINCE | MOUNT |
| | | GEORGES | RAINIER |

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|----|----|------------|------------|
| US | MD | PRINCE | NEW |
| | | GEORGES | CARROLLTON |
| US | MD | PRINCE | NEW |
| | | GEORGES | CARROLLTON |
| US | MD | PRINCE | OXON HILL |
| | | GEORGES | |
| US | MD | PRINCE | OXON HILL |
| | | GEORGES | |
| US | MD | PRINCE | RIVERDALE |
| | | GEORGES | |
| US | MD | PRINCE | RIVERDALE |
| | | GEORGES | |
| US | MD | PRINCE | SUITLAND |
| | | GEORGES | |
| US | MD | PRINCE | SUITLAND |
| | | GEORGES | |
| US | MD | PRINCE | TEMPLE |
| | | GEORGES | HILLS |
| US | MD | PRINCE | TEMPLE |
| | | GEORGES | HILLS |
| US | MD | PRINCE | UNIVERSITY |
| | | GEORGES | PARK |
| US | MD | PRINCE | UNIVERSITY |
| | | GEORGES | PARK |
| US | MD | PRINCE | UPPER |
| | | GEORGES | MARLBORO |
| US | MD | PRINCE | UPPER |
| | | GEORGES | MARLBORO |
| US | MD | ANNE | |
| | | ARUNDEL | |
| US | MD | ANNE | |
| | | ARUNDEL | |
| US | MD | BALTIMORE | |
| US | MD | BALTIMORE | |
| US | MD | CARROLL | |
| US | MD | CARROLL | |
| US | MD | CHARLES | |
| US | MD | CHARLES | |
| US | MD | HOWARD | |
| US | MD | HOWARD | |
| US | MD | MONTGOMERY | |
| US | MD | MONTGOMERY | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|------|--|
| US | MD | CECIL | | ALL IN ONE MOVING & STORAGE 216 CENTRAL ROAD #218 FREDERICKSBURG, VA 22401 US EFF: Jan 1, 2023 EXP: Jun 30, 2024 ITEM 15: ITEM 20: |
| US | MD | CECIL | | |
| US | MD | HARFORD | | |
| US | MD | HARFORD | | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|--|
| US | MD | ALLEGANY | | ALL IN ONE MOVING & STORAGE 216 CENTRAL ROAD #218 FREDERICKSBURG, VA 22401 US EFF: Jan 1, 2023 EXP: Jun 30, 2024 TEM 15: TEM 20: |
| US | MD | ALLEGANY | | |
| US | MD | FREDERICK | | |
| US | MD | FREDERICK | | |
| US | MD | GARRETT | | |
| US | MD | GARRETT | | |
| US | MD | WASHINGTON | | |
| US | MD | WASHINGTON | | |
| US | WV | BERKELEY | | |
| US | WV | BERKELEY | | |
| US | WV | JEFFERSON | | |
| US | WV | JEFFERSON | | |
| US | WV | MORGAN | | |
| US | WV | MORGAN | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|---|
| | | | | ALL IN ONE MOVING & STORAGE 216 CENTRAL RD #216 FREDERICKSBURG, VA 23224 US EFF: Oct 12, 2022 EXP: Apr 12, 2024 |

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|----|----|-----------------|-----------------|
| US | VA | BUENA | BUENA |
| | | VISTA CITY | VISTA |
| US | VA | BUENA | BUENA |
| | | VISTA CITY | VISTA |
| US | VA | ALBEMARLE | CHARLOTTESVILLE |
| US | VA | ALBEMARLE | CHARLOTTESVILLE |
| US | VA | CHARLOTTESVILLE | CHARLOTTESVILLE |
| | | CITY | |
| US | VA | CHARLOTTESVILLE | CHARLOTTESVILLE |
| | | CITY | |
| US | VA | COVINGTON | COVINGTON |
| | | CITY | |
| US | VA | COVINGTON | COVINGTON |
| | | CITY | |
| US | VA | LEXINGTON | LEXINGTON |
| | | CITY | |
| US | VA | LEXINGTON | LEXINGTON |
| | | CITY | |
| US | VA | STAUNTON | STAUNTON |
| | | CITY | |
| US | VA | STAUNTON | STAUNTON |
| | | CITY | |
| US | VA | WAYNESBORO | WAYNESBORO |
| | | CITY | |
| US | VA | WAYNESBORO | WAYNESBORO |
| | | CITY | |
| US | VA | ACCOMACK | |
| US | VA | ALBEMARLE | |
| US | VA | ALBEMARLE | |
| US | VA | ALLEGHANY | |
| US | VA | ALLEGHANY | |
| US | VA | AMHERST | |
| US | VA | AMHERST | |
| US | VA | APPOMATTOX | |
| US | VA | APPOMATTOX | |
| US | VA | AUGUSTA | |
| US | VA | AUGUSTA | |
| US | VA | BATH | |
| US | VA | BATH | |
| US | VA | BUCKINGHAM | |
| US | VA | BUCKINGHAM | |
| US | VA | FLUVANNA | |
| US | VA | FLUVANNA | |
| US | VA | HIGHLAND | |
| US | VA | HIGHLAND | |
| US | VA | LOUISA | |
| US | VA | LOUISA | |
| US | VA | NELSON | |
| US | VA | NELSON | |
| US | VA | ROCKBRIDGE | |
| US | VA | ROCKBRIDGE | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|--------------|--|
| US | VA | BEDFORD | BEDFORD | ALL IN ONE MOVING & STORAGE 216 CENTRAL RD #216 FREDERICKSBURG, VA 23224 US EFF: Oct 12, 2022 EXP: Apr 12, 2024 ITEM 15: \$84.00 ITEM 20: \$200.00 |
| US | VA | BEDFORD | BEDFORD | |
| US | VA | BRISTOL | BRISTOL | |
| US | VA | BRISTOL | BRISTOL | |
| US | VA | WASHINGTON | BRISTOL | |
| US | VA | WASHINGTON | BRISTOL | |
| US | VA | DANVILLE | DANVILLE | |
| | | CITY | | |
| US | VA | DANVILLE | DANVILLE | |
| | | CITY | | |
| US | VA | GALAX | GALAX | |
| | | CITY | | |
| US | VA | GALAX | GALAX | |
| | | CITY | | |
| US | VA | LYNCHBURG | LYNCHBURG | |
| | | CITY | | |
| US | VA | LYNCHBURG | LYNCHBURG | |
| | | CITY | | |
| US | VA | MARTINSVILLE | MARTINSVILLE | |
| | | CITY | | |

| | | | |
|----|----|--------------|--------------|
| US | VA | MARTINSVILLE | MARTINSVILLE |
| | | CITY | |
| US | VA | NORTON | NORTON |
| | | CITY | |
| US | VA | NORTON | NORTON |
| | | CITY | |
| US | VA | RADFORD | RADFORD |
| US | VA | RADFORD | RADFORD |
| US | VA | BOTETOURT | ROANOKE |
| US | VA | BOTETOURT | ROANOKE |
| US | VA | ROANOKE | ROANOKE |
| US | VA | ROANOKE | ROANOKE |
| US | VA | ROANOKE | ROANOKE |
| | | CITY | |
| US | VA | ROANOKE | ROANOKE |
| | | CITY | |
| US | VA | SALEM | SALEM |
| US | VA | SALEM | SALEM |
| US | VA | TAZEWELL | TAZEWELL |
| US | VA | TAZEWELL | TAZEWELL |
| US | VA | WYTHE | WYTHEVILLE |
| US | VA | WYTHE | WYTHEVILLE |
| US | VA | BEDFORD | |
| US | VA | BEDFORD | |
| US | VA | BLAND | |
| US | VA | BLAND | |
| US | VA | BOTETOURT | |
| US | VA | BOTETOURT | |
| US | VA | BUCHANAN | |
| US | VA | BUCHANAN | |
| US | VA | CAMPBELL | |
| US | VA | CAMPBELL | |
| US | VA | CARROLL | |
| US | VA | CARROLL | |
| US | VA | CRAIG | |
| US | VA | CRAIG | |
| US | VA | DICKENSON | |
| US | VA | DICKENSON | |
| US | VA | FLOYD | |
| US | VA | FLOYD | |
| US | VA | FRANKLIN | |
| US | VA | FRANKLIN | |
| US | VA | GILES | |
| US | VA | GILES | |
| US | VA | GRAYSON | |
| US | VA | GRAYSON | |
| US | VA | HENRY | |
| US | VA | HENRY | |
| US | VA | LEE | |
| US | VA | LEE | |
| US | VA | MONTGOMERY | |
| US | VA | MONTGOMERY | |
| US | VA | PATRICK | |
| US | VA | PATRICK | |
| US | VA | PITTSYLVANIA | |
| US | VA | PITTSYLVANIA | |
| US | VA | PULASKI | |
| US | VA | PULASKI | |
| US | VA | RADFORD | |
| US | VA | RADFORD | |
| US | VA | ROANOKE | |
| US | VA | ROANOKE | |
| US | VA | ROANOKE | |
| | | CITY | |
| US | VA | ROANOKE | |
| | | CITY | |
| US | VA | RUSSELL | |
| US | VA | RUSSELL | |
| US | VA | SCOTT | |
| US | VA | SCOTT | |
| US | VA | SMYTH | |
| US | VA | SMYTH | |
| US | VA | TAZEWELL | |
| US | VA | TAZEWELL | |
| US | VA | WASHINGTON | |
| US | VA | WASHINGTON | |

US VA WISE
 US VA WISE
 US VA WYTHE
 US VA WYTHE
 US WV MCDOWELL
 US WV MCDOWELL
 US WV MERCER
 US WV MERCER
 US WV MONROE
 US WV MONROE
 US WV SUMMERS
 US WV SUMMERS

Zone 07:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------------------|------------------|--|
| US | VA | COLONIAL HEIGHTS CITY | COLONIAL HEIGHTS | ALL IN ONE MOVING & STORAGE 216 CENTRAL RD #216 FREDERICKSBURG, VA 23224 US EFF: Oct 12, 2022 EXP: Apr 12, 2024 ITEM 15: \$72.00 ITEM 20: \$155.00 |
| US | VA | COLONIAL HEIGHTS CITY | COLONIAL HEIGHTS | |
| US | VA | GREENSVILLE | EMPORIA | |
| US | VA | GREENSVILLE | EMPORIA | |
| US | VA | HENRICO | HENRICO | |
| US | VA | HENRICO | HENRICO | |
| US | VA | HOPEWELL CITY | HOPEWELL | |
| US | VA | HOPEWELL CITY | HOPEWELL | |
| US | VA | PETERSBURG CITY | PETERSBURG | |
| US | VA | PETERSBURG CITY | PETERSBURG | |
| US | VA | PRINCE GEORGE | PETERSBURG | |
| US | VA | PRINCE GEORGE | PETERSBURG | |
| US | VA | CHESTERFIELD | RICHMOND | |
| US | VA | CHESTERFIELD | RICHMOND | |
| US | VA | HENRICO | RICHMOND | |
| US | VA | HENRICO | RICHMOND | |
| US | VA | RICHMOND CITY | RICHMOND | |
| US | VA | RICHMOND CITY | RICHMOND | |
| US | VA | HALIFAX | SOUTH BOSTON | |
| US | VA | HALIFAX | SOUTH BOSTON | |
| US | VA | AMELIA | | |
| US | VA | AMELIA | | |
| US | VA | BRUNSWICK | | |
| US | VA | BRUNSWICK | | |
| US | VA | CHARLOTTE | | |
| US | VA | CHARLOTTE | | |
| US | VA | CHESTERFIELD | | |
| US | VA | CHESTERFIELD | | |
| US | VA | CUMBERLAND | | |
| US | VA | CUMBERLAND | | |
| US | VA | DINWIDDIE | | |
| US | VA | DINWIDDIE | | |
| US | VA | GOOCHLAND | | |
| US | VA | GOOCHLAND | | |
| US | VA | GREENSVILLE | | |
| US | VA | GREENSVILLE | | |
| US | VA | HALIFAX | | |
| US | VA | HALIFAX | | |
| US | VA | HANOVER | | |
| US | VA | HANOVER | | |
| US | VA | HENRICO | | |
| US | VA | HENRICO | | |
| US | VA | LUNENBURG | | |
| US | VA | LUNENBURG | | |
| US | VA | MECKLENBURG | | |

| | | |
|----|----|---------------|
| US | VA | MECKLENBURG |
| US | VA | NOTTOWAY |
| US | VA | NOTTOWAY |
| US | VA | POWHATAN |
| US | VA | POWHATAN |
| US | VA | PRINCE EDWARD |
| US | VA | PRINCE EDWARD |
| US | VA | PRINCE GEORGE |
| US | VA | PRINCE GEORGE |
| US | VA | RICHMOND CITY |
| US | VA | RICHMOND CITY |
| US | VA | SUSSEX |
| US | VA | SUSSEX |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---|
| US | NY | ORANGE | | | ARNOFF MOVING & STORAGE 48 OVERROCKER RD POUGHKEEPSIE , NY 12603 US |
| US | NY | ORANGE | | | EFF: Apr 1, 2015 EXP: Apr 13, 2024 ITEM 15: \$32.00 ITEM 20: \$34.80 |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|---|
| US | NY | ROCKLAND | | | TRANS UNION TRANSPORT INC 181 POWELL STREET BROOKLYN , NY 11212 US |
| US | NY | ROCKLAND | | | EFF: Jul 1, 2005 EXP: Apr 13, 2024 ITEM 15: \$50.00 ITEM 20: \$50.00 |
| US | NY | WESTCHESTER | | | |
| US | NY | WESTCHESTER | | | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | NY | DUTCHESS | | | ARNOFF MOVING & STORAGE 48 OVERROCKER RD POUGHKEEPSIE , NY 12603 US |
| US | NY | DUTCHESS | | | EFF: Jan 1, 2001 EXP: Apr 13, 2024 ITEM 15: \$31.04 ITEM 20: \$33.76 |
| US | NY | PUTNAM | | | |
| US | NY | PUTNAM | | | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | NY | SULLIVAN | | | ARNOFF MOVING & STORAGE 48 OVERROCKER RD POUGHKEEPSIE , NY 12603 US |
| US | NY | SULLIVAN | | | EFF: Jan 1, 2001 EXP: Apr 13, 2024 ITEM 20: \$34.80 |
| US | NY | ULSTER | | | |
| US | NY | ULSTER | | | |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | CT | FAIRFIELD | | | TRANS UNION TRANSPORT INC 181 POWELL STREET BROOKLYN , NY 11212 US |
| US | CT | FAIRFIELD | | | EFF: Jul 1, 2005 EXP: Apr 13, 2024 ITEM 15: \$50.00 ITEM 20: \$50.00 |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | KY | BALLARD | | | RIVER CITY MOVERS, LLC ZACHARY HENARD 2220 FORT CAMPBELL BLVD CLARKSVILLE , TN 37042 US |
| US | KY | BALLARD | | | EFF: Jan 1, 2016 EXP: Aug 31, 2024 |
| US | KY | CALDWELL | | | |
| US | KY | CALDWELL | | | |

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US KY CALLOWAY
 US KY CALLOWAY
 US KY CARLISLE
 US KY CARLISLE
 US KY CHRISTIAN
 US KY CHRISTIAN
 US KY CRITTENDEN
 US KY CRITTENDEN
 US KY FULTON
 US KY FULTON
 US KY GRAVES
 US KY GRAVES
 US KY HENDERSON
 US KY HENDERSON
 US KY HICKMAN
 US KY HICKMAN
 US KY HOPKINS
 US KY HOPKINS
 US KY LIVINGSTON
 US KY LIVINGSTON
 US KY LOGAN
 US KY LOGAN
 US KY LYON
 US KY LYON
 US KY MARSHALL
 US KY MARSHALL
 US KY MCCRACKEN
 US KY MCCRACKEN
 US KY MCLEAN
 US KY MCLEAN
 US KY MUHLENBERG
 US KY MUHLENBERG
 US KY TODD
 US KY TODD
 US KY TRIGG
 US KY TRIGG
 US KY UNION
 US KY UNION
 US KY WEBSTER

ITEM 15: \$45.00
 ITEM 20: \$60.00

Zone 14:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|---------------------------|
| US | TN | BEDFORD | | RIVER CITY MOVERS, LLC |
| US | TN | BEDFORD | | ZACHARY HENARD |
| US | TN | BENTON | | 2220 FORT CAMPBELL BLVD |
| US | TN | BENTON | | CLARKSVILLE , TN 37042 US |
| US | TN | CANNON | | EFF: Jan 1, 2016 |
| US | TN | CANNON | | EXP: Aug 31, 2024 |
| US | TN | CANNON | | ITEM 15: \$45.00 |
| US | TN | CANNON | | ITEM 20: \$60.00 |
| US | TN | CARROLL | | |
| US | TN | CARROLL | | |
| US | TN | CHEATHAM | | |
| US | TN | CHEATHAM | | |
| US | TN | COFFEE | | |
| US | TN | COFFEE | | |
| US | TN | DAVIDSON | | |
| US | TN | DAVIDSON | | |
| US | TN | DECATUR | | |
| US | TN | DECATUR | | |
| US | TN | DEKALB | | |
| US | TN | DEKALB | | |
| US | TN | DICKSON | | |
| US | TN | DICKSON | | |
| US | TN | FRANKLIN | | |
| US | TN | FRANKLIN | | |
| US | TN | HENRY | | |
| US | TN | HENRY | | |
| US | TN | HICKMAN | | |
| US | TN | HICKMAN | | |
| US | TN | HOUSTON | | |
| US | TN | HOUSTON | | |
| US | TN | HUMPHREYS | | |
| US | TN | HUMPHREYS | | |
| US | TN | LAKE | | |
| US | TN | LAKE | | |

| | | |
|----|----|------------|
| US | TN | MACON |
| US | TN | MACON |
| US | TN | MONTGOMERY |
| US | TN | MONTGOMERY |
| US | TN | MOORE |
| US | TN | MOORE |
| US | TN | OBION |
| US | TN | OBION |
| US | TN | PERRY |
| US | TN | PERRY |
| US | TN | ROBERTSON |
| US | TN | ROBERTSON |
| US | TN | RUTHERFORD |
| US | TN | RUTHERFORD |
| US | TN | SMITH |
| US | TN | SMITH |
| US | TN | STEWART |
| US | TN | STEWART |
| US | TN | SUMNER |
| US | TN | SUMNER |
| US | TN | TROUSDALE |
| US | TN | TROUSDALE |
| US | TN | WEAKLEY |
| US | TN | WEAKLEY |
| US | TN | WILLIAMSON |
| US | TN | WILLIAMSON |
| US | TN | WILSON |
| US | TN | WILSON |

Zone 15:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---------------------------|
| US | NY | SUFFOLK | | | TRANS UNION TRANSPORT INC |
| US | NY | SUFFOLK | | | 181 POWELL STEET |
| | | | | | BROOKLYN, NY 11212 US |
| | | | | | EFF: May 19 2022 |
| | | | | | EXP: May 18, 2024 |
| | | | | | ITEM 15: \$60.00 |
| | | | | | ITEM 20: \$60.00 |

Zone 16:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---------------------------|
| US | NY | BRONX | | | TRANS UNION TRANSPORT INC |
| US | NY | BRONX | | | 181 POWELL STEET |
| US | NY | KINGS | | | BROOKLYN, NY 11212 US |
| US | NY | KINGS | | | EFF: May 19 2022 |
| US | NY | NASSAU | | | EXP: May 18, 2024 |
| US | NY | NASSAU | | | ITEM 15: \$60.00 |
| US | NY | NASSAU | | | ITEM 20: \$60.00 |
| US | NY | NEW YORK | | | |
| US | NY | NEW YORK | | | |
| US | NY | QUEENS | | | |
| US | NY | QUEENS | | | |
| US | NY | RICHMOND | | | |
| US | NY | RICHMOND | | | |

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|----------------------------|
| US | NJ | BERGEN | | | BTRANS UNION TRANSPORT INC |
| US | NJ | BERGEN | | | 181 POWELL STEET |
| US | NJ | ESSEX | | | BROOKLYN, NY 11212 US |
| US | NJ | ESSEX | | | EFF: May 19 2022 |
| US | NJ | HUDSON | | | EXP: May 18, 2024 |
| US | NJ | HUDSON | | | ITEM 15: \$60.00 |
| US | NJ | MORRIS | | | ITEM 20: \$60.00 |
| US | NJ | MORRIS | | | |
| US | NJ | PASSAIC | | | |
| US | NJ | PASSAIC | | | |
| US | NJ | SUSSEX | | | |
| US | NJ | SUSSEX | | | |
| US | NJ | UNION | | | |
| US | NJ | UNION | | | |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------------|------|-------------------------|
| US | NY | JEFFERSON | | A&M MOSCA INC |
| US | NY | JEFFERSON | | MODERN MOVING & STORAGE |
| US | NY | LEWIS | | 800 Starbuck Ave |
| US | NY | LEWIS | | Watertown, NY 13601US |
| US | NY | OSWEGO | | EFF: Jan 01, 2021 |
| US | NY | OSWEGO | | EXP: Dec 31, 2024 |
| US | NY | SAINT LAWRENCE | | Item 15: \$70.00 |
| US | NY | SAINT LAWRENCE | | Item 20: \$60.00 |

Zone 19:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|----------------------------------|
| US | KY | ADAIR | | TDP, INC (Tri-City Van & Storage |
| US | KY | ADAIR | | 632 INDUSTRY RD |
| US | KY | ALLEN | | LOUISVILLE, KY |
| US | KY | ALLEN | | EFF: Jan 01, 2017 |
| US | KY | BARREN | | EXP: Dec 31, 2020 |
| US | KY | BARRE | | ITEM 15: \$70.00 |
| US | KY | BECKINRIDGE | | ITEM 20: \$60.00 |
| US | KY | BECKINRIDGE | | |
| US | KY | BRECKINRIDGE | | |
| US | KY | BRECKINRIDGE | | |
| US | KY | BULLITT | | |
| US | KY | BULLITT | | |
| US | KY | BUTLER | | |
| US | KY | BUTLER | | |
| US | KY | CARROLL | | |
| US | KY | CARROLL | | |
| US | KY | CASEY | | |
| US | KY | CASEY | | |
| US | IN | CLARK | | |
| US | IN | CLARK | | |
| US | KY | CLINTON | | |
| US | KY | CLINTON | | |
| US | KY | CUMBERLAND | | |
| US | KY | CUMBERLAND | | |
| US | KY | DAVISS | | |
| US | KY | DAVISS | | |
| US | KY | EDMONSON | | |
| US | KY | EDMONSON | | |
| US | IN | FLOYD | | |
| US | IN | FLOYD | | |
| US | KY | GRAYSON | | |
| US | KY | GRAYSON | | |
| US | KY | GREEN | | |
| US | KY | GREEN | | |
| US | KY | HANCOCK | | |
| US | KY | HANCOCK | | |
| US | KY | HARDIN | | |
| US | KY | HARDIN | | |
| US | KY | HART | | |
| US | KY | HART | | |
| US | KY | HENRY | | |
| US | KY | HENRY | | |
| US | KY | JEFFERSON | | |
| US | KY | JEFFERSON | | |
| US | KY | LARUE | | |
| US | KY | LARUE | | |
| US | KY | MARION | | |
| US | KY | MARION | | |
| US | KY | MEADE | | |
| US | KY | MEADE | | |
| US | KY | METCALFE | | |
| US | KY | METCALFE | | |
| US | KY | MONROE | | |
| US | KY | MONROE | | |

| | | |
|----|----|------------|
| US | KY | NELSEON |
| US | KY | NELSON |
| US | KY | OHIO |
| US | KY | OHIO |
| US | KY | OLDHAM |
| US | KY | OLDHAM |
| US | KY | RUSSELL |
| US | KY | RUSSELL |
| US | KY | SHELBY |
| US | KY | SHELBY |
| US | KY | SIMPSON |
| US | KY | SIMPSON |
| US | KY | SPENCER |
| US | KY | SPENCER |
| US | KY | TAYLOR |
| US | KY | TAYLOR |
| US | KY | TRIMBLE |
| US | KY | TRIMBLE |
| US | KY | WARREN |
| US | KY | WARREN |
| US | KY | WASHINGTON |
| US | KY | WASHINGTON |
| US | KY | WAYNE |
| US | KY | WAYNE |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

Platinum Service Inc services Cecil & Hartford counties only.

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at delivery address if known; otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify JPPSO-MA, Ft Belvoir, VA, at (703) 806-4900 or 1-800-762-7186 prior to delivery or placing in storage."

c. High Value Personal Property:

d. Parcel Post Personal Property:

Do not consign parcel post shipments to JPPSO-MA. Marine Corps personnel assigned to MCCDC, Quantico, consign to TMO MCCDC, Quantico, VA 22134. For all other Marine Corps personnel assigned to the Washington DC area, consign to member c/o unit of assignment.

3. Special Instructions

JPPSOMA: The JPPSOMA now has the capability to receive all documents electronically. All origin transportation offices can send advance documents, including SF 1200 to the Inbound Division email ibdelivery.delivery@conus.army.mil. Other inquiries will be sent to the each respective responsible offices (SEE EMAILS above).

June Thru September: June through September deliveries from storage in transit (SIT) are very difficult to arrange in a timely manner due to agent saturation and heavy peak workload. Deliveries can take 15 to 20 days notice to the agent. For direct deliveries advise the member to contact this office to furnish contact information.

EOD Schools: Personnel assigned to the EOD School at Indian Head, MD, and plan to reside in Government quarters should place their household goods in nontemporary storage at origin. These quarters are fully furnished. The only items that should be shipped are TV, stereos, VCRs, linens, dishes, pots and pans, etc.

NNMC, Bethesda, MD: Single personnel assigned PCS to schools at NNMC, Bethesda, MD, are encouraged to contact the school prior to shipping household goods. There may be a requirement for single enlisted personnel to reside in the barracks. Large items of furniture cannot be utilized in the barracks and should be stored at origin.

AOR: All customers with shipments arriving in the JPPSO-MA Area of Responsibility (AOR) must provide the counselor at origin, during their counseling or prior to their departure, a valid email address and destination or in-transit telephone number (AKO or personal email account) where they can be reached at.

Counseling: Counselors at origin must provide customers with INBOUND shipments to JPPSOMA the address of our website: <https://www.belvoir.army.mil/jppsoma>. The website provides customers information on what they must do upon their arrival at destination by selecting option "INBOUND" to accomplish actions or gain information. This is very critical to our being able to arrange the delivery of their shipments as early as possible. Even if a customer has not yet found a residence or been assigned to designated Government housing, it is important that they contact us and provide our office new contact e-mail and telephone numbers. In order to expedite the process rather than customers calling into our IVR Telephone Queue, it's easier for the customer to send us their information via e-mail. Use the website to contact JPPSOMA.

PPPOs: Personal Property Processing Offices (PPPOs) that belong to the JPPSO Mid-Atlantic: PPPO Fort Meade, MD. PPPOs that DO NOT belong to the JPPSO Mid-Atlantic, but JPPSOMA serves as their Shipping Office, to perform the shipping functions: PPPO OAA/LSW, Fort Belvoir, VA (formerly located in Crystal City); PPPO for Joint Base Anacostia/Bolling (Washington, DC); PPPO for USN, Sugar Grove, WV; PPPO Andrews AFB, MD; PPPO USCG, Baltimore, MD; PPPO USCG HQ, Washington, DC; PPPO USMC, Quantico, VA; PPPO for Joint Base FT Myer-Henderson Hall in VA; PPPO Logistics Readiness Center,; PPPO Bethesda Naval Base, Bethesda MD.

Consolidation effective 15 May 2012: Effective 15-MAY-2012 JPPSOMA-FORT BELVOIR, VA will assume responsibility of Aberdeen Proving Ground, MD(BAAV) and Fort Detrick, MD (BBAV) all shipments with a Pickup Date, RDD, Release from NTS of 15-MAY-2012 or later will be consigned to JPPSOMA Fort Belvoir, VA (BGAC)

MOBILE HOMES: Mobile Homes destined for Camp David, Foxville Plaza, Sabillasville, MD, located in a national park, sometimes have been inaccessible for delivery due to the length of the trailer. In some cases the homes have to be winched into place because of the trees located in the park. It is advisable that the origin PPSO contact the destination PPSO prior to delivery so they can be aware of the situation.

Consolidation effective 01 April 2013: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of FORT LEE, VA (BHAQ) all shipments with a Pickup Date, RDD, Release from NTS of 01-APR-2013 or later will be consigned to BGAC, JPPSO-MID ATLANTIC, FORT BELVOIR, VA

Consolidation effective 01 April 2015: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of WEST POINT, NY (DCAT) all shipments with a Pickup Date, RDD, and Release from NTS of 01-APR-2015 or later will be consigned to BGAC, JPPSO-MID ATLANTIC, FORT BELVOIR, VA

17. Consolidation effective 01 January 2016: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of FORT CAMPBELL, KY (FAAT) all shipments with a Pickup Date, RDD, and Release from NTS of 01-JAN-2016 or later will be consigned to BGAC, JPPSO-MID ATLANTIC, FORT BELVOIR, VA.

Consolidation effective 01 April 2017: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of FORT Hamilton, NY (DBAQ) all shipments with a Pickup Date, RDD, and Release from NTS of 01-Apr-2017 or later will be consigned to BGAC, JPPSO-MID ATLANTIC, FORT BELVOIR, VA.

FIREARMS - New York State: Private Weapons : In New York State it is a Criminal offense, punishable by a year in jail and a \$1000 fine, to possess a privately-owned handgun in your residence or on your person unless you have been issued a New York State pistol permit. The only exception is for unloaded antique and replica muzzle-loading pistols and cap-and-ball revolvers. Handguns may be brought to Fort Hamilton from an Overseas assignment if they are shipped with households or unaccompanied baggage. However, upon arriving at Fort Hamilton, handgun owners must contact the Military Police/DoD Police at (718)630-4377, to let them know handguns are coming. When the shipment arrives, notify the Military Police/DOD Police at (718) 630-4377, Advise them of your weapon information (i.e. Type, Caliber, Serial number) and follow their instructions.

Fort Hamilton Installation Access: Installation access Fort Hamilton Visitor Control Center. A Background Consent Form is

required for all Civilians requesting access to the military installation. Return completed form to the Visitor Control Center or emailed to usarmy.hamilton.imcom.list.vcc-distro-list@mail.mil along with a copy of valid state or government unexpired picture ID, prior to the individuals coming onto the installation so a determination can be made if the employee is properly credentialed to gain access to Ft Hamilton. Contact PPPO-Hamilton to get copy of form voice 718-630-4311 or email usarmy.hamilton.usag.mbx.pps0-org-box@mail.mil

Consolidation effective 1 January 2018: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of Fort Drum, NY(DBAT) all shipments with a Pickup Date, RDD, and Release from NTS of 01-Jan-2018 or later will be consigned to BGAC, JPPSO MID-ATLANTIC, FORT BELOVIR, VA.

Consolidation effective 1 April 2018: JPPSO-MID ATLANTIC, FORT BELVOIR, VA (BGAC) will assume responsibility of Fort Knox, KY(FAAM) all shipments with a Pickup Date, RDD, and Release from NTS of 01-Apr-2018 or later will be consigned to BGAC, JPPSO MID-ATLANTIC, FORT BELOVIR, VA.

* * *

NAVSUP FLC NORFOLK-CPPSO, VA

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: BGNC
- b. DODAAC: N00189
- c. TWX:
- d. MAIL: TRANSPORTATION OFFICER
7920 14TH ST,
BLDG SDA-336
NORFOLK, VA 23505 - 1216 US
- e. EMAILS:
- | <u>Usage</u> | <u>Email Address</u> |
|------------------|----------------------------|
| Customer Service | hhg_ma_counseling@navy.mil |
| Inbound | hhg_ma_shipment@navy.mil |
| Outbound | hhg_ma_shipment@navy.mil |
| NTS | hhg_ma_storage@navy.mil |
| QC/QA | hhg_ma_vendor@navy.mil |
- f. Commercial Phones:
- | <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| 800 Number | 1-855-444-6683 |
| Commercial | 1-757-443-3700 |
- g. Commercial Faxes:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Outbound | 1-757-443-3758 |
| Customer Service | 1-757-443-3709 |
| Inbound | 1-757-443-3758 |
| Tracing | 1-757-443-3748 |
| NTS | 1-757-443-3725 |
| QC/QA | 1-757-443-3724 |
| TO | 1-757-443-3737 |
- h. DSN Phones:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| Customer Service | 646-3700 |
- i. DSN Faxes:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| Inbound | 646-3758 |
| NTS | 646-3725 |
| Customer Service | 646-3709 |
| TO | 646-3737 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|----------|-------------|
| US | IL | DEKALB | CLARE | |
| US | IL | DEKALB | CLARE | |
| US | IL | DEKALB | CORTLAND | |
| US | IL | DEKALB | CORTLAND | |
| US | IL | DEKALB | ESMOND | |
| US | IL | DEKALB | ESMOND | |
| US | IL | DEKALB | GENOA | |
| US | IL | DEKALB | GENOA | |
| US | IL | DEKALB | HINCKLEY | |
| US | IL | DEKALB | HINCKLEY | |
| US | IL | DEKALB | KINGSTON | |
| US | IL | DEKALB | KINGSTON | |
| US | IL | DEKALB | KIRKLAND | |
| US | IL | DEKALB | KIRKLAND | |
| US | IL | DEKALB | MALTA | |
| US | IL | DEKALB | MALTA | |
| US | IL | DEKALB | SANDWICH | |
| US | IL | DEKALB | SANDWICH | |
| US | IL | DEKALB | SHABBONA | |
| US | IL | DEKALB | SHABBONA | |
| US | IL | DEKALB | SOMONAUK | |
| US | IL | DEKALB | SOMONAUK | |
| US | IL | DEKALB | SYCAMORE | |
| US | IL | DEKALB | SYCAMORE | |
| US | IL | DEKALB | WATERMAN | |
| US | IL | DEKALB | WATERMAN | |
| US | IN | MONROE | | |
| US | IN | MONROE | | |
| US | VA | VIRGINIA | FORT | |
| | | BEACH | STORY | |
| | | CITY | | |
| US | VA | VIRGINIA | FORT | |
| | | BEACH | STORY | |
| | | CITY | | |
| US | VA | VIRGINIA | VIRGINIA | |
| | | BEACH | BCH | |
| | | CITY | | |
| US | VA | VIRGINIA | VIRGINIA | |
| | | BEACH | BCH | |
| | | CITY | | |
| US | WI | ADAMS | | |
| US | WI | ADAMS | | |
| US | WI | BROWN | | |
| US | WI | BROWN | | |
| US | WI | CALUMET | | |
| US | WI | CALUMET | | |
| US | WI | COLUMBIA | | |
| US | WI | COLUMBIA | | |
| US | WI | CRAWFORD | | |
| US | WI | CRAWFORD | | |
| US | WI | DANE | | |
| US | WI | DANE | | |
| US | WI | DODGE | | |
| US | WI | DODGE | | |
| US | WI | DOOR | | |
| US | WI | DOOR | | |
| US | WI | FOND DU | | |
| | | LAC | | |
| US | WI | FOND DU | | |
| | | LAC | | |
| US | WI | GRANT | | |
| US | WI | GRANT | | |
| US | WI | GREEN | | |
| US | WI | GREEN | | |
| US | WI | GREEN | | |
| | | LAKE | | |
| US | WI | GREEN | | |
| | | LAKE | | |

| | | |
|----|----|------------|
| US | WI | IOWA |
| US | WI | IOWA |
| US | WI | JEFFERSON |
| US | WI | JEFFERSON |
| US | WI | JUNEAU |
| US | WI | JUNEAU |
| US | WI | KENOSHA |
| US | WI | KENOSHA |
| US | WI | KEWAUNEE |
| US | WI | KEWAUNEE |
| US | WI | LAFAYETTE |
| US | WI | LANGLADE |
| US | WI | LANGLADE |
| US | WI | LINCOLN |
| US | WI | LINCOLN |
| US | WI | MANITOWOC |
| US | WI | MANITOWOC |
| US | WI | MARATHON |
| US | WI | MARATHON |
| US | WI | MARQUETTE |
| US | WI | MARQUETTE |
| US | WI | MENOMINEE |
| US | WI | MENOMINEE |
| US | WI | MILWAUKEE |
| US | WI | MILWAUKEE |
| US | WI | OCONTO |
| US | WI | OCONTO |
| US | WI | OUTAGAMIE |
| US | WI | OUTAGAMIE |
| US | WI | OZAUKEE |
| US | WI | OZAUKEE |
| US | WI | PORTAGE |
| US | WI | PORTAGE |
| US | WI | RACINE |
| US | WI | RACINE |
| US | WI | RICHLAND |
| US | WI | RICHLAND |
| US | WI | ROCK |
| US | WI | ROCK |
| US | WI | SAUK |
| US | WI | SAUK |
| US | WI | SHAWANO |
| US | WI | SHAWANO |
| US | WI | SHEBOYGAN |
| US | WI | SHEBOYGAN |
| US | WI | VERNON |
| US | WI | VERNON |
| US | WI | WALWORTH |
| US | WI | WALWORTH |
| US | WI | WASHINGTON |
| US | WI | WASHINGTON |
| US | WI | WAUKESHA |
| US | WI | WAUKESHA |
| US | WI | WAUPACA |
| US | WI | WAUPACA |
| US | WI | WAUSHARA |
| US | WI | WAUSHARA |
| US | WI | WINNEBAGO |
| US | WI | WINNEBAGO |
| US | WI | WOOD |
| US | WI | WOOD |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | Security Storage and Van 3809 Progress Road Norfolk, VA 23502 US EFF: May 25, 2021 EXP: Jan 24, 2022 ITEM 15: \$ ITEM 20: \$ |
|---------|-------|------------|------------|-------------|--|
| US | VA | CHESAPEAKE | CHESAPEAKE | | |
| | | CITY | | | |
| US | VA | CHESAPEAKE | CHESAPEAKE | | |
| | | CITY | | | |
| US | VA | FRANKLIN | FRANKLIN | | |
| | | CITY | | | |
| US | VA | FRANKLIN | FRANKLIN | | |
| | | CITY | | | |
| US | VA | NORFOLK | NORFOLK | | |
| | | CITY | | | |

| | | | |
|----|----|---------------------|----------------|
| US | VA | NORFOLK CITY | NORFOLK |
| US | VA | PORTSMOUTH CITY | PORTSMOUTH |
| US | VA | PORTSMOUTH CITY | PORTSMOUTH |
| US | VA | SUFFOLK CITY | SUFFOLK |
| US | VA | SUFFOLK CITY | SUFFOLK |
| US | VA | VIRGINIA BEACH CITY | VIRGINIA BEACH |
| US | VA | VIRGINIA BEACH CITY | VIRGINIA BEACH |
| US | VA | ACCOMACK CITY | |
| US | VA | ACCOMACK CITY | |
| US | VA | FRANKLIN CITY | |
| US | VA | FRANKLIN CITY | |
| US | VA | ISLE OF WIGHT | |
| US | VA | ISLE OF WIGHT | |
| US | VA | NORTHAMPTON | |
| US | VA | NORTHAMPTON | |
| US | VA | SOUTHAMPTON | |
| US | VA | SOUTHAMPTON | |
| US | VA | SURRY | |
| US | VA | SURRY | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP | Security Storage and Van 3809 Progress Road Norfolk, VA 23502 US EFF: May 25, 2021 EXP: Jan 24, 2022 ITEM 15: \$ ITEM 20: \$ |
|---------|-------|-------------|------|-------------|--|
| US | NC | BERTIE | | | |
| US | NC | BERTIE | | | |
| US | NC | CAMDEN | | | |
| US | NC | CAMDEN | | | |
| US | NC | CHOWAN | | | |
| US | NC | CHOWAN | | | |
| US | NC | CURRITUCK | | | |
| US | NC | CURRITUCK | | | |
| US | NC | DARE | | | |
| US | NC | DARE | | | |
| US | NC | GATES | | | |
| US | NC | GATES | | | |
| US | NC | HERTFORD | | | |
| US | NC | HERTFORD | | | |
| US | NC | NORTHAMPTON | | | |
| US | NC | NORTHAMPTON | | | |
| US | NC | PASQUOTANK | | | |
| US | NC | PASQUOTANK | | | |
| US | NC | PERQUIMANS | | | |
| US | NC | PERQUIMANS | | | |
| US | NC | TYRRELL | | | |
| US | NC | TYRRELL | | | |
| US | NC | WASHINGTON | | | |
| US | NC | WASHINGTON | | | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP | PARAGON VAN LINES 10 SOMERSET AVE MOUNT HOLLY , NJ 08060 US EFF: Mar 1, 2008 EXP: Aug 31, 2022 ITEM 15: \$30.00 ITEM 20: \$45.00 |
|---------|-------|--------------|------|-------------|--|
| US | NJ | CAMDEN | | | |
| US | NJ | CAMDEN | | | |
| US | PA | CHESTER | | | |
| US | PA | CHESTER | | | |
| US | PA | DELAWARE | | | |
| US | PA | DELAWARE | | | |
| US | PA | PHILADELPHIA | | | |
| US | PA | PHILADELPHIA | | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|---|
| US | PA | BUCKS | | PARAGON VAN LINES 10 SOMERSET AVE MOUNT HOLLY , NJ 08060 US |
| US | PA | BUCKS | | EFF: Mar 1, 2008 |
| US | PA | LEHIGH | | EXP: Aug 31 , 2022 |
| US | PA | LEHIGH | | ITEM 15: \$35.00 |
| US | PA | MONTGOMERY | | ITEM 20: \$45.00 |
| US | PA | MONTGOMERY | | |
| US | PA | NORTHAMPTON | | |
| US | PA | NORTHAMPTON | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|--|
| US | MD | ANNE ARUNDEL | | PLATINUM SERVICE, INC MARIO SMOOT 800 GUSRYAN STREET BALTIMORE , MD 21224 - 2947 US |
| US | MD | ANNE ARUNDEL | | EFF: Jul 1, 2019 |
| | | | | EXP: Dec 31, 2024 |
| | | | | ITEM 15: \$30.00 |
| | | | | ITEM 20: \$40.00 |

Zone 07:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|--|
| US | MD | CALVERT | | KLOKE TRANSFER 300 LANDSDOWNE ROAD FREDERICKSBURG, VA 22401 US |
| US | MD | CALVERT | | EFF: Jul 1, 2019 |
| US | MD | SAINT MARYS | | EXP: Dec 31, 2024 |
| | | | | ITEM 15: \$30.00 |
| | | | | ITEM 20: \$20.00 |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|--|
| US | IL | CRAWFORD | | LEWIS AND MICHAEL INC 1827 WOODMAN DRIVE DAYTON , OH 45420 - 3640 US |
| US | IL | CRAWFORD | | EFF: Jul 1, 2019 |
| US | IL | EDWARDS | | EXP: Dec 31, 2024 |
| US | IL | EDWARDS | | ITEM 15: \$73.00 |
| US | IL | JASPER | | ITEM 20: \$200.00 |
| US | IL | JASPER | | |
| US | IL | LAWRENCE | | |
| US | IL | LAWRENCE | | |
| US | IL | RICHLAND | | |
| US | IL | RICHLAND | | |
| US | IL | WABASH | | |
| US | IL | WABASH | | |
| US | IN | BARTHOLOMEW | | |
| US | IN | BARTHOLOMEW | | |
| US | IN | BROWN | | |
| US | IN | BROWN | | |
| US | IN | CLARK | | |
| US | IN | CLARK | | |
| US | IN | CLAY | | |
| US | IN | CLAY | | |
| US | IN | CRAWFORD | | |
| US | IN | CRAWFORD | | |
| US | IN | DAVISS | | |
| US | IN | DAVISS | | |
| US | IN | DUBOIS | | |
| US | IN | DUBOIS | | |
| US | IN | FLOYD | | |
| US | IN | FLOYD | | |
| US | IN | GIBSON | | |
| US | IN | GIBSON | | |
| US | IN | GREENE | | |
| US | IN | GREENE | | |
| US | IN | HARRISON | | |
| US | IN | HARRISON | | |
| US | IN | JACKSON | | |
| US | IN | JACKSON | | |
| US | IN | JEFFERSON | | |

| | | |
|----|----|-------------|
| US | IN | JEFFERSON |
| US | IN | JENNINGS |
| US | IN | JENNINGS |
| US | IN | KNOX |
| US | IN | KNOX |
| US | IN | LAWRENCE |
| US | IN | LAWRENCE |
| US | IN | MARTIN |
| US | IN | MARTIN |
| US | IN | OHIO |
| US | IN | OHIO |
| US | IN | ORANGE |
| US | IN | ORANGE |
| US | IN | OWEN |
| US | IN | OWEN |
| US | IN | PERRY |
| US | IN | PERRY |
| US | IN | PIKE |
| US | IN | PIKE |
| US | IN | POSEY |
| US | IN | POSEY |
| US | IN | SCOTT |
| US | IN | SCOTT |
| US | IN | SPENCER |
| US | IN | SPENCER |
| US | IN | SULLIVAN |
| US | IN | SULLIVAN |
| US | IN | SWITZERLAND |
| US | IN | SWITZERLAND |
| US | IN | VANDEBURGH |
| US | IN | VANDEBURGH |
| US | IN | VIGO |
| US | IN | VIGO |
| US | IN | WARRICK |
| US | IN | WARRICK |
| US | IN | WASHINGTON |
| US | IN | WASHINGTON |

Zone 09:

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|----------------------------|
| US | IL | BOONE | | | LAKE COUNTY MOVERS |
| US | IL | BOONE | | | 2344 ERNEST KRUEGER CIRCLE |
| US | IL | LAKE | | | WAUKEGAN , IL 60087 US US |
| US | IL | LAKE | | | EFF: Jul 1, 2019 |
| US | IL | MCHENRY | | | EXP: Dec 31, 2024 |
| US | IL | MCHENRY | | | ITEM 15: \$25.00 |
| US | IL | MCHENRY | | | ITEM 20: \$25.00 |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|--------|-------------|----------------------------|
| US | IL | DEKALB | DEKALB | | LAKE COUNTY MOVERS |
| US | IL | DEKALB | DEKALB | | 2344 ERNEST KRUEGER CIRCLE |
| US | IL | BUREAU | | | WAUKEGAN , IL 60087 US US |
| US | IL | BUREAU | | | EFF: Jul 1, 2019 |
| US | IL | COOK | | | EXP: Dec 31, 2024 |
| US | IL | COOK | | | ITEM 15: \$25.00 |
| US | IL | DUPAGE | | | ITEM 20: \$25.00 |
| US | IL | DUPAGE | | | |
| US | IL | GRUNDY | | | |
| US | IL | GRUNDY | | | |
| US | IL | KANE | | | |
| US | IL | KANE | | | |
| US | IL | KENDALL | | | |
| US | IL | KENDALL | | | |
| US | IL | LA SALLE | | | |
| US | IL | LA SALLE | | | |
| US | IL | LEE | | | |
| US | IL | LEE | | | |
| US | IL | OGLE | | | |
| US | IL | OGLE | | | |

US IL PUTNAM
 US IL PUTNAM
 US IL WILL
 US IL WILL

Zone 13:

| Country | State | County | City | APO/FPO/ZIP | Total Relocation Services |
|---------|-------|---------|------|-------------|---------------------------|
| US | WI | BROWN | | | 2210 ANGIE AVE |
| US | WI | BROWN | | | GREEN BAY, WI 54302 US |
| US | WI | CALUMET | | | EFF: May 22, 2014 |
| US | WI | CALUMET | | | EXP: Apr 30, 2019 |
| US | WI | DOOR | | | ITEM 15: \$67.50 |
| US | WI | DOOR | | | ITEM 20: 96.60 |
| US | WI | | | KEWAUNEE | |
| US | WI | | | KEWAUNEE | |
| US | WI | | | LANGLADE | |
| US | WI | | | LANGLADE | |
| US | WI | | | LINCOLN | |
| US | WI | | | LINCOLN | |
| US | WI | | | MANITOWOC | |
| US | WI | | | MANITOWOC | |
| US | WI | | | MARATHON | |
| US | WI | | | MARATHON | |
| US | WI | | | MENOMINEE | |
| US | WI | | | MENOMINEE | |
| US | WI | | | OCONTO | |
| US | WI | | | OCONTO | |
| US | WI | | | OUTAGAMIE | |
| US | WI | | | OUTAGAMIE | |
| US | WI | | | PORTAGE | |
| US | WI | | | PORTAGE | |
| US | WI | | | SHAWANO | |
| US | WI | | | SHAWANO | |
| US | WI | | | WAUPACA | |
| US | WI | | | WAUPACA | |
| US | WI | | | WAUSHARA | |
| US | WI | | | WAUSHARA | |
| US | WI | | | WINNEBAGO | |
| US | WI | | | WINNEBAGO | |
| US | WI | | | WOOD | |
| US | WI | | | WOOD | |

Zone 14:

| Country | State | County | APO/FPO/ZIP | PIEPHO MOV & STG OF LACROSS |
|---------|-------|-----------|-------------|-----------------------------|
| US | WI | ADAMS | | 300 OAK FOREST DRIVE |
| US | WI | ADAMS | | ONALASKA , WI 54650 US US |
| US | WI | CRAWFORD | | EFF: Jul 1, 2019 |
| US | WI | CRAWFORD | | EXP: Dec 31, 2024 |
| US | WI | DANE | | ITEM 15: \$67.50 |
| US | WI | DANE | | ITEM 20: \$96.60 |
| US | WI | GRANT | | |
| US | WI | GRANT | | |
| US | WI | GREEN | | |
| US | WI | GREEN | | |
| US | WI | IOWA | | |
| US | WI | IOWA | | |
| US | WI | JUNEAU | | |
| US | WI | JUNEAU | | |
| US | WI | LAFAYETTE | | |
| US | WI | LAFAYETTE | | |
| US | WI | RICHLAND | | |
| US | WI | RICHLAND | | |
| US | WI | SAUK | | |
| US | WI | SAUK | | |
| US | WI | VERNON | | |
| US | WI | VERNON | | |

Zone 15:

| Country | State | County | APO/FPO/ZIP |
|---------|-------|-------------|---|
| US | WI | COLUMBIA | BEHRENS MOVING COMPANY 500 W RAWSON AVE OAK CREEK, WI 53186 US EFF: Jul 1, 2019 EXP: Dec 31, 2024 ITEM 15: \$39.00 ITEM 20: \$49.50 |
| US | WI | COLUMBIA | |
| US | WI | DODGE | |
| US | WI | DODGE | |
| US | WI | FOND DU LAC | |
| US | WI | FOND DU LAC | |
| US | WI | GREEN LAKE | |
| US | WI | GREEN LAKE | |
| US | WI | JEFFERSON | |
| US | WI | JEFFERSON | |
| US | WI | MARQUETTE | |
| US | WI | MARQUETTE | |
| US | WI | MILWAUKEE | |
| US | WI | MILWAUKEE | |
| US | WI | OZAUKEE | |
| US | WI | OZAUKEE | |
| US | WI | SHEBOYGAN | |
| US | WI | SHEBOYGAN | |
| US | WI | WASHINGTON | |
| US | WI | WASHINGTON | |
| US | WI | WAUKESHA | |
| US | WI | WAUKESHA | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at delivery address if known; otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify CPPSO, FISC Norfolk, VA prior to delivery or placing in storage."

c. High Value Personal Property:

Consign to member or member's agent if address is known, otherwise, consign to member c/o delivering carrier. Annotate PPGBL: "Contact CPPSO, FISC Norfolk for delivery instructions."

d. Parcel Post Personal Property:

Consign to member's agent if address is known; otherwise, consign to DPM contractor for county/independent city in which member will reside.

3. Special Instructions

1) Booking NTS Retrograde Shipments as One-Time-Only

When DPM is not an option, ITGBL or OTO (if no channel rates are available) shipments to the contractor-operated East Coast NTS retrograde should be booked in DPS through Joint Personal Property shipping Office-South Central (JPPSO-SC), San Antonio, TX (HAFC). OTO shipments will be consigned to (NTS-R) Metropolitan Van & Storage, Inc., 101 Industrial Drive, Suffolk, VA 23435, Phone 804-234-3055 with the destination GBLOC HAFC, and the PPSO is required to place the letters NTS-R on the primary address line of the record.
CHANGE FROM BJAQ TO HAFC

2) Effective 1 April 2022, JPPSO-SC, San Antonio, TX (HAFC) will assume responsibility of Metropolitan Van & Storage, Inc, Non-Temporary Storage Retrograde (NTS-R) contract (East Coast Storage Facilities)

All shipments with a projected Requested Delivery Date (RDD) of 1 April 2022 (and after) destined for the East Coast NTS-R storage facility (Metropolitan Van & Storage, Inc.) must be properly consigned to include selecting the correct destination GBLOC (HAFC). The origin shipping office must send all advance documentation (e.g., DD Form 1299, DD Form 1797, Orders/Amendments and DD Form 1384 (TCMD) with actual Piece/Weight/cube to jppso-sc.metro.suffolk@us.af.mil. Prior to 1 April 2022, documentation and requests should continue to be sent to Metropolitan Van & Storage, Inc. (BJAQ), 2250 S. Watney Way, Fairfield CA 94533-6744, Phone 707-747-4820, Fax 707-746-5603. Email extension to nts-extension@metrovan.com, Releases to nts-outbound@metrovan.com.

3) ADVANCE DOCUMENTATION.

Prior to 1 April 2022, forward a legible copy of the TCMD, applicable orders, DD Form 1299, showing the members' permanent mailing address, contact phone number, email address, expiration date of NTS and inventory in accordance with current directive to: Metropolitan Van & Storage, Inc., 101 Industrial Drive, Suffolk, VA 23435. Phone 707-747-4820, Fax 707-746-5603. Effective 1 April 2022, the origin shipping office must send all advance documentation (e.g., DD Form 1299, DD Form 1797, Orders/Amendments and DD Form 1384 (TCMD with actual PWC) to jppso-sc.metro.suffolk@us.af.mil.

4) REQUEST FOR EXTENSIONS, RELEASES.

Prior to 1 April 2022, all documentation to extend storage or release from Non-Temporary Storage for onward movement of property to Metropolitan Van & Storage, Inc., 2250 S. Watney Way, Fairfield, CA 94533-6744, Phone 707-747-4820, Fax 707-746-5603. Email Extensions to nts-extension@metrovan.com and Releases to nts-outbound@metrovan.com.

Effective 1 April 2022, all requests to extend storage or release from NTS for onward movement from the East Coast NTS-R Contract, should be sent to jppso-sc.metro.suffolk@us.af.mil. Any related questions or inquired can be emailed or please contact 1-800-599-7709 or 1-210-321-4200.

5) NTS RETROGRADE SHIPPING FROM ATLANTIC/EASTERN PORTS.

Effective 1 April 2022, when the final CONUS destination is not known, the preferred method of shipment for household goods and unaccompanied baggage will be via DPM pack and crate mode of service. (NOT ITGBL). Embassies and any other locations where DPM is not an option may use ITGBL OTO channel. These shipments will be placed in Non Temporary-Storage (NTS) pending onward movement. Shipments will be consigned to the Metropolitan Van & Storage, Inc., 101 Industrial Drive, Suffolk, VA 23435-3430. Phone 804-234-3055, Fax 707-746-5603. This address will also be stenciled on the container as well as stenciling "Hold for Non-Temporary Storage" after the consignment data. Destination GBLOC HAFC EMAIL ADDRESSES.. **Prior to 1 April 2022**, Inbound: nts-inbound@metrovan.com Outbound: nts-outbound@metrovan.com Extensions: nts-extension@metrovan.com Customer Service: nts-cs@metrovan.com NTS Billing: nts-billing@metrovan.com .

Effective 1 April 2022, NTS Handling In/Out: jppso-sc.metro.suffolk@us.af.mil. (GBLOC HAFC).

f

6) U.S. CUSTOMS CLEARANCE

DD Form 1252, US Customs and Border Protection (CBP) Declaration for Personal Property Shipments, Figure F-5, must be sent to the 841st Transportation Battalion, Joint Base Charleston, 1050 Remount Road, Bldg. 3304, North Charleston, SC 29406. All vessel arrival notices must indicate the 834th Transportation Battalion as the "notify party".

GATE ACCESS FOR NAVAL ACTIVITIES IN THE MID-ATLANTIC REGION: BEFORE TSPS AND NTS/DPM CONTRACTORS CAN GAIN ACCESS TO MILITARY INSTALLATIONS WITHIN THE AOR OF NAVSUP FLEET LOGISTICS CENTER NORFOLK; THE FOLLOWING ARE CRITERIA SET FORTH BY CNRMA. -FELONY CONVICTION OF ANY TYPE WITHIN 10 YEARS, OR A FELONY ARREST THAT HAS NOT BEEN ADJUDICATED YET (INCLUDES "DEFERRED FINDINGS"). -MISMEANDOR CONVICTION OR ON-BASE ARREST WITHIN 5 YEARS FOR ANY OF THE BELOW TYPES OF CRIMES (INCLUDES "DEFERRED FINDINGS"): -CRIMES OF VIOLENCE -SEXUAL ASSAULT -LARCENY -DRUGS -HABITUAL OFFENDER -SEX OFFENDER REGISTRY IS PERMANENT DENIAL PER OPNAVINST -BARMENT FROM ONE NAVY INSTALLATION INCLUDES RECIPROCAL BARMENT FROM ALL NAVY INSTALLATIONS. FURTHER INSTRUCTIONS REGARDING REGUIREMENTS FOR GATE ACCESS CAN BE FOUND IN: COMNAVREG MIDLANT INSTRUCTION 5530.14A

REGIONALIZATION OF MILLINGTON, TN: EFFECTIVE 1 APRIL 2016, JPPSO-SE (CNNQ) WILL ASSUME RESPONSIBILITY FOR THE AOR OF MILLINGTON, TN. ALL CURRENT NTS SHIPMENTS WILL REMAIN THE RESPONSIBILITY OF CPPSO-N (BGNC) UNTIL THEY TRANSITION OUT. 1 APRIL 2016 ALL BACKROOM FUNCTIONS TO INCLUDE:(OUTBOUND, INBOUND, DPM, VENDOR/STORAGE AND QA)WILL BE HANDLED BY CNNQ. ANY NTS SHIPMENTS HANDLED-IN AFTER 1 APRIL WILL BE MONITORED AND SUBSEQUENTLY HANDLED-OUT BY JPPSO-SE.

* * *

METROPOLITAN VAN AND STORAGE INC, VA

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: BJAQ
- b. DODAAC: C70107
- c. TWX:
- d. MAIL: METROPOLITAN VAN AND STORAG
NON TEMPORARY STORAGE
101 INDUSTRIAL DRIVE
SUFFOLK , VA 23435 - 3430 US
- e. EMAILS:
- | <u>Usage</u> | <u>Email Address</u> |
|------------------|----------------------------|
| Customer Service | nts-cs@metrovan.com |
| NTS | nts-billing@metrovan.com |
| Inbound | nts-inbound@metrovan.com |
| Shipment Support | nts-extension@metrovan.com |
| Outbound | nts-outbound@metrovan.com |
- f. Commercial Phones: _
- | <u>Usage</u> | <u>Phone</u> |
|---------------------|-------------------|
| NTS | 1-707-747-4820 |
| Seavan Deliveries 1 | 804 234-3055/3056 |
- g. Commercial Faxes:
- h. DSN Phones:
- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

- a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:
- b. Through Government Bill of Lading (TGBL) HHG:
- c. High Value Personal Property:
- d. Parcel Post Personal Property:

3. Special Instructions

"THIS GBLOC IS INACTIVE. See GBLOC (HAFC) for further instructions and guidance."

* * *

FORT LIBERTY, NC, NC

PPCIG-OL

Review Date: June 9, 2023
Print Date:

1. General

- a. GBLOC: BKAS
- b. DODAAC: W36B47
- c. TWX: CDRXVIIIABNCORPS FT LIBERTY NC/TRANS//
- d. MAIL: INSTALLATION TRANS OFFICE
ASCE-LBTP
2175 REILLY ROAD, STOP A
FORT LIBERTY, NC 28310 - 5000 US

- e. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|--------------|--|
| QC/QA | usarmy.liberty.406-afsb.list.qc@army.mil |
| TMO | usarmy.liberty.406-afsb.list.afsbn-ppso@army.mil |

- f. Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Outbound | 1-910-396-5212 |
| Inbound | 1-910-396-8099 |
| QC/QA | 1-910-396-9605 |
| Outbound | 1-910-396-6261 |
| QC/QA | 1-910-396-4911 |
| NTS | 1-910-396-4360 |

- g. Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Inbound | 1-910-396-4112 |
| QC/QA | 1-910-907-3148 |
| Outbound | 1-910-396-4404 |
| NTS | 1-910-396-2173 |

- h. DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Outbound | 236-5212 |
| QC/QA | 236-9605 |
| Inbound | 236-8099 |
| QC/QA | 236-4911 |
| NTS | 236-4360 |

- i. DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| QC/QA | 236-3148 |
| Inbound | 236-4112 |
| Outbound | 236-4404 |
| NTS | 236-2173 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|-------------|
| US | NC | ALAMANCE | | |
| US | NC | ALEXANDER | | |
| US | NC | ALLEGHANY | | |
| US | NC | ANSON | | |
| US | NC | ASHE | | |
| US | NC | AVERY | | |
| US | NC | BLADEN | | |
| US | NC | BUNCOMBE | | |
| US | NC | BURKE | | |
| US | NC | CABARRUS | | |
| US | NC | CALDWELL | | |
| US | NC | CASWELL | | |
| US | NC | CATAWBA | | |
| US | NC | CHATHAM | | |
| US | NC | CHEROKEE | | |
| US | NC | CLAY | | |
| US | NC | CLEVELAND | | |
| US | NC | CUMBERLAND | | |
| US | NC | DAVIDSON | | |
| US | NC | DAVIE | | |
| US | NC | FORSYTH | | |
| US | NC | GASTON | | |
| US | NC | GRAHAM | | |
| US | NC | GUILFORD | | |
| US | NC | HARNETT | | |
| US | NC | HAYWOOD | | |
| US | NC | HENDERSON | | |
| US | NC | HOKE | | |
| US | NC | IREDELL | | |
| US | NC | JACKSON | | |
| US | NC | LEE | | |
| US | NC | LINCOLN | | |
| US | NC | MACON | | |
| US | NC | MADISON | | |
| US | NC | MCDOWELL | | |
| US | NC | MECKLENBURG | | |
| US | NC | MITCHELL | | |
| US | NC | MONTGOMERY | | |
| US | NC | MOORE | | |
| US | NC | POLK | | |
| US | NC | RANDOLPH | | |
| US | NC | RICHMOND | | |
| US | NC | ROBESON | | |
| US | NC | ROCKINGHAM | | |
| US | NC | ROWAN | | |
| US | NC | RUTHERFORD | | |
| US | NC | SAMPSON | | |
| US | NC | SCOTLAND | | |
| US | NC | STANLY | | |
| US | NC | STOKES | | |
| US | NC | SURRY | | |
| US | NC | SWAIN | | |
| US | NC | TRANSYLVANIA | | |
| US | NC | UNION | | |
| US | NC | WATAUGA | | |
| US | NC | WILKES | | |
| US | NC | YADKIN | | |
| US | NC | YANCEY | | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | NC | BLADEN | | |
| US | NC | CUMBERLAND | | |
| US | NC | HARNETT | | |
| US | NC | HOKE | | |
| US | NC | LEE | | |

NILSON VAN AND STORAGE
 1111 ROBESON ROAD
 FAYETTEVILLE , NC 28305
 US EFF: Jun 1, 2018
 EXP: May 31, 2024
 ITEM 15: \$0.00
 ITEM 20: \$0.00

US NC MOORE
 US NC RICHMOND
 US NC ROBESON
 US NC SAMPSON
 US NC SCOTLAND

Zone 02:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|-------------------------|
| US | NC | ALAMANCE | | NILSON VAN AND STORAGE |
| US | NC | ALEXANDER | | 1111 ROBESON ROAD |
| US | NC | ALLEGHANY | | FAYETTEVILLE , NC 28305 |
| US | NC | ANSON | | US EFF: Jun 1, 2018 |
| US | NC | ASHE | | EXP: May 31, 2024 |
| US | NC | AVERY | | ITEM 15: \$75.00 |
| US | NC | BUNCOMBE | | ITEM 20: \$200.00 |
| US | NC | BURKE | | |
| US | NC | CABARRUS | | |
| US | NC | CALDWELL | | |
| US | NC | CASWELL | | |
| US | NC | CATAWBA | | |
| US | NC | CHATHAM | | |
| US | NC | CHEROKEE | | |
| US | NC | CLAY | | |
| US | NC | CLEVELAND | | |
| US | NC | DAVIDSON | | |
| US | NC | DAVIE | | |
| US | NC | FORSYTH | | |
| US | NC | GASTON | | |
| US | NC | GRAHAM | | |
| US | NC | GUILFORD | | |
| US | NC | HAYWOOD | | |
| US | NC | HENDERSON | | |
| US | NC | IREDELL | | |
| US | NC | JACKSON | | |
| US | NC | LINCOLN | | |
| US | NC | MACON | | |
| US | NC | MADISON | | |
| US | NC | MCDOWELL | | |
| US | NC | MECKLENBURG | | |
| US | NC | MITCHELL | | |
| US | NC | MONTGOMERY | | |
| US | NC | POLK | | |
| US | NC | RANDOLPH | | |
| US | NC | ROCKINGHAM | | |
| US | NC | ROWAN | | |
| US | NC | RUTHERFORD | | |
| US | NC | STANLY | | |
| US | NC | STOKES | | |
| US | NC | SURRY | | |
| US | NC | SWAIN | | |
| US | NC | TRANSYLVANIA | | |
| US | NC | UNION | | |
| US | NC | WATAUGA | | |
| US | NC | WILKES | | |
| US | NC | YADKIN | | |
| US | NC | YANCEY | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at delivery address if known; otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify TO, Ft Bragg, NC, at (910) 396-8099/7429, prior to delivery or placing in storage."

c. High Value Personal Property:

Consign to member or member's agent at address if known and member or agent will be available to accept shipment upon arrival. Annotate PPGBL "Carrier will notify TO, Ft Bragg, NC, at (910) 396-8099/7429, prior to delivery or placing in storage." Otherwise, consign same as DPM HHG.

d. Parcel Post Personal Property:

Do not mail to TO. Parcel post shipments must be marked for and consigned to member or member's agent at residence

address or unit of assignment if known; otherwise, select another method of shipment.

3. Special Instructions

* * *

USCG PPSO MIAMI, FL, FL

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: CLPK
- b. DODAAC: Z71107
- c. TWX: FAX 305-278-6801
- d. MAIL: COMMANDING OFFICER (PT)
US COAST GUARD BASE MIAMI BEACH FL
15610 SW 117TH AVE
MIAMI, FL 33177 - 1630 US
- e. EMAILS:

| | |
|------------------|--------------------------------------|
| <u>Usage</u> | <u>Email Address</u> |
| Customer Service | D07-SMB-BASEMIAMIBEACH-PPSO@uscg.mil |
- f. Commercial Phones:

| | |
|------------------|----------------|
| <u>Usage</u> | <u>Phone</u> |
| Inbound | 1-305-216-8037 |
| Customer Service | 1-305-216-8037 |
| NTS | 1-305-216-8037 |
| QA | 1-305-216-8037 |
| Outbound | 1-305-216-8037 |
| Shipment Support | 1-305-216-8037 |
- g. Commercial Faxes:

| | |
|--------------|----------------|
| <u>Usage</u> | <u>Phone</u> |
| Fax | 1-305-278-6801 |
- h. DSN Phones:
- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|------------------------|
| US | FL | BROWARD | | | JOE'S MOVING & STORAGE |
| US | FL | BROWARD | | | 9410 NW 100 STREET |
| US | FL | MIAMI-DADE | | | MEDLEY , FL 33178 US |
| US | FL | MIAMI-DADE | | | EFF: Oct 1, 2016 |
| | | | | | EXP: Sep 30, 2017 |
| | | | | | ITEM 15: \$22.00 |
| | | | | | ITEM 20: \$26.00 |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|-----------------------------|
| US | FL | PALM BEACH | | | AMJ CAMPBELL FLORIDA INC. |
| US | FL | PALM BEACH | | | 1701 GREEN ROAD SUITE D & E |
| | | | | | POMPANO BEACH , FL 33064 US |
| | | | | | EFF: Oct 1, 2016 |
| | | | | | EXP: Sep 30, 2017 |
| | | | | | ITEM 15: \$25.00 |
| | | | | | ITEM 20: \$35.00 |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------------|
| US | FL | COLLIER | | | SUNCOAST MOVING & STORAGE INC. |
| US | FL | COLLIER | | | 2020 ORTIZ AVENUE |
| US | FL | HENDRY | | | FORT MYERS , FL 33905 US |
| US | FL | HENDRY | | | EFF: Oct 1, 2016 |
| US | FL | LEE | | | EXP: Sep 30, 2017 |
| US | FL | LEE | | | ITEM 15: \$38.12 |
| | | | | | ITEM 20: \$34.65 |

- a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:
- b. Through Government Bill of Lading (TGBL) HHG:
- c. High Value Personal Property:
- d. Parcel Post Personal Property:

For USCG MIAMI, FL AOR only, consign to member or member's agent or local address or unit of assignment.

3. Special Instructions

* * *

JPPSO SOUTHEAST, FL

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: CNNQ
- b. DODAAC: N68836
- c. TWX: FLC JACKSONVILLE FL//CODE 4031//
- d. MAIL: DIRECTOR JPPSO SE
NAVSUP FLCJ CODE 4031
PO BOX 97 BLDG 110-1
JACKSONVILLE , FL 32212 - 0097 US

- e Ports ofEmbarkation/Debarkation:

| <u>Code</u> | <u>Name</u> |
|-------------|-------------|
| APOES: | |
| APODS: | |
| WPOES: | |
| WPODS: | |

- f EMAILS:
 Storage Management : jppso-se-storage@us.navy.mil
 Vendor Management: jppso-se-vendor.fct@us.navy.mil
 GBL Corrections: jppso-se-BLCorrections@us.navy.mil
 Shipment Management /Customer Service: jppso-se-shipment@us.navy.mil
 Quality Assurance: jppso-se-qa@us.navy.mil

- g Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|---------------------|
| Customer Service | 1-904-546-9059/9069 |
| QA | 1-904-546-9059/9069 |
| Inbound | 1-904-546-9059/9069 |
| NTS | 1-904-546-9059/9069 |

- h Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Fax | 1-904-542-1092 |

- i DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|---------------|
| Customer Service | 546-9059/9069 |
| Customer Service | 546-9059/9069 |

- j DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Fax | 942-1214 |
| Fax | 942-1092 |
| Fax | 942-1211 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|-----------------|-------------|
| AG | | | SAINT JOHN | |
| AG | | | SAINT JOHN | |
| CU | | | HAVANA | |
| CU | | | HAVANA | |
| JM | | | PORTMORE | |
| JM | | | PORTMORE | |
| JM | | | SAINT ANN'S BAY | |
| JM | | | SAINT ANN'S BAY | |
| LC | | | CASTRIES | |
| LC | | | CASTRIES | |
| VC | | | KINGSTOWN | |
| VI | | | SAINT JOHN | |
| VI | | | SAINT JOHN | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|--|
| US | FL | BAKER | | | AMERICAN SAFETY MOVERS Patrick Coleman 216 DRUID STREET JACKSONVILLE , FL 32254 - 3847 US EFF: Dec15, 2022 EXP: Dec 14, 2023 ITEM 15: \$50.00 ITEM 20: \$60.00 |
| US | FL | BAKER | | | |
| US | FL | BRADFORD | | | |
| US | FL | BRADFORD | | | |
| US | FL | CLAY | | | |
| US | FL | CLAY | | | |
| US | FL | COLUMBIA | | | |
| US | FL | COLUMBIA | | | |
| US | FL | DUVAL | | | |
| US | FL | DUVAL | | | |
| US | FL | NASSAU | | | |
| US | FL | NASSAU | | | |
| US | FL | SAINT JOHNS | | | |
| US | FL | SAINT JOHNS | | | |
| US | FL | UNION | | | |
| US | FL | UNION | | | |
| US | GA | CAMDEN | | | |
| US | GA | CAMDEN | | | |
| US | GA | CHARLTON | | | |
| US | GA | CHARLTON | | | |
| US | GA | GLYNN | | | |
| US | GA | GLYNN | | | |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | FL | ALACHUA | | | AMERICAN SAFETY MOVERS Patrick Coleman 216 DRUID JACKSONVILLE , FL 32254 - 3847 US EFF: Dec 15, 2022 EXP: Dec 14, 2023 ITEM 15: \$60.00 ITEM 20: \$80.00 |
| US | FL | ALACHUA | | | |
| US | FL | DIXIE | | | |
| US | FL | DIXIE | | | |
| US | FL | FLAGLER | | | |
| US | FL | FLAGLER | | | |
| US | FL | GILCHRIST | | | |
| US | FL | GILCHRIST | | | |
| US | FL | LEVY | | | |
| US | FL | LEVY | | | |
| US | FL | MARION | | | |
| US | FL | MARION | | | |
| US | FL | PUTNAM | | | |
| US | FL | PUTNAM | | | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---|
| US | FL | MONROE | | | JOE'S MOVING AND STORAGE INC 9410 NORTH WEST 100 STREET MIAMI, FL 33178 US EFF: Jan 1, 2020 EXP: Dec 31, 2020 ITEM 15: \$48.00 ITEM 20: \$56.00 |
| US | FL | MONROE | | | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | AL | MARENGO | | | HARPER TRANSFER AND STORAGE 1191 FRONT ST LAUREL , MS 39330 - 3032 US EFF: Apr 1, 2020 EXP: Jun 30, 2020 ITEM 15: \$59.00 ITEM 20: \$63.00 |
| US | AL | MARENGO | | | |
| US | MS | CLARKE | | | |
| US | MS | CLARKE | | | |
| US | MS | JASPER | | | |
| US | MS | JASPER | | | |
| US | MS | KEMPER | | | |
| US | MS | KEMPER | | | |
| US | MS | LAUDERDALE | | | |
| US | MS | LAUDERDALE | | | |
| US | MS | NESHOBA | | | |
| US | MS | NESHOBA | | | |
| US | MS | NEWTON | | | |
| US | MS | NEWTON | | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | MS | ADAMS | | | HARPER TRANSFER AND STORAGE 1191 FRONT ST LAUREL , MS 39330 - 3032 US EFF: Apr 1, 2020 EXP: Jun 30, 2020 ITEM 15: \$69.00 ITEM 20: \$82.00 |
| US | MS | ADAMS | | | |
| US | MS | CLAIBORNE | | | |
| US | MS | CLAIBORNE | | | |
| US | MS | COPIAH | | | |
| US | MS | COPIAH | | | |
| US | MS | HINDS | | | |
| US | MS | HINDS | | | |
| US | MS | ISSAQUENA | | | |
| US | MS | ISSAQUENA | | | |
| US | MS | JEFFERSON | | | |
| US | MS | JEFFERSON | | | |
| US | MS | LEAKE | | | |
| US | MS | LEAKE | | | |
| US | MS | MADISON | | | |
| US | MS | MADISON | | | |
| US | MS | RANKIN | | | |
| US | MS | RANKIN | | | |
| US | MS | SCOTT | | | |
| US | MS | SCOTT | | | |
| US | MS | SHARKEY | | | |
| US | MS | SHARKEY | | | |
| US | MS | SIMPSON | | | |
| US | MS | SIMPSON | | | |
| US | MS | SMITH | | | |
| US | MS | SMITH | | | |
| US | MS | WARREN | | | |
| US | MS | WARREN | | | |
| US | MS | YAZOO | | | |
| US | MS | YAZOO | | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | AL | CHOCTAW | | | HARPER TRANSFER AND STORAGE 1191 FRONT ST LAUREL, MS 39330-3032 US EFF: Jan 1, 2019 EXP: Dec 31, 2019 ITEM 15: 69.00 ITEM 20: 36.00 |
| US | AL | CHOCTAW | | | |
| US | AL | GREENE | | | |
| US | AL | GREENE | | | |
| US | AL | HALE | | | |

US AL HALE
US AL SUMTER

US AL SUMTER

Zone 07:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------------|------|-------------|--|
| US | LA | JEFFERSON | | | NORTHLAKE MOVING & STORAGE, INC 20252 HIGHWAY 36 COVINGTON , LA 70433 - 8660 US EFF: Feb 1, 2022 EXP: Jul 31, 2024 ITEM 15: \$57.63 ITEM 20: \$53.11 |
| US | LA | JEFFERSON | | | |
| US | LA | LAFOURCHE | | | |
| US | LA | LAFOURCHE | | | |
| US | LA | ORLEANS | | | |
| US | LA | ORLEANS | | | |
| US | LA | PLAQUEMINES | | | |
| US | LA | PLAQUEMINES | | | |
| US | LA | SAINT BERNARD | | | |
| US | LA | SAINT BERNARD | | | |
| US | LA | SAINT CHARLES | | | |
| US | LA | SAINT CHARLES | | | |
| US | LA | SAINT CHARLES | | | |
| US | LA | SAINT HELENA | | | |
| US | LA | SAINT HELENA | | | |
| US | LA | SAINT HELENA | | | |
| US | LA | SAINT JAMES | | | |
| US | LA | SAINT JAMES | | | |
| US | LA | SAINT JAMES | | | |
| US | LA | SAINT TAMMANY | | | |
| US | LA | SAINT TAMMANY | | | |
| US | LA | SAINT TAMMANY | | | |
| US | LA | ST JOHN THE | | | |
| US | LA | BAPTIST ST JOHN | | | |
| US | LA | THE BAPTIST | | | |
| US | LA | TANGIPAHOA | | | |
| US | LA | TANGIPAHOA | | | |
| US | LA | TERREBONNE | | | |
| US | LA | TERREBONNE | | | |
| US | LA | WASHINGTON | | | |
| US | LA | WASHINGTON | | | |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------------|------|-------------|--|
| US | LA | ASCENSION | | | NORTHLAKE MOVING & STORAGE, INC 20252 HIGHWAY 36 COVINGTON , LA 70433 - 8660 US EFF: Feb 1, 2022 EXP: Jul 31, 2024 ITEM 15: \$57.63 ITEM 20: \$53.11 |
| US | LA | ASCENSION | | | |
| US | LA | ASSUMPTION | | | |
| US | LA | ASSUMPTION | | | |
| US | LA | EAST BATON | | | |
| US | LA | ROUGE | | | |
| US | LA | EAST BATON | | | |
| US | LA | ROUGE | | | |
| US | LA | EAST FELICIANA | | | |
| US | LA | EAST FELICIANA | | | |
| US | LA | IBERVILLE | | | |
| US | LA | IBERVILLE | | | |
| US | LA | LIVINGSTON | | | |
| US | LA | LIVINGSTON | | | |
| US | LA | POINTE COUPEE | | | |
| US | LA | POINTE COUPEE | | | |
| US | LA | WEST BATON | | | |
| US | LA | ROUGE | | | |

| | | |
|----|----|-------------------|
| US | LA | WEST BATON |
| US | LA | WEST ROUGE |
| US | LA | WEST FELICIANA |
| US | LA | WEST FELICIANA |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------------|------|-------------|--|
| US | LA | ACADIA | | | NORTHLAKE MOVING & STORAGE, INC 20252 HIGHWAY 36 COVINGTON , LA 70433 - 8660 US EFF: Feb 1, 2022 EXP: Jul 31, 2023 ITEM 15: \$57.63 ITEM 20: \$53.11 |
| US | LA | ACADIA | | | |
| US | LA | IBERIA | | | |
| US | LA | IBERIA | | | |
| US | LA | LAFAYETTE | | | |
| US | LA | LAFAYETTE | | | |
| US | LA | SAINT LANDRY | | | |
| US | LA | SAINT LANDRY | | | |
| US | LA | SAINT MARTIN | | | |
| US | LA | SAINT MARTIN | | | |
| US | LA | SAINT MARY | | | |
| US | LA | SAINT MARY | | | |
| US | LA | VERMILION | | | |
| US | LA | VERMILION | | | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------------|------|-------------|--|
| US | FL | ESCAMBIA | | | BR RELOCATIONS INC 4321 N W ST PENSACOLA , FL 32505 - 4049 US EFF: Oct 1, 2022 EXP: Sep 30, 2024 ITEM 15: \$ ITEM 20: \$ |
| US | FL | ESCAMBIA | | | |
| US | FL | SANTA ROSA | | | |
| US | FL | SANTA ROSA | | | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | SC | CALHOUN | | | NILSON VAN & STORAGE 233 PLUMBERS ROAD COLUMBIA , SC 29203 US EFF: Jan 1, 2023 EXP: Dec 31, 2023 ITEM 15: \$48..00 ITEM 20: 50.00 |
| US | SC | CALHOUN | | | |
| US | SC | FAIRFIELD | | | |
| US | SC | FAIRFIELD | | | |
| US | SC | GREENWOOD | | | |
| US | SC | GREENWOOD | | | |
| US | SC | LEXINGTON | | | |
| US | SC | LEXINGTON | | | |
| US | SC | NEWBERRY | | | |
| US | SC | NEWBERRY | | | |
| US | SC | RICHLAND | | | |
| US | SC | RICHLAND | | | |
| US | SC | SALUDA | | | |
| US | SC | SALUDA | | | |
| US | SC | UNION | | | |
| US | SC | UNION | | | |
| US | SC | YORK | | | |
| US | SC | YORK | | | |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | SC | ABBEVILLE | | | NILSON VAN & STORAGE 233 PLUMBERS ROAD COLUMBIA , SC 29203 US EFF: Jan 1, 2023 EXP: Dec 31, 2023 ITEM 15: \$150.00 ITEM 20: \$200.00 |
| US | SC | ABBEVILLE | | | |
| US | SC | ANDERSON | | | |
| US | SC | ANDERSON | | | |

JPPSO SOUTHEAST, FL

Review Date: December 4,
2017

| | | |
|----|----|-------------|
| US | SC | CHEROKEE |
| US | SC | CHEROKEE |
| US | SC | CHESTER |
| US | SC | CHESTER |
| US | SC | GREENVILLE |
| US | SC | GREENVILLE |
| US | SC | LAURENS |
| US | SC | LAURENS |
| US | SC | OCONEE |
| US | SC | OCONEE |
| US | SC | PICKENS |
| US | SC | PICKENS |
| US | SC | SPARTANBURG |
| US | SC | SPARTANBURG |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | GA | BAKER | | | C & R MOVERS, LLC 2255 S FORBES DR MONTGOMERY, AL 36110-1503 US EFF: Feb 3, 2022 EXP: Feb 24, 2024 ITEM 15: \$70.90 ITEM 20: \$132.81 |
| US | GA | BAKER | | | |
| US | GA | CALHOUN | | | |
| US | GA | CALHOUN | | | |
| US | GA | CLAY | | | |
| US | GA | CLAY | | | |
| US | GA | CRISP | | | |
| US | GA | CRISP | | | |
| US | GA | DECATUR | | | |
| US | GA | DECATUR | | | |
| US | GA | DOUGHERTY | | | |
| US | GA | DOUGHERTY | | | |
| US | GA | EARLY | | | |
| US | GA | EARLY | | | |
| US | GA | GRADY | | | |
| US | GA | GRADY | | | |
| US | GA | LEE | | | |
| US | GA | LEE | | | |
| US | GA | MILLER | | | |
| US | GA | MILLER | | | |
| US | GA | MITCHELL | | | |
| US | GA | MITCHELL | | | |
| US | GA | QUITMAN | | | |
| US | GA | QUITMAN | | | |
| US | GA | RANDOLPH | | | |
| US | GA | RANDOLPH | | | |
| US | GA | SEMINOLE | | | |
| US | GA | SEMINOLE | | | |
| US | GA | SUMTER | | | |
| US | GA | SUMTER | | | |
| US | GA | TERRELL | | | |
| US | GA | TERRELL | | | |
| US | GA | TURNER | | | |
| US | GA | TURNER | | | |
| US | GA | WORTH | | | |
| US | GA | WORTH | | | |

Zone 14:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | SC | BEAUFORT | | | COASTAL MOVING AND STORAGE (SAV) 88 ROSS ROAD SAVANNAH, GA 31405-1628 US EFF: Sep 1, 2019 EXP: Aug 31, 2024 ITEM 15: \$45.00 ITEM 20: \$50.00 |
| US | SC | BEAUFORT | | | |
| US | SC | JASPER | | | |
| US | SC | JASPER | | | |

Zone 15:

AMERICAN SAFETY MOVERS GTMO BARGE
 216 DRUID STREET
 JACKSONVILLE , FL 32254 - 3847 US
 EFF: Dec 1, 2013
 EXP: May 31, 2018
 ITEM 15: \$55.00
 ITEM 20: \$65.00

Zone 16:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-----------------------------|
| US | NC | BEAUFORT | | | MODERN MOVING & STORAGE INC |
| US | NC | BEAUFORT | | | HWY 70 E |
| US | NC | CARTERET | | | NEW BERN NC 328560 US |
| US | NC | CARTERET | | | EFF: , 2019 |
| US | NC | CRAVEN | | | EXP: Dec 31, 2023 |
| US | NC | CRAVEN | | | ITEM 15: \$ 30.00 |
| US | NC | CRAVEN | | | ITEM 20: \$ 40.00 |
| US | NC | HYDE | | | |
| US | NC | HYDE | | | |
| US | NC | PAMLICO | | | |
| US | NC | PAMLICO | | | |

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | AL | COLBERT | | | AMERICAN SAFETY MOVERS, INC . (HUNTSVILLE |
| US | AL | COLBERT | | | 3134 JORDAN LANE |
| US | AL | FRANKLIN | | | HUNTSVILLE, AL 35806-1420US |
| US | AL | FRANKLIN | | | EFF: Jun 16, 2021 |
| US | AL | JACKSON | | | EXP: May 31, 2023 |
| US | AL | JACKSON | | | ITEM 15: \$60.00 |
| US | AL | LAUDERDALE | | | ITEM 20: \$100.00 |
| US | AL | LAUDERDALE | | | |
| US | AL | LAWRENCE | | | |
| US | AL | LAWRENCE | | | |
| US | AL | LIMESTONE | | | |
| US | AL | LIMESTONE | | | |
| US | AL | MADISON | | | |
| US | AL | MADISON | | | |
| US | AL | MARSHALL | | | |
| US | AL | MARSHALL | | | |
| US | AL | MORGAN | | | |
| US | AL | MORGAN | | | |
| US | TN | GILES | | | |
| US | TN | GILES | | | |
| US | TN | HARDIN | | | |
| US | TN | HARDIN | | | |
| US | TN | LAWRENCE | | | |
| US | TN | LAWRENCE | | | |
| US | TN | LEWIS | | | |
| US | TN | LEWIS | | | |
| US | TN | LINCOLN | | | |
| US | TN | LINCOLN | | | |
| US | TN | MARSHALL | | | |
| US | TN | MARSHALL | | | |
| US | TN | MAURY | | | |
| US | TN | MAURY | | | |
| US | TN | WAYNE | | | |
| US | TN | WAYNE | | | |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|--------------|-------------|---|
| US | AL | SAINT CLAIR | ACMAR | | AMERICAN SAFETY MOVERS, INC . (HUNTSVILLE |
| US | AL | SAINT CLAIR | ACMAR | | 3134 JORDAN LANE |
| US | AL | SAINT CLAIR | ASHVILLE | | HUNTSVILLE, AL 35806-1420 US |
| US | AL | SAINT CLAIR | ASHVILLE | | EFF: Jun 16, 2021 |
| US | AL | SAINT CLAIR | BRANCHVILLE | | EXP: May 31, 2023 |
| US | AL | SAINT CLAIR | BRANCHVILLE | | ITEM 15: \$70.00 |
| US | AL | SAINT CLAIR | BRANCHVILLE | | ITEM 20: \$100.00 |
| US | AL | SAINT CLAIR | COOK SPRINGS | | |
| US | AL | SAINT CLAIR | COOK SPRINGS | | |
| US | AL | SAINT CLAIR | CROPWELL | | |

| | | | |
|----|----|----------------|-------------|
| US | AL | SAINT CLAIR | CROPWELL |
| US | AL | SAINT CLAIR | MARGARET |
| US | AL | SAINT CLAIR | MARGARET |
| US | AL | SAINT CLAIR | MOODY |
| US | AL | SAINT CLAIR | MOODY |
| US | AL | SAINT CLAIR | ODENVILLE |
| US | AL | SAINT CLAIR | ODENVILLE |
| US | AL | SAINT CLAIR | PELL CITY |
| US | AL | SAINT CLAIR | PELL CITY |
| US | AL | SAINT CLAIR | RAGLAND |
| US | AL | SAINT CLAIR | RAGLAND |
| US | AL | SAINT CLAIR | SPRINGVILLE |
| US | AL | SAINT CLAIR | SPRINGVILLE |
| US | AL | SAINT CLAIR | STEELE |
| US | AL | SAINT CLAIR | STEELE |
| US | AL | SAINT CLAIR | WATTSVILLE |
| US | AL | SAINT CLAIR | WATTSVILLE |
| US | AL | CALHOUN | |
| US | AL | CALHOUN | |
| US | AL | CHEROKEE | |
| US | AL | CHEROKEE | |
| US | AL | CLAY | |
| US | AL | CLAY | |
| US | AL | CLEBURNE | |
| US | AL | CLEBURNE | |
| US | AL | DE KALB | |
| US | AL | DE KALB | |
| US | AL | ETOWAH | |
| US | AL | ETOWAH | |
| US | AL | RANDOLPH | |
| US | AL | RANDOLPH | |
| US | AL | TALLADEGA | |
| US | AL | TALLADEGA | |

Zone 19:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | AL | BIBB | | |
| US | AL | BIBB | | |
| US | AL | BLOUNT | | |
| US | AL | BLOUNT | | |
| US | AL | CULLMAN | | |
| US | AL | CULLMAN | | |
| US | AL | FAYETTE | | |
| US | AL | FAYETTE | | |
| US | AL | JEFFERSON | | |
| US | AL | JEFFERSON | | |
| US | AL | LAMAR | | |
| US | AL | LAMAR | | |
| US | AL | MARION | | |
| US | AL | MARION | | |
| US | AL | PICKENS | | |
| US | AL | PICKENS | | |
| US | AL | SHELBY | | |
| US | AL | SHELBY | | |
| US | AL | TUSCALOOSA | | |
| US | AL | TUSCALOOSA | | |
| US | AL | WALKER | | |

AMERICAN SAFETY MOVERS, INC . (HUNTSVILLE)
 3134JORDAN LANE
 HUNTSVILLE, AL 35806-1420 US
 EFF: Jun 16, 2021
 EXP: May 31, 2023
 ITEM 15: \$70.00
 ITEM 20: \$100.00

US AL WALKER
 US AL WINSTON
 US AL WINSTON

Zone 20:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|--------------------------|
| US | AL | BARBOUR | | C & R MOVERS, LLC |
| US | AL | BARBOUR | | 2255 S. FORBES DR |
| US | AL | COFFEE | | MONTGOMERY , AL 36110 US |
| US | AL | COFFEE | | EFF: Feb 1, 2022 |
| US | AL | COVINGTON | | EXP: Jan 31, 2025 |
| US | AL | COVINGTON | | ITEM 15: \$88.16 |
| US | AL | COVINGTON | | ITEM 20: \$250.00 |
| US | AL | DALE | | |
| US | AL | DALE | | |
| US | AL | GENEVA | | |
| US | AL | GENEVA | | |
| US | AL | HENRY | | |
| US | AL | HENRY | | |
| US | AL | HOUSTON | | |
| US | AL | HOUSTON | | |
| US | AL | PIKE | | |
| US | AL | PIKE | | |

Zone 21:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-----------------------------------|
| US | NC | BRUNSWICK | | TROY HUMPHREY MOVING STORAGE |
| US | NC | BRUNSWICK | | 719 BELLFORK RD |
| US | NC | COLUMBUS | | JACKSONVILLE , NC 28540 - 6316 US |
| US | NC | COLUMBUS | | EFF: Jan 1, 2023 |
| US | NC | DUPLIN | | EXP: Dec 31, 2023 |
| US | NC | DUPLIN | | ITEM 15: \$33.66 |
| US | NC | DUPLIN | | ITEM 20: \$3978 |
| US | NC | HANOVER | | |
| US | NC | HANOVER | | |
| US | NC | ONSLOW | | |
| US | NC | ONSLOW | | |
| US | NC | PENDER | | |
| US | NC | PENDER | | |

Zone 22:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | TN | CHESTER | | |
| US | TN | CHESTER | | |
| US | TN | CROCKETT | | |
| US | TN | CROCKETT | | |
| US | TN | DYER | | |
| US | TN | DYER | | |
| US | TN | FAYETTE | | |
| US | TN | FAYETTE | | |
| US | TN | GIBSON | | |
| US | TN | GIBSON | | |
| US | TN | HARDEMAN | | |
| US | TN | HARDEMAN | | |
| US | TN | HAYWOOD | | |
| US | TN | HAYWOOD | | |
| US | TN | HENDERSON | | |
| US | TN | HENDERSON | | |
| US | TN | LAUDERDALE | | |
| US | TN | LAUDERDALE | | |
| US | TN | MADISON | | |
| US | TN | MADISON | | |
| US | TN | MCNAIRY | | |
| US | TN | MCNAIRY | | |
| US | TN | SHELBY | | |
| US | TN | SHELBY | | |
| US | TN | TIPTON | | |

US TN TIPTON

Zone 23:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------------|------|-------------|
| US | AR | CRITTENDEN | | |
| US | AR | CRITTENDEN | | |
| US | AR | CROSS | | |
| US | AR | CROSS | | |
| US | AR | LEE | | |
| US | AR | LEE | | |
| US | AR | MONROE | | |
| US | AR | MONROE | | |
| US | AR | PHILLIPS | | |
| US | AR | PHILLIPS | | |
| US | AR | SAINT FRANCIS | | |
| US | AR | SAINT FRANCIS | | |
| US | AR | WOODRUFF | | |
| US | AR | WOODRUFF | | |

Zone 24:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | MS | ALCORN | | |
| US | MS | ALCORN | | |
| US | MS | BENTON | | |
| US | MS | BENTON | | |
| US | MS | COAHOMA | | |
| US | MS | COAHOMA | | |
| US | MS | DESOTO | | |
| US | MS | DESOTO | | |
| US | MS | LAFAYETTE | | |
| US | MS | LAFAYETTE | | |
| US | MS | MARSHALL | | |
| US | MS | MARSHALL | | |
| US | MS | PANOLA | | |
| US | MS | PANOLA | | |
| US | MS | PRENTISS | | |
| US | MS | PRENTISS | | |
| US | MS | QUITMAN | | |
| US | MS | QUITMAN | | |
| US | MS | TATE | | |
| US | MS | TATE | | |
| US | MS | TIPPAH | | |
| US | MS | TIPPAH | | |
| US | MS | TISHOMINGO | | |
| US | MS | TISHOMINGO | | |
| US | MS | TUNICA | | |
| US | MS | TUNICA | | |
| US | MS | UNION | | |
| US | MS | UNION | | |

Zone 25:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | AL | CHAMBERS | | |
| US | AL | CHAMBERS | | |
| US | AL | LEE | | |
| US | AL | LEE | | |
| US | AL | RUSSELL | | |
| US | AL | RUSSELL | | |

C & R MOVERS, LLC
2255 S. FORBES DR
MONTGOMERY , AL 36110 US
EFF: Sep 1, 2020
EXP: Aug 31, 2023
ITEM 15: \$88.16
ITEM 20: \$250.00

Zone 26:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------------|------|-------------|
| US | GA | CHATTAHOOCHEE | | |
| US | GA | CHATTAHOOCHEE | | |
| US | GA | HARRIS | | |
| US | GA | HARRIS | | |

C & R MOVERS, LLC
2255 S. FORBES DR
MONTGOMERY , AL 36110 US
EFF: Sep 1, 2020
EXP: Aug31, 2023
ITEM 15: \$88.16
ITEM 20: \$250.00

JPPSO SOUTHEAST, FL

Review Date: December 4,
2017

| | | |
|----|----|------------|
| US | GA | MARION |
| US | GA | MARION |
| US | GA | MERIWETHER |
| US | GA | MERIWETHER |
| US | GA | MUSCOGEE |
| US | GA | MUSCOGEE |
| US | GA | SCHLEY |
| US | GA | SCHLEY |
| US | GA | STEWART |
| US | GA | STEWART |
| US | GA | TALBOT |
| US | GA | TALBOT |
| US | GA | TAYLOR |
| US | GA | TAYLOR |
| US | GA | TROUP |
| US | GA | TROUP |
| US | GA | WEBSTER |
| US | GA | WEBSTER |

Zone 27:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|-------------|
| US | LA | ALLEN | | |
| US | LA | ALLEN | | |
| US | LA | AVOUELLES | | |
| US | LA | AVOUELLES | | |
| US | LA | BEAUREGARD | | |
| US | LA | BEAUREGARD | | |
| US | LA | CALCASIEU | | |
| US | LA | CALCASIEU | | |
| US | LA | CAMERON | | |
| US | LA | CAMERON | | |
| US | LA | CATAHOULA | | |
| US | LA | CATAHOULA | | |
| US | LA | CONCORDIA | | |
| US | LA | CONCORDIA | | |
| US | LA | EVANGELINE | | |
| US | LA | EVANGELINE | | |
| US | LA | GRANT | | |
| US | LA | GRANT | | |
| US | LA | JEFFERSON | | |
| US | LA | JEFFERSON | | |
| US | LA | DAVIS | | |
| US | LA | JEFFERSON | | |
| US | LA | DAVIS | | |
| US | LA | LA SALLE | | |
| US | LA | LA SALLE | | |
| US | LA | NATCHITOCHE | | |
| US | LA | NATCHITOCHE | | |
| US | LA | RAPIDES | | |
| US | LA | RAPIDES | | |
| US | LA | SABINE | | |
| US | LA | SABINE | | |
| US | LA | VERNON | | |
| US | LA | VERNON | | |
| US | LA | WINN | | |
| US | LA | WINN | | |
| US | TX | ANGELINA | | |
| US | TX | ANGELINA | | |
| US | TX | JASPER | | |
| US | TX | JASPER | | |
| US | TX | NACOGDOCHES | | |
| US | TX | NACOGDOCHES | | |
| US | TX | NEWTON | | |
| US | TX | NEWTON | | |
| US | TX | ORANGE | | |
| US | TX | ORANGE | | |
| US | TX | SABINE | | |
| US | TX | SABINE | | |
| US | TX | SAN | | |
| US | TX | AUGUSTINE | | |
| US | TX | SAN | | |
| US | TX | AUGUSTINE | | |
| US | TX | SHELBY | | |
| US | TX | SHELBY | | |

Zone 28:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | GA | COLUMBIA | | |
| US | GA | COLUMBIA | | |
| US | GA | RICHMOND | | |
| US | GA | RICHMOND | | |

MACON TRADING POST
 1611- D NIXON RD
 AUGUSTA, GA 30906 US
 EFF: Jan 1, 2023
 EXP: Dec 31, 2024
 ITEM 15: \$110.00
 ITEM 20: \$110.00

Zone 29:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|-------------|
| US | GA | BURKE | | |
| US | GA | BURKE | | |
| US | GA | JEFFERSON | | |
| US | GA | JEFFERSON | | |
| US | GA | LINCOLN | | |
| US | GA | LINCOLN | | |
| US | GA | MCDUFFIE | | |
| US | GA | MCDUFFIE | | |
| US | SC | AIKEN AIKEN | | |
| US | SC | EDGEFIELD | | |
| US | SC | EDGEFIELD | | |
| US | SC | | | |

MACON TRADING POST
 1611- D NIXON RD
 AUGUSTA, GA 30906 US
 EFF: Jan 1, 2023
 EXP: Dec 31, 2024
 ITEM 15: \$110.00
 ITEM 20: \$110.00

Zone 30:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | GA | EMANUEL | | |
| US | GA | EMANUEL | | |
| US | GA | GLASCOCK | | |
| US | GA | GLASCOCK | | |
| US | GA | JENKINS | | |
| US | GA | JENKINS | | |
| US | GA | SCREVEN | | |
| US | GA | SCREVEN | | |
| US | GA | TALIAFERRO | | |
| US | GA | TALIAFERRO | | |
| US | GA | WARREN | | |
| US | GA | WARREN | | |
| US | GA | WILKES | | |
| US | GA | WILKES | | |
| US | SC | ALLENDALE | | |
| US | SC | ALLENDALE | | |
| US | SC | BARNWELL | | |
| US | SC | BARNWELL | | |
| US | SC | HAMPTON | | |
| US | SC | HAMPTON | | |
| US | SC | MCCORMICK | | |
| US | SC | MCCORMICK | | |

MACON TRADING POST
 1611- D NIXON RD
 AUGUSTA, GA 30906 US
 EFF: Jan 1, 2023
 EXP: Dec 31, 2024
 ITEM 15: \$110.00
 ITEM 20: \$110.00

Zone 31:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | GA | APPLING | | |
| US | GA | APPLING | | |
| US | GA | BACON | | |
| US | GA | BACON | | |
| US | GA | BRANTLEY | | |
| US | GA | BRANTLEY | | |
| US | GA | BRYAN | | |
| US | GA | BRYAN | | |
| US | GA | BULLOCH | | |
| US | GA | BULLOCH | | |
| US | GA | CANDLER | | |
| US | GA | CANDLER | | |
| US | GA | CHATHAM | | |
| US | GA | CHATHAM | | |
| US | GA | EFFINGTON | | |

COASTAL MOVING & STORAGE, INC
 88 ROSS ROAD
 SAVANNAH, GA 31405 US
 EFF: Mar 1 2020
 EXP: Feb 28 2025
 ITEM 15: \$45.00
 ITEM 20: \$50.00

US GA EFFINGTON
 US GA EVANS
 US GA EVANS
 US GA JEFF DAVIS
 US GA JEFF DAVIS
 US GA LIBERTY
 US GA LIBERTY
 US GA LONG
 US GA LONG
 US GA MCINTOSH
 US GA MCINTOSH
 US GA PIERCE
 US GA PIERCE
 US GA TATTNALL
 US GA TATTNALL
 US GA WAYNE
 US GA WAYNE

Review Date: December 4,
2017

Zone 32

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | GA | CLAYTON | | |
| US | GA | CLAYTON | | |
| US | GA | COBB | | |
| US | GA | COBB | | |
| US | GA | DEKALB | | |
| US | GA | DEKALB | | |
| US | GA | DOUGLAS | | |
| US | GA | DOUGLAS | | |
| US | GA | FAYETTE | | |
| US | GA | FAYETTE | | |
| US | GA | FULTON | | |
| US | GA | FULTON | | |
| US | GA | GWINNETT | | |
| US | GA | GWINNETT | | |
| US | GA | HENRY | | |
| US | GA | HENRY | | |
| US | GA | NEWTON | | |
| US | GA | NEWTON | | |
| US | GA | ROCKDALE | | |
| US | GA | ROCKDALE | | |
| US | GA | SPALDING | | |
| US | GA | SPALDING | | |

Zone 33

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | GA | BARROW | | |
| US | GA | BARROW | | |
| US | GA | BARTOW | | |
| US | GA | BARTOW | | |
| US | GA | CARROLL | | |
| US | GA | CARROLL | | |
| US | GA | CHEROKEE | | |
| US | GA | CHEROKEE | | |
| US | GA | CLARKE | | |
| US | GA | CLARKE | | |
| US | GA | COWETA | | |
| US | GA | COWETA | | |
| US | GA | DAWSON | | |
| US | GA | DAWSON | | |
| US | GA | FORSYTH | | |
| US | GA | FORSYTH | | |
| US | GA | HALL | | |
| US | GA | HALL | | |
| US | GA | HARALSON | | |
| US | GA | HARALSON | | |
| US | GA | HEARD | | |
| US | GA | HEARD | | |
| US | GA | JACKSON | | |
| US | GA | JACKSON | | |
| US | GA | MORGAN | | |
| US | GA | MORGAN | | |
| US | GA | OCONEE | | |
| US | GA | OCONEE | | |
| US | GA | PAULDING | | |
| US | GA | PAULDING | | |
| US | GA | PICKENS | | |
| US | GA | PICKENS | | |
| US | GA | POLK | | |
| US | GA | POLK | | |
| US | GA | WALTON | | |
| US | GA | WALTON | | |

| Zone 34 | | | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| Country | State | County | | |
| US | GA | BANKS | | |
| US | GA | BANKS | | |
| US | GA | CATOOSA | | |
| US | GA | CATOOSA | | |
| US | GA | CHATTOOGA | | |
| US | GA | CHATTOOGA | | |
| US | GA | DADE | | |
| US | GA | DADE | | |
| US | GA | ELBERT | | |
| US | GA | ELBERT | | |
| US | GA | FANNIN | | |
| US | GA | FANNIN | | |
| US | GA | FLOYD | | |
| US | GA | FLOYD | | |
| US | GA | FRANKLIN | | |
| US | GA | FRANKLIN | | |
| US | GA | GILMER | | |
| US | GA | GILMER | | |
| US | GA | DORDAN | | |
| US | GA | GORDON | | |
| US | GA | GORDAN | | |
| US | GA | GREENE | | |
| US | GA | GREENE | | |
| US | GA | HABERSHAM | | |
| US | GA | HABERSHAM | | |
| US | GA | HART | | |
| US | GA | HART | | |
| US | GA | LUMPKIN | | |
| US | GA | LUMPKIN | | |
| US | GA | MADISON | | |
| US | GA | MADISON | | |
| US | GA | MURRAY | | |
| US | GA | MURRAY | | |
| US | GA | OGLETHORPE | | |
| US | GA | OGLETHORPE | | |
| US | GA | RABUN | | |
| US | GA | RABUN | | |
| US | GA | STEPHENS | | |
| US | GA | STEPHENS | | |
| US | GA | TOWNS | | |
| US | GA | TOWNS | | |
| US | GA | UNION | | |
| US | GA | UNION | | |
| US | GA | WALKER | | |
| US | GA | WALKER | | |
| US | GA | WALTON | | |
| US | GA | WALTON | | |
| US | GA | WAYNE | | |
| US | GA | WAYNE | | |
| US | GA | WHITE | | |
| US | GA | WHITE | | |
| US | GA | WHITFIELD | | |
| US | GA | WHITFIELD | | |

| Zone 35 | | | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| Country | State | County | | |
| US | TN | ANDERSON | | |
| US | TN | ANDERSON | | |
| US | TN | BLOUNT | | |
| US | TN | BLOUNT | | |
| US | TN | CAMPBELL | | |
| US | TN | CAMPBELL | | |
| US | TN | CARTER | | |
| US | TN | CLAIBORNE | | |
| US | TN | CLAIBORNE | | |
| US | TN | COCKE | | |
| US | TN | COCKE | | |
| US | TN | GRAINGER | | |
| US | TN | GRAINER | | |
| US | TN | GREENE | | |
| US | TN | GREENE | | |
| US | TN | HAMBLEN | | |
| US | TN | HAMBLEN | | |
| US | TN | HANCOCK | | |
| US | TN | HANCOCK | | |
| US | TN | HAWKINS | | |
| US | TN | HAWKINS | | |
| US | TN | JEFFERSONS | | |
| US | TN | JEFFERSON | | |

US TN KNOX
 US TN KNOX
 US TN SIVIER
 US TN SEVIER
 US TN UNION
 JP SO SOUTHEAST, FL
 US TN UNION

Review Date: December 4,
 2017

Zone 36

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|-------------|
| US | TN | CLAY | | |
| US | TN | CLAY | | |
| US | TN | CUMBERLAND | | |
| US | TN | CUM BERLAND | | |
| US | TN | FENTRESS | | |
| US | TN | FENTRESS | | |
| US | TN | JACKSON | | |
| US | TN | JACKSON | | |
| US | TN | LOUDON | | |
| US | TN | LOUDON | | |
| US | TN | MORGAN | | |
| US | TN | MORGAN | | |
| US | TN | OVERTON | | |
| US | TN | OVERTON | | |
| US | TN | PICKETT | | |
| US | TN | PICKETT | | |
| US | TN | POLK | | |
| US | TN | POLK | | |
| US | TN | PUTNAM | | |
| US | TN | PUTNAM | | |
| US | TN | SCOTT | | |
| US | TN | SCOTT | | |
| US | TN | WHITE | | |
| US | TN | WHITE | | |

Zone 37

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | TN | BLED SOE | | |
| US | TN | BLED SOE | | |
| US | TN | BRADLEY | | |
| US | TN | BRADLEY | | |
| US | TN | GRUNDY | | |
| US | TN | GRUNDY | | |
| US | TN | HAMILTON | | |
| US | TN | HAMILTON | | |
| US | TN | MARION | | |
| US | TN | MARION | | |
| US | TN | MCMINN | | |
| US | TN | MCMINN | | |
| US | TN | MEIGS | | |
| US | TN | MEIGS | | |
| US | TN | RHEA | | |
| US | TN | RHEA | | |
| US | TN | SEQUATCHIE | | |
| US | TN | SEQUATCHIE | | |
| US | TN | SULLIVAN | | |
| US | TN | SULLIVAN | | |
| US | TN | UNICOI | | |
| US | TN | UNICOI | | |
| US | TN | VAN BUREN | | |
| US | TN | VAN BUREN | | |
| US | TN | WARREN | | |
| US | TN | WARREN | | |
| US | TN | WASHINGTON | | |
| US | TN | WASHINGTON | | |
| US | TN | | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

For zones 1&2 only: Consign to AMERICAN SAFETY MOVERS, 216 Druid St., Jacksonville, FL 32254. Mark containers for Member and Unit of Assignment. SPECIAL NOTE FOR BASE ACCESS AT KINGS BAY GA: The Submarine Base in Kings Bay GA operates a strict security system. All persons requesting base access must volunteer for a "back-ground investigation" done by computer. If any criminal record shows up, access will be denied. Please make sure your carrier personnel have passed a strict back-ground check before employment. This process may be accomplished in advance if you call in the names and social security numbers of your personnel to the Kings Bay Security officer at: 912-573-8795. All DPM contracts include Full Replacement Value coverage. For zones 3 thru 14 consign to corresponding DPM contractor listed.

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at delivery designated address if known, otherwise, consign to member at destination city/installation where member will reside or is assigned. Counsel the member and annotate PPGBL: "Carrier and member will

notify JPPSO-SE, Shipment Management Section, FLC Jacksonville, FL, at (904) 546-6130, prior to delivery or placing in storage. SPECIAL NOTE FOR BASE ACCESS AT KINGS BAY GA: The Submarine Base in Kings Bay GA operates a strict security system. All persons requesting base access must volunteer for a "back-ground investigation" done by computer. If any criminal record shows up, access will be denied. Please make sure your carrier personnel have passed a strict back-ground check before employment. This process may be accomplished in advance if you call in the names and social security numbers of your personnel to the Kings Bay Security officer at: 912-573-8795.

c. High Value Personal Property:

Advise member to inventory High Value items and provide a copy to both origin and destination PPO. Recommend member hand-carry Hi-Val items if possible.

d. Parcel Post Personal Property:

Do not consign to PPO, JPPSO-SE or TO. Consign to member or member's agent at designated address or to member at unit of assignment. The PPO has no facilities to receive, store or safeguard personal property.

3. Special Instructions

SHIPMENTS TO NAVSTA GUANTANAMO BAY, CUBA : DPM is the only authorized mode of shipment to Naval Station Guantanamo Bay, Cuba. DO NOT consign HHG's to Jacksonville, FL DPM contractor servicing Zones 1 & 2. Note 1: For UB shipments to NAVSTA Guantanamo Bay, Cuba, route DPM UB via Norfolk (NGU) VA for air lift. Note 2: HHG shipments to Guantanamo Bay, Cuba, route via Norfolk Ocean terminal (1MJ) for further transfer or route to directly to Blount Island, FL (1R3) SCHUYLER LINES, in care of PORTUS WAREHOUSE, 8998 Blount Island, Jacksonville FL 32226 FL. HHG SHIPMENT IS NOT AUTHORIZED UNTIL DEPENDENT ENTRY CLEARANCE (DEA) REFLECTS MEMBER HAS BEEN ASSIGNED PERMANENT HOUSING AND IS AUTHORIZED SHIPMENT OF HHGS. Note 3: For shipping motorcycles to Cuba as HHGs, utilize normal DPM crating procedures. A DD-1384 (TCMD) must accompany shipment to avoid refusal at terminal. Address for barge contractor is: PORTUS, 8998 Blount Island, Jacksonville, FL 32226. For HHG shipments to Guantanamo (NSGB) Cuba, when origin does not have DPM contractor route code D and consign to DPM contractor (American Safety Movers) as destination. Due to delays in shipping from Jax increase RDD by 2(3) weeks, alert member of added delay and alert PPPO Jacksonville shipment is in route. Note 4: BOATS. Boats are allowed. Boats, primary method of movement DPM along with HHG's. All others via BOTO. Boats can also be shipped utilizing PPM method. a. Boats may include, but are not limited to, the following: canoes, skiffs, light rowboats, kayaks, and sailboats. The contractor will be required to accept a boat and/or boat trailer less than 14 feet in length or over 14 feet in length (member only) but less than 500 pounds in weight from a uniformed Service/Agency member/employee. Components and boat accessories that will not fit into a ASTM-D4169-01 or Military Traffic Management Command (MTMC) Pamphlet 55-12, Commercial Containers for Department of Defense Household Goods Shipments container will be containerized IAW ASTM-D6251. The member will be responsible for any special crating or materials needed to move the boat by DPM. Other boats as described in JTR must fit into a standard US moving van and will require a BOTO for movement with HHG. Please contact NSGB PPPO for details. Note 5: SIT AND NON TEMPORARY STORAGE STORAGE IS NOT AVAILABLE at Guantanamo Bay. Members must accept HHGs upon receipt at NAVSTA GTMO Bay, Cuba. Members are strongly advised to store excess personal property in NTS at ORIGIN. GENERAL INSTRUCTIONS, FIREARMS ARE PROHIBITED Refer to record 30-1 CUBA (CU) - GENERAL INSTRUCTIONS prior to counseling the member/employee. SHIPMENT OF ANY PRIVATELY OWNED FIREARMS IS PROHIBITED.

INBOUND TO JACKSONVILLE, KINGS BAY, AND MAYPORT: Correct email for JPPSO-SE INBOUND is JPPSO_SE_SHIMENT@NAVY.MIL PPPO is not located at JPPSO-SE. Counsel all members and annotate BL: "Carrier and the member will notify the JPPSO-SE, FLC Jacksonville, FL at 904-546-6120 or 6130 prior to delivery or placing in storage".

INDIVIDUAL AND UNIT CONSIGNMENT INSTRUCTIONS: Do not consign personal property to the PPO or TO. For consolidated shipments of DPM shipments for deployed squadrons, consign to our DPM Contractor: AAA Transfer & Storage, 6556-A Broadway Ave. Jacksonville FL 32254.

POVS TO GTMO CUBA : POVs being shipped to Cuba may be driven directly to the water port terminal, SCHUYLER Lines, PORTUS, 8998 Blount Island, Jacksonville FL 32226, 904-751-1845, fax: 904-751-1828. Member should have Travel Orders, Driver's license, Auto insurance card, and ID card to present to terminal POV processors. Call prior to arrival to confirm hours of availability, last minute instructions, and driving directions. Government POC at Blount Island terminal: 904-751-8886 or fax: 904-751-8887

PRIVATELY OWNED BOATS TO CUBA: For Privately Owned Boats (POB) to and from Cuba, call the government rep at: 904-751-8886

BASE ACCESS TO KINGS BAY GA: SPECIAL NOTE FOR BASE ACCESS AT KINGS BAY GA: The Submarine Base in Kings Bay GA operates a strict security system. All persons requesting base access must volunteer for a "back-ground investigation" done by computer. If any criminal record shows up, access will be denied. Please make sure your carrier personnel have passed a strict back-ground check before employment. This process may be accomplished in advance if you call in the names and social security numbers of your personnel to the Kings Bay Security officer at: 912-573-8795.

Defense Personal Property System (DPS) MOVE.MIL: Eligible members moving out of the GBLOC-CNNQ Area of operations are required to use MOVE.MIL for self counseling. For most moves, DOD Customers will arrange their HHG, Unaccompanied Baggage and Personal Procured Moves (PPM) moves on-line. For more information in how to gain access, arrange your move, and obtain more specific information on this program visit the web at: www.move.mil.

CNNQ - JPPSO-SE NAS Pensacola, FL: Air Force students assigned to the 489 FTG performing PPM's need to be advised of limited storage facilities to accommodate shipments upon arrival while attending 12-18 month training. Origin PPPO's must advise members of 90 days SIT entitlement at NAS Pensacola and while moving into Unaccompanied Officer Quarters (UOQ). Only students with approved Housing Quarters are entitled to NTS after approval from the Housing Director. Pensacola Special Instructions Incoming students need to arrive in Pensacola prior to the start of school, to receive items, due to difficulty of classroom scheduling. It is advised students bring only what they can carry with them. Delivery or pickup of shipments may not be possible due to training requirements and short notice departure orders. TDY Guide Personnel in receipt of TDY orders, to Pensacola are entitled a TDY weight allowance only inbound and outbound. Full JFTR weight entitlement is not authorized from a TDY point. ENLISTED authorized 400 LBS. OFFICERS authorized 600 LBS. Order assignment adherence clarification for students (1) Students with household goods (large furniture items), attending a course of instruction over 20 weeks (NAVY ACC: 342) in duration should utilize NTS at origin in lieu of shipment, if the personal effects are not needed at destination. Navy ACC: 342 is considered a Permanent Change of Station,

therefore member is authorized full JFTR weight entitlement to destination. (2) Students under 20 weeks (NAVY ACC: 341) course instruction in duration electing to bring their families; can ship only their TDY weight allowance to and from their TDY activity. FOOTNOTE: Navy Orders ACC codes need to be strictly observed when shipping personal items due to NAS Pensacola is a large training base. ACC Code Guide: ACC 341 - Training of instruction is less than 20 weeks (TDY/TAD point); ACC 342 - Training of instruction is more than 20 weeks (PCS) ACC 100 - Permanent Duty Station (PCS). Home of Record/PLEAD Moves Home of Record moves are not authorized until a final PDS order is issued. Members are to be advised HOR moves do not take the place of other entitlement moves. Effective 5 Mar 2008 Naval Flight Officers and Student Aviators Per direction of the Commanding Officer (NAS Pensacola/NAS Whiting Field) "Personnel that come to the Pensacola area for API (Aviation Pilot Indoctrination) and flight training will adhere to the following guidance: All (Unaccompanied) Naval flight officers and student aviators MAY be required to live on board NAS Pensacola and NAS Whiting Field if space is available in Bachelor Housing." All inbound unaccompanied personnel are to check with their gaining organization to determine if they are required to live in Bachelor Housing. If a member ships personal property and is required to reside in the BOQ/BEQ, the storage of personal property at destination will become the responsibility of the member. Base housing Waiting time for Government quarters is: Enlisted - 0/2 mos, Junior Officer (01-03) 0/2 mos and Senior Officer (04-06) 05/06 mos. Suggest those with NTS entitlements utilize this service. Members that chose to have a partial delivery of designated items please make sure property is segregated prior to household goods being shipped to destination.

CORRY STATION STUDENTS: It is recommend to place member goods into NTS. Member's are allowed to ship their unaccompanied baggage shipments if they are going to be here long enough to receive it. To many members shipping their baggage and leaving it in SIT because they do not have room for UB in their BQ room OR by the time they receive the shipment they are receiving new orders to move to their duty station. This is a waist of government funds shipping across country and the government paying SIT.

NAS Key West FL: Most housing units in the Key West area are small, limited in space (900-1200 square feet). If you have large or lots of furniture you may want to consider keeping it in storage at origin while in Key West. The excess to on base quarters is available only if living in Government housing, but this storage is not on the island.

SANTA ROSA COUNTY PENSACOLA FLORIDA: Santa Rosa County Florida, Personnel who reside in Santa Rosa county and are assigned to base housing on Eglin AFB or Hurlburt Field, FL will be processed by JPPSO-SC (HAFC) when local move is funded by housing orders. All other personal property moves will be processed by NAS Pensacola, FL (CONT). If you require any assistance please contact the local Transportation Office on Eglin AFB, Hurlburt Field or NAS Pensacola for assistance.

GUANTANAMO BAY CUBA :

DO NOT consign HHG's to DPM contractor servicing Zones 1 & 2.

FORT BUCHANAN PR:

OTHER DEPENDENT ENTRY APPROVALS: Please advise Military members to arrange for temporary lodging before requesting dependent entry approval. The telephone # for El Caney Lodge in Fort Buchanan, P.R. is 787-707-3633 or DSN 740-3633. a.

WEIGHT RESTRICTIONS: Army personnel: Full JFTR allowance is authorized for accompanied members. Civilians with PCS and transportation agreement are authorized full JTR (Unless limited in PCS orders.) NOTE 1: Housing units in the local economy are generally smaller than government quarters on base. NOTE 2: All

housing units on post are equipped with a refrigerator, washer dryer and kitchen stove. b. CONTAINER/CRATING REQUIREMENTS: No restrictions identified. c. HARD LIFT AREA: No restrictions identified. d. UNACCOMPANIED BAGGAGE: Currently Code 8 is the only authorized mode of transportation.

ST. THOMAS, ST. CROIX AND ST. JOHN - VIRGIN ISLANDS : Shipments destined for this areas must be routed through the OTO system. Block No. 18 on the GBL must show members name with actual destination i.e., St. Thomas, etc. Do not show Fort Buchanan PPSO information.

ST. THOMAS, ST. CROIX, ST. JOHN AND VIRGIN ISLANDS : Shipments must be routed through the OTO system. Block No. 18 on the GBL must show members name with actual destination i.e., St. Thomas, etc. Ship OTO/Code 4 for HHG's or OTO/Code 7 or code 8 for UB. DO NOT show Ft. Buchanan, PR PPO information. Shipments arriving onto the island of Puerto Rico erroneously must be re-booked through the OTO system, causing great delays to members and members families and double/triple the expense to the government.

CURACAO, NETHERLANDS ANTILLES: This instruction establishes procedures for the shipping of unaccompanied baggage and Household Goods for DoD personnel assigned to the 429 EOS FOL, Curacao, Netherland Antilles. Process HHG via Code 4 and UB via Code 8 under the one-time-only (OTO) program in DPS. Select Willemstad as the city and consigned to GBLOC: CNNQ. Ship to Trailboss Enterprises, INC.-FOL BOS 429 EOS FOL USAF, HATO International Airport Willemstad, ATTN: Brandon Fusco; Phone: 520-334-640

JPPSO SOUTH CENTRAL , TX

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: HAFC
- b. DODAAC: FY9825
- c. TWX: JPPSO-SOUTH CENTRAL LACKLAND AFB TX//DIR//
- d. MAIL: DIRECTOR
JPPSO SOUTH CENTRAL, DETACHMENT 3
2261 HUGHES AVE, SUITE 160
LACKLAND AFB, TX 78236 US

e Ports of Embarkation/Debarcation:

| | <u>Code</u> | <u>Name</u> |
|--------|-------------|-------------|
| APOES: | | |
| APODS: | | |
| WPOES: | | |
| WPODS: | | |

f EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|------------------|-----------------------------|
| Customer Service | jppso-sc.cs-ms@us.af.mil |
| QA | jppso-sc.qa-pm@us.af.mil |
| NTS | jppso-sc.sm-ps@us.af.mil |
| Inbound | jppso-sc.cs-ms@us.af.mil |
| Outbound | jppso-sc.sm-coded@us.af.mil |
| Outbound | jppso-sc.sm-nts@us.af.mil |
| DPM/OTO | jppso-sc.sm-dpm@us.af.mil |

g Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| 800 Number | 1-800-599-7709 |
| Customer Service | 1-210-321-4200 |

h Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| 800 Number | 1-800-599-7708 |
| NTS | 1-210-321-4251 |
| SIT | 1-210-321-4251 |
| Outbound | 1-210-321-4253 |
| QC/QA | 1-210-321-4254 |
| Inbound | 1-210-321-4255 |

i DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| Customer Service | 954-4200 |

j DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| SIT | 954-4251 |
| Tracing | 954-4255 |

| | |
|----------|----------|
| Outbound | 954-4253 |
| Inbound | 954-4255 |
| QC/QA | 954-4254 |
| NTS | 954-4251 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|----------------|-------------|
| AR | | | BUENOS AIRES | |
| AR | | | BUENOS AIRES | |
| AR | | | MAR DE AJO | |
| AR | | | MAR DE AJO | |
| BO | | | LA PAZ | |
| BO | | | QUILLACOLLO | |
| BO | | | QUILLACOLLO | |
| BR | | | BRASILIA | |
| BR | | | BRASILIA | |
| BR | | | RIO DE JANEIRO | |
| BR | | | RIO DE JANEIRO | |
| BR | | | SAO PAULO | |
| BR | | | SAO PAULO | |
| BZ | | | BELIZE CITY | |
| BZ | | | BELIZE CITY | |
| BZ | | | BELMOPAN | |
| BZ | | | BELMOPAN | |
| BZ | | | DANGRIGA TOWN | |
| BZ | | | DANGRIGA TOWN | |
| CL | | | SANTIAGO | |
| CL | | | SANTIAGO | |
| CL | | | VALPARAISO | |
| CL | | | VALPARAISO | |
| CO | | | ARMENIA | |
| CO | | | ARMENIA | |
| CO | | | BOGOTA | |
| CO | | | BOGOTA | |
| CO | | | CALI | |
| CO | | | CALI | |
| CO | | | MEDELLIN | |
| CO | | | MEDELLIN | |
| CO | | | PEREIRA | |
| CO | | | PEREIRA | |
| CR | | | ESCAZU | |
| CR | | | ESCAZU | |
| CR | | | SAN JOSE | |
| CR | | | SAN JOSE | |
| DO | | | SANTIAGO | |
| DO | | | SANTIAGO | |
| DO | | | SANTO DOMINGO | |
| DO | | | SANTO DOMINGO | |
| EC | | | AZOGUES | |
| EC | | | AZOGUES | |
| EC | | | CUENCA | |
| EC | | | CUENCA | |
| EC | | | GUAYAQUIL | |
| EC | | | GUAYAQUIL | |
| EC | | | QUITO | |
| EC | | | QUITO | |
| GT | | | GUATEMALA CITY | |
| GT | | | GUATEMALA CITY | |

| | |
|----|--------------|
| GY | GEORGETOWN |
| GY | GEORGETOWN |
| HN | COMAYAGUA |
| HN | COMAYAGUA |
| HN | HACIENDA |
| | PALMEROLA |
| HN | HACIENDA |
| | PALMEROLA |
| HN | SAN |
| | PEDRO |
| | SULA |
| HN | SAN |
| | PEDRO |
| | SULA |
| HN | TEGUCIGALPA |
| HN | TEGUCIGALPA |
| MX | AMOZOC |
| MX | AMOZOC |
| MX | CANCUN |
| MX | CANCUN |
| MX | HUAUCHINANGO |
| MX | HUAUCHINANGO |
| MX | MANZANILLO |
| MX | MANZANILLO |
| MX | MEXICALI |
| MX | MEXICALI |
| MX | MEXICO |
| MX | MEXICO |
| MX | QUERETARO |
| MX | QUERETARO |
| MX | SAUCILLO |
| MX | SAUCILLO |
| MX | TIJUANA |
| MX | TIJUANA |
| MX | TILZAPOTLA |
| MX | TILZAPOTLA |
| NI | DIRIAMBA |
| NI | DIRIAMBA |
| NI | MANAGUA |
| NI | MANAGUA |
| PA | ARRAIJAN |
| PA | ARRAIJAN |
| PA | BAGALA |
| PA | BAGALA |
| PA | CHITRE |
| PA | CHITRE |
| PA | COLON |
| PA | COLON |
| PA | DAVID |
| PA | DAVID |
| PA | LA |
| | CHORRERA |
| PA | LA |
| | CHORRERA |
| PA | LAS LAJAS |
| PA | LAS LAJAS |
| PA | LAS |
| | TABLAS |
| PA | LAS |
| | TABLAS |
| PA | NUEVA |
| | GORGONA |
| PA | NUEVA |
| | GORGONA |
| PA | PANAMA |
| | CITY |
| PA | PANAMA |
| | CITY |
| PA | PEDASI |
| PA | PEDASI |
| PA | ROUSSEAU |
| PA | ROUSSEAU |
| PA | SAN |
| | MIGUELITO |
| PA | SAN |
| | MIGUELITO |

| | | | |
|----|----|-----------|------------|
| PA | | | SANTIAGO |
| PA | | | SANTIAGO |
| PE | | | LIMA |
| PE | | | LIMA |
| PE | | | SANTIAGO |
| | | | DE SURCO |
| PE | | | SANTIAGO |
| | | | DE SURCO |
| PY | | | ASUNCION |
| PY | | | ASUNCION |
| SR | | | PARAMARIBO |
| SR | | | PARAMARIBO |
| SV | | | SAN |
| | | | SALVADOR |
| SV | | | SAN |
| | | | SALVADOR |
| US | OK | MCCURTAIN | |
| US | OK | MCCURTAIN | |
| UY | | | MONTEVIDEO |
| UY | | | MONTEVIDEO |
| VE | | | CARACAS |
| VE | | | CARACAS |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|-----------------------------------|
| US | TX | BEXAR | | | APPLE MOVING AND STORAGE |
| US | TX | BEXAR | | | 7801 WEBBLES ROAD *FRV APPROVED** |
| | | | | | SAN ANTONIO , TX 78218 US |
| | | | | | EFF: Apr 25, 2022 |
| | | | | | EXP: Mar 16, 2028 |
| | | | | | ITEM 15: \$50.00 |
| | | | | | ITEM 20: \$50.00 |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|-----------------------------------|
| US | TX | ATASCOSA | | | APPLE MOVING AND STORAGE |
| US | TX | ATASCOSA | | | 7801 WEBBLES ROAD *FRV APPROVED** |
| US | TX | BANDERA | | | SAN ANTONIO , TX 78218 US |
| US | TX | BANDERA | | | EFF: Apr 25, 2022 |
| US | TX | COMAL | | | EXP: Mar 16, 2028 |
| US | TX | COMAL | | | ITEM 15: \$50.00 |
| US | TX | COMAL | | | ITEM 20: \$50.00 |
| US | TX | FRIO | | | |
| US | TX | FRIO | | | |
| US | TX | GUADALUPE | | | |
| US | TX | GUADALUPE | | | |
| US | TX | KENDALL | | | |
| US | TX | KENDALL | | | |
| US | TX | MEDINA | | | |
| US | TX | MEDINA | | | |
| US | TX | WILSON | | | |
| US | TX | WILSON | | | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|-----------------------------------|
| US | TX | BLANCO | | | APPLE MOVING AND STORAGE |
| US | TX | BLANCO | | | 7801 WEBBLES ROAD *FRV |
| US | TX | DE WITT | | | APPROVED** SAN ANTONIO , TX 78218 |
| US | TX | DE WITT | | | US |
| US | TX | DUVAL | | | EFF: Apr 25, 2022 |
| US | TX | DUVAL | | | EXP: Mar 16, 2028 |
| US | TX | DUVAL | | | ITEM 15: \$50.00 |
| US | TX | DUVAL | | | ITEM 20: \$50.00 |
| US | TX | GILLESPIE | | | |
| US | TX | GILLESPIE | | | |
| US | TX | GONZALES | | | |
| US | TX | GONZALES | | | |
| US | TX | HAYS | | | |
| US | TX | HAYS | | | |
| US | TX | JIM HOGG | | | |
| US | TX | JIM HOGG | | | |
| US | TX | KARNES | | | |
| US | TX | KARNES | | | |
| US | TX | KERR | | | |
| US | TX | KERR | | | |

US TX LA SALLE
 US TX LA SALLE
 US TX LAVACA
 US TX LAVACA
 US TX MCMULLEN
 US TX MCMULLEN
 US TX WEBB
 US TX WEBB
 US TX ZAPATA
 US TX ZAPATA

Zone 04:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | TX | BASTROP | | | APPLE MOVING AND STORAGE 7801 WEBBLES ROAD *FRV APPROVED** SAN ANTONIO , TX 78218 US |
| US | TX | BASTROP | | | EFF: Apr 25, 2022 |
| US | TX | CALDWELL | | | EXP: Mar 16, 2028 |
| US | TX | CALDWELL | | | ITEM 15: \$50.00 |
| US | TX | FAYETTE | | | ITEM 20: \$50.00 |
| US | TX | FAYETTE | | | |
| US | TX | TRAVIS | | | |
| US | TX | TRAVIS | | | |
| US | TX | WILLIAMSON | | | |
| US | TX | WILLIAMSON | | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | TX | BRAZORIA | | | WESTAR MOVING & STORAGE INC 4545 PINE TIMBERS ** FRV APPROVED ** SUITE 334 HOUSTON , TX 77041 US |
| US | TX | BRAZORIA | | | EFF: Mar 1, 2008 |
| US | TX | CHAMBERS | | | EXP: Dec 31, 2024 |
| US | TX | CHAMBERS | | | ITEM 15: \$65.00 |
| US | TX | FORT BEND | | | ITEM 20: \$100.00 |
| US | TX | FORT BEND | | | |
| US | TX | GALVESTON | | | |
| US | TX | GALVESTON | | | |
| US | TX | HARRIS | | | |
| US | TX | HARRIS | | | |
| US | TX | LIBERTY | | | |
| US | TX | LIBERTY | | | |
| US | TX | MONTGOMERY | | | |
| US | TX | MONTGOMERY | | | |
| US | TX | WALKER | | | |
| US | TX | WALKER | | | |
| US | TX | WALLER | | | |
| US | TX | WALLER | | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | TX | AUSTIN | | | WESTAR MOVING & STORAGE INC 4545 PINE TIMBERS ** FRV APPROVED ** SUITE 334 HOUSTON , TX 77041 US |
| US | TX | AUSTIN | | | EFF: Mar 1, 2008 |
| US | TX | COLORADO | | | EXP: Dec 31, 2024 |
| US | TX | COLORADO | | | ITEM 15: \$65.00 |
| US | TX | HARDIN | | | ITEM 20: \$100.00 |
| US | TX | HARDIN | | | |
| US | TX | HOUSTON | | | |
| US | TX | HOUSTON | | | |
| US | TX | JACKSON | | | |
| US | TX | JACKSON | | | |
| US | TX | JEFFERSON | | | |
| US | TX | JEFFERSON | | | |
| US | TX | LEON | | | |
| US | TX | LEON | | | |
| US | TX | MADISON | | | |
| US | TX | MADISON | | | |
| US | TX | MATAGORDA | | | |
| US | TX | MATAGORDA | | | |
| US | TX | POLK | | | |
| US | TX | POLK | | | |

US TX SAN
 JACINTO
 US TX SAN
 JACINTO
 US TX TRINITY
 US TX TRINITY
 US TX TYLER
 US TX TYLER
 US TX WHARTON
 US TX WHARTON

Zone 07:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------------------|
| US | TX | BRAZOS | | | WESTAR MOVING & STORAGE INC |
| US | TX | BRAZOS | | | 4545 PINE TIMBERS ** FRV APPROVED ** |
| US | TX | BURLESON | | | SUITE 334 |
| US | TX | BURLESON | | | HOUSTON , TX 77041 US |
| US | TX | GRIMES | | | EFF: Mar 1, 2008 |
| US | TX | GRIMES | | | EXP: Dec 31, 2024 |
| US | TX | LEE | | | ITEM 15: \$65.00 |
| US | TX | LEE | | | ITEM 20: \$100.00 |
| US | TX | MILAM | | | |
| US | TX | MILAM | | | |
| US | TX | ROBERTSON | | | |
| US | TX | ROBERTSON | | | |
| US | TX | WASHINGTON | | | |
| US | TX | WASHINGTON | | | |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|--|
| US | TX | BORDEN | | | COLEMAN AMERICAN MOVING SERVICES, Inc. |
| US | TX | BORDEN | | | 4650 S. TREADWAY **FRV APPROVED ** |
| US | TX | CALLAHAN | | | ABILENE , TX 79604 US |
| US | TX | CALLAHAN | | | EFF: Aug 3, 2018 |
| US | TX | EASTLAND | | | EXP: May 31, 2023 |
| US | TX | EASTLAND | | | ITEM 15: \$50.00 |
| US | TX | ERATH | | | ITEM 20: \$45.00 |
| US | TX | ERATH | | | |
| US | TX | FISHER | | | |
| US | TX | FISHER | | | |
| US | TX | HASKELL | | | |
| US | TX | HASKELL | | | |
| US | TX | HOOD | | | |
| US | TX | HOOD | | | |
| US | TX | HOWARD | | | |
| US | TX | HOWARD | | | |
| US | TX | JONES | | | |
| US | TX | JONES | | | |
| US | TX | MITCHELL | | | |
| US | TX | MITCHELL | | | |
| US | TX | NOLAN | | | |
| US | TX | NOLAN | | | |
| US | TX | SCURRY | | | |
| US | TX | SCURRY | | | |
| US | TX | SHACKELFORD | | | |
| US | TX | SHACKELFORD | | | |
| US | TX | SOMERVELL | | | |
| US | TX | SOMERVELL | | | |
| US | TX | STEPHENS | | | |
| US | TX | STEPHENS | | | |
| US | TX | STONEWALL | | | |
| US | TX | STONEWALL | | | |
| US | TX | TAYLOR | | | |
| US | TX | TAYLOR | | | |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--|
| US | TX | ANDREWS | | | COLEMAN AMERICAN MOVING SERVICES, INC |
| US | TX | ANDREWS | | | 4650 S. TREADWAY BLVD ***FRV APPROVED*** |
| | | | | | ABILENE, TX 79604 US |
| | | | | | EFF: Aug 2, 2018 |
| | | | | | EXP: Feb 3 2024 |

| | | | |
|----|----|------------|------------------|
| US | TX | COKE | ITEM 15: \$56.00 |
| US | TX | COKE | |
| US | TX | COLEMAN | ITEM 20: \$51.00 |
| US | TX | COLEMAN | |
| US | TX | CONCHO | |
| US | TX | CONCHO | |
| US | TX | CRANE | |
| US | TX | CRANE | |
| US | TX | CROCKETT | |
| US | TX | CROCKETT | |
| US | TX | DAWSON | |
| US | TX | DAWSON | |
| US | TX | ECTOR | |
| US | TX | ECTOR | |
| US | TX | GAINES | |
| US | TX | GAINES | |
| US | TX | GARZA | |
| US | TX | GARZA | |
| US | TX | GLASSCOCK | |
| US | TX | GLASSCOCK | |
| US | TX | IRION | |
| US | TX | IRION | |
| US | TX | KENT | |
| US | TX | KENT | |
| US | TX | KIMBLE | |
| US | TX | KIMBLE | |
| US | TX | LYNN | |
| US | TX | LYNN | |
| US | TX | MARTIN | |
| US | TX | MARTIN | |
| US | TX | MENARD | |
| US | TX | MENARD | |
| US | TX | MIDLAND | |
| US | TX | MIDLAND | |
| US | TX | REAGAN | |
| US | TX | REAGAN | |
| US | TX | RUNNELS | |
| US | TX | RUNNELS | |
| US | TX | SCHLEICHER | |
| US | TX | SCHLEICHER | |
| US | TX | STERLING | |
| US | TX | STERLING | |
| US | TX | SUTTON | |
| US | TX | SUTTON | |
| US | TX | TERRY | |
| US | TX | TERRY | |
| US | TX | TOM | |
| | | GREEN | |
| US | TX | TOM | |
| | | GREEN | |
| US | TX | UPTON | |
| US | TX | UPTON | |
| US | TX | YOAKUM | |
| US | TX | YOAKUM | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------------------|
| US | TX | WICHITA | | | NONE - DO NOT SHIP DPMs TO THIS ZONE |
| US | TX | WICHITA | | | NO DPM CONTRACTOR EFF: 01 OCT 17 |
| | | | | | WICHITA FALLS , TX 76308 US |
| | | | | | EFF: Oct 24, 2017 |
| | | | | | EXP: Oct 31, 2017 |
| | | | | | ITEM 15: \$0.00 |
| | | | | | ITEM 20: \$0.00 |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|--------------------------------------|
| US | TX | ARCHER | | | NONE - DO NOT SHIP DPMs TO THIS ZONE |
| US | TX | ARCHER | | | NO DPM CONTRACTOR EFF: 01 OCT 17 |
| US | TX | BAYLOR | | | WICHITA FALLS , TX 76308 US |
| US | TX | BAYLOR | | | EFF: Oct 24, 2017 |
| US | TX | CLAY | | | EXP: Oct 31, 2017 |
| US | TX | CLAY | | | ITEM 15: \$0.00 |
| US | TX | CLAY | | | ITEM 20: \$0.00 |
| US | TX | FOARD | | | |

US TX FOARD
 US TX HARDEMAN
 US TX HARDEMAN
 US TX JACK
 US TX JACK
 US TX KNOX
 US TX KNOX
 US TX MONTAGUE
 US TX MONTAGUE
 US TX THROCKMORTON
 US TX THROCKMORTON
 US TX WILBARGER
 US TX WILBARGER
 US TX YOUNG
 US TX YOUNG

Zone 12:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--------------------------------------|
| US | OK | COTTON | | | NONE - DO NOT SHIP DPMs TO THIS ZONE |
| US | OK | COTTON | | | NO DPM CONTRACTOR EFF: 01 OCT 17 |
| US | OK | JEFFERSON | | | WICHITA FALLS , TX 76308 US |
| US | OK | JEFFERSON | | | EFF: Oct 24, 2017 |
| US | OK | LOVE | | | EXP: Oct 31, 2017 |
| US | OK | LOVE | | | ITEM 15: \$0.00 |
| US | OK | TILLMAN | | | ITEM 20: \$0.00 |
| US | OK | TILLMAN | | | |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------------------|
| US | TX | COOKE | | | NONE - DO NOT SHIP DPMs TO THIS ZONE |
| US | TX | COOKE | | | NO DPM CONTRACTOR EFF: 01 OCT 17 |
| US | TX | GRAYSON | | | WICHITA FALLS , TX 76308 US |
| US | TX | GRAYSON | | | EFF: Oct 24, 2017 |
| US | TX | GRAYSON | | | EXP: Oct 31, 2017 |
| US | TX | PALO PINTO | | | ITEM 15: \$0.00 |
| US | TX | PALO PINTO | | | ITEM 20: \$0.00 |
| US | TX | PARKER | | | |
| US | TX | PARKER | | | |
| US | TX | WISE | | | |
| US | TX | WISE | | | |

Zone 14:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------------|
| US | AR | ARKANSAS | | | DOWNEY MOVING & STORAGE INC |
| US | AR | ARKANSAS | | | 534 BRUCE ST ** FRV APPROVED** |
| US | AR | BAXTER | | | CONWAY, AR 72032 US |
| US | AR | BAXTER | | | EFF: May 28, 2020 |
| US | AR | CLAY | | | EXP: May 25, 2023 |
| US | AR | CLAY | | | ITEM 15: \$150.00 |
| US | AR | CLAY | | | ITEM 20: \$200.00 |
| US | AR | CLEBURNE | | | |
| US | AR | CLEBURNE | | | |
| US | AR | CONWAY | | | |
| US | AR | CONWAY | | | |
| US | AR | CRAIGHEAD | | | |
| US | AR | CRAIGHEAD | | | |
| US | AR | FAULKNER | | | |
| US | AR | FAULKNER | | | |
| US | AR | FULTON | | | |
| US | AR | FULTON | | | |
| US | AR | GARLAND | | | |
| US | AR | GARLAND | | | |
| US | AR | GRANT | | | |
| US | AR | GRANT | | | |
| US | AR | GREENE | | | |
| US | AR | GREENE | | | |
| US | AR | HOT SPRING | | | |
| US | AR | HOT SPRING | | | |

| | | |
|----|----|--------------|
| | | SPRING |
| US | AR | INDEPENDENCE |
| US | AR | INDEPENDENCE |
| US | AR | IZARD |
| US | AR | IZARD |
| US | AR | JACKSON |
| US | AR | JACKSON |
| US | AR | JEFFERSON |
| US | AR | JEFFERSON |
| US | AR | LAWRENCE |
| US | AR | LAWRENCE |
| US | AR | LONOKE |
| US | AR | LONOKE |
| US | AR | MARION |
| US | AR | MARION |
| US | AR | MISSISSIPPI |
| US | AR | MISSISSIPPI |
| US | AR | PERRY |
| US | AR | PERRY |
| US | AR | POINSETT |
| US | AR | POINSETT |
| US | AR | PRAIRIE |
| US | AR | PRAIRIE |
| US | AR | PULASKI |
| US | AR | PULASKI |
| US | AR | RANDOLPH |
| US | AR | RANDOLPH |
| US | AR | SALINE |
| US | AR | SALINE |
| US | AR | SEARCY |
| US | AR | SEARCY |
| US | AR | SHARP |
| US | AR | SHARP |
| US | AR | STONE |
| US | AR | STONE |
| US | AR | VAN |
| | | BUREN |
| US | AR | VAN |
| | | BUREN |
| US | AR | WHITE |
| US | AR | WHITE |
| US | MO | BUTLER |
| US | MO | BUTLER |
| US | MO | CARTER |
| US | MO | CARTER |
| US | MO | DUNKLIN |
| US | MO | DUNKLIN |
| US | MO | MISSISSIPPI |
| US | MO | MISSISSIPPI |
| US | MO | NEW |
| | | MADRID |
| US | MO | NEW |
| | | MADRID |
| US | MO | PEMISCOT |
| US | MO | PEMISCOT |
| US | MO | RIPLEY |
| US | MO | RIPLEY |

Zone 15:

| Country | State | County | City | APO/FPO/ZIP | NONE- DO NOT SHIP DPM'S TO THIS ZONE NO DPM CONTRACTOR NO DPM CONTRACTOR EFF: 09 JAN 15 NO DPM CONTRACTOR AVAILABLE ENID , OK 73701 US EFF: Jan 10, 2015 EXP: Jan 27, 2015 ITEM 15: \$0.00 ITEM 20: \$0.00 |
|---------|-------|----------|------|-------------|--|
| US | OK | ALFALFA | | | |
| US | OK | ALFALFA | | | |
| US | OK | GARFIELD | | | |
| US | OK | GARFIELD | | | |
| US | OK | GRANT | | | |
| US | OK | GRANT | | | |
| US | OK | HARPER | | | |
| US | OK | HARPER | | | |
| US | OK | KAY | | | |
| US | OK | KAY | | | |
| US | OK | MAJOR | | | |
| US | OK | MAJOR | | | |
| US | OK | NOBLE | | | |
| US | OK | NOBLE | | | |

US OK OSAGE
 US OK OSAGE
 US OK PAWNEE
 US OK PAWNEE
 US OK WASHINGTON
 US OK WASHINGTON
 US OK WOODS
 US OK WOODS
 US OK WOODWARD
 US OK WOODWARD

Zone 16:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | OK | CANADIAN | | | ACE TRANSFER AND STORAGE CO 1700 S EASTERN AVE OKLAHOMA CITY , OK 73145 US EFF: May 1, 2013 EXP: Apr 30, 2023 ITEM 15: \$16.00 ITEM 20: \$23.00 |
| US | OK | CANADIAN | | | |
| US | OK | CLEVELAND | | | |
| US | OK | CLEVELAND | | | |
| US | OK | OKLAHOMA | | | |
| US | OK | OKLAHOMA | | | |

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------|------|-------------|---|
| US | OK | BLAINE | | | ACE TRANSFER AND STORAGE CO 1700 S EASTERN AVE OKLAHOMA CITY , OK 73145 US EFF: May 1, 2014 EXP: Apr 30, 2023 ITEM 15: \$16.00 ITEM 20: \$23.00 |
| US | OK | BLAINE | | | |
| US | OK | KINGFISHER | | | |
| US | OK | KINGFISHER | | | |
| US | OK | LINCOLN | | | |
| US | OK | LINCOLN | | | |
| US | OK | LOGAN | | | |
| US | OK | LOGAN | | | |
| US | OK | PAYNE | | | |
| US | OK | PAYNE | | | |
| US | OK | POTTAWATOMIE | | | |
| US | OK | POTTAWATOMIE | | | |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | OK | GREER | | | A-1 MOVERS INC. 1707 E. BROADWAY PO BOX 878 ALTUS , OK 73521 US EFF: Mar 1, 2008 EXP: Mar 22, 2022 ITEM 15: \$100.00 ITEM 20: \$100.00 |
| US | OK | GREER | | | |
| US | OK | HARMON | | | |
| US | OK | HARMON | | | |
| US | OK | JACKSON | | | |
| US | OK | JACKSON | | | |

Zone 19:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------------|------|-------------|---|
| US | OK | BEAVER | | | A-1 MOVERS INC. 1707 E. BROADWAY PO BOX 878 ALTUS , OK 73521 US EFF: Mar 1, 2008 EXP: Mar 22, 2022 ITEM 15: \$100.00 ITEM 20: \$100.00 |
| US | OK | BEAVER | | | |
| US | OK | BECKHAM | | | |
| US | OK | BECKHAM | | | |
| US | OK | CUSTER | | | |
| US | OK | CUSTER | | | |
| US | OK | DEWEY | | | |
| US | OK | DEWEY | | | |
| US | OK | ELLIS | | | |
| US | OK | ELLIS | | | |
| US | OK | ROGER MILLS | | | |
| US | OK | ROGER MILLS | | | |
| US | OK | WASHITA | | | |
| US | OK | WASHITA | | | |

Zone 20:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
|---------|-------|--------|------|-------------|

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US TX DIMMIT
 US TX DIMMIT
 US TX EDWARDS
 US TX EDWARDS
 US TX KINNEY
 US TX KINNEY
 US TX MAVERICK
 US TX MAVERICK
 US TX REAL
 US TX REAL
 US TX UVALDE
 US TX UVALDE
 US TX VAL VERDE
 US TX VAL VERDE
 US TX ZAVALA
 US TX ZAVALA

APPLE MOVING, LLC 128 KINGS
 WAY DEL RIO , TX 78840 US
 EFF: Nov 4, 2020
 EXP: Nov 3, 2024
 ITEM 15: \$71.00
 ITEM 20: \$87.00

Zone 21:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | TX | GREGG | | |
| US | TX | GREGG | | |
| US | TX | HARRISON | | |
| US | TX | HARRISON | | |
| US | TX | MARION | | |
| US | TX | MARION | | |
| US | TX | PANOLA | | |
| US | TX | PANOLA | | |
| US | TX | RUSK | | |
| US | TX | RUSK | | |
| US | TX | UPSHUR | | |
| US | TX | UPSHUR | | |

ACTION MOBILITY SERVICES LLC
 3801 KAREN LN ** FRV APPROVED **
 BOSSIER CITY, LA 71112 US
 EFF: Mar 1, 2019
 EXP: Jun 30, 2024
 ITEM 15: \$5.00
 ITEM 20: \$5.00

Zone 22:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | LA | JACKSON | | |
| US | LA | JACKSON | | |
| US | LA | LINCOLN | | |
| US | LA | LINCOLN | | |
| US | LA | OUACHITA | | |
| US | LA | OUACHITA | | |
| US | LA | UNION | | |
| US | LA | UNION | | |

ACTION MOBILITY SERVICES LLC
 3801 KAREN LN ** FRV APPROVED **
 BOSSIER CITY, LA 71112 US
 EFF: Mar 1, 2019
 EXP: Jun 30, 2024
 ITEM 15: \$71.00
 ITEM 20: \$71.00

Zone 23:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------------|-------------|
| US | LA | CADDO | SHREVEPORT | |
| US | LA | CADDO | SHREVEPORT | |
| US | LA | BIENVILLE | | |
| US | LA | BIENVILLE | | |
| US | LA | BOSSIER | | |
| US | LA | BOSSIER | | |
| US | LA | CADDO | | |
| US | LA | CADDO | | |
| US | LA | CALDWELL | | |
| US | LA | CALDWELL | | |
| US | LA | CLAIBORNE | | |
| US | LA | CLAIBORNE | | |
| US | LA | DE SOTO | | |
| US | LA | DE SOTO | | |
| US | LA | RED RIVER | | |
| US | LA | RED RIVER | | |
| US | LA | WEBSTER | | |
| US | LA | WEBSTER | | |

ACTION MOBILITY SERVICES LLC
 3801 KAREN LN ** FRV APPROVED **
 BOSSIER CITY, LA 71112 US
 EFF: Mar 1, 2019
 EXP: Jun 30, 2024
 ITEM 15: \$45.00
 ITEM 20: \$45.00

Zone 24:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | LA | EAST | | |

ACTION MOBILITY SERVICES LLC
 3801 KAREN LN ** FRV APPROVED **
 BOSSIER CITY, LA 71112 US
 EFF: Mar 1, 2019
 EXP: Jun 30, 2024

| | | | |
|----|----|-----------------|---------------------------------------|
| US | LA | CARROLL EAST | ITEM 15:\$100.00 ITEM 20: \$100.00 |
| US | LA | CARROLL | |
| US | LA | FRANKLIN | |
| US | LA | FRANKLIN | |
| US | LA | MADISON | |
| US | LA | MADISON | |
| US | LA | MOREHOUSE | |
| US | LA | MOREHOUSE | |
| US | LA | RICHLAND | |
| US | LA | RICHLAND | |
| US | LA | TENSAS | |
| US | LA | TENSAS | |
| US | LA | WEST | |
| US | LA | CARROLL | |
| US | LA | WEST | |
| US | LA | CARROLL | |

Zone 25:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------------|------|-------------|---------------------|
| US | TX | CHILDRESS | | | A-1 MOVERS INC. |
| US | TX | CHILDRESS | | | 1707 E. BROADWAY |
| US | TX | CHILDRESS | | | PO BOX 878 |
| US | TX | COLLINGSWORTH | | | ALTUS , OK 73521 US |
| US | TX | COLLINGSWORTH | | | EFF: Mar 1, 2008 |
| US | TX | COLLINGSWORTH | | | EXP: Mar 22, 2022 |
| US | TX | DONLEY | | | ITEM 15: \$100.00 |
| US | TX | DONLEY | | | ITEM 20: \$100.00 |
| US | TX | GRAY | | | |
| US | TX | GRAY | | | |
| US | TX | HALL | | | |
| US | TX | HALL | | | |
| US | TX | HEMPHILL | | | |
| US | TX | HEMPHILL | | | |
| US | TX | LIPSCOMB | | | |
| US | TX | LIPSCOMB | | | |
| US | TX | OCHILTREE | | | |
| US | TX | OCHILTREE | | | |
| US | TX | ROBERTS | | | |
| US | TX | ROBERTS | | | |
| US | TX | WHEELER | | | |
| US | TX | WHEELER | | | |

Zone 26:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---------------------------------------|
| US | MS | ATTALA | | | MCCONNELL BROTHERS TRANSFER & STORAGE |
| US | MS | ATTALA | | | 2406 HIGHWAY 69 SOUTH |
| US | MS | BOLIVAR | | | COLUMBUS , MS 39702 US |
| US | MS | BOLIVAR | | | EFF: Apr 1, 2011 |
| US | MS | BOLIVAR | | | EXP: Feb 28, 2022 |
| US | MS | CALHOUN | | | ITEM 15: \$20.60 |
| US | MS | CALHOUN | | | ITEM 20: \$58.70 |
| US | MS | CARROLL | | | |
| US | MS | CARROLL | | | |
| US | MS | CHICKASAW | | | |
| US | MS | CHICKASAW | | | |
| US | MS | CHOCTAW | | | |
| US | MS | CHOCTAW | | | |
| US | MS | CLAY | | | |
| US | MS | CLAY | | | |
| US | MS | GRENADA | | | |
| US | MS | GRENADA | | | |
| US | MS | HOLMES | | | |
| US | MS | HOLMES | | | |
| US | MS | HUMPHREYS | | | |
| US | MS | HUMPHREYS | | | |
| US | MS | ITAWAMBA | | | |
| US | MS | ITAWAMBA | | | |
| US | MS | LEE | | | |
| US | MS | LEE | | | |
| US | MS | LEFLORE | | | |
| US | MS | LEFLORE | | | |
| US | MS | LOWNDES | | | |
| US | MS | LOWNDES | | | |
| US | MS | MONROE | | | |

US MS MONROE
 US MS MONTGOMERY
 US MS MONTGOMERY
 US MS NOXUBEE
 US MS NOXUBEE
 US MS OKTIBBEHA
 US MS OKTIBBEHA
 US MS PONTOTOC
 US MS PONTOTOC
 US MS SUNFLOWER
 US MS SUNFLOWER
 US MS TALLAHATCHIE
 US MS TALLAHATCHIE
 US MS WASHINGTON
 US MS WASHINGTON
 US MS WEBSTER
 US MS WEBSTER
 US MS WINSTON
 US MS WINSTON
 US MS YALOBUSHA
 US MS YALOBUSHA

Zone 27:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | AL | AUTAUGA | | | MACON TRADING POST INC 119 A & B INDUSTRIAL BLVD ENTERPRISE , AL 36330 US EFF: Jul 01, 2021 EXP: Jan 31, 2025 ITEM 15: \$80.00 ITEM 20: \$80.00 |
| US | AL | AUTAUGA | | | |
| US | AL | ELMORE | | | |
| US | AL | ELMORE | | | |
| US | AL | LOWNDES | | | |
| US | AL | LOWNDES | | | |
| US | AL | MONTGOMERY | | | |
| US | AL | MONTGOMERY | | | |

Zone 28:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | AL | BULLOCK | | | MACON TRADING POST INC 119 A & B INDUSTRIAL BLVD ENTERPRISE , AL 36330 US EFF: Jul 01, 2021 EXP: Jan 31, 2025 ITEM 15: \$80.00 ITEM 20: \$80.00 |
| US | AL | BULLOCK | | | |
| US | AL | BUTLER | | | |
| US | AL | BUTLER | | | |
| US | AL | CHILTON | | | |
| US | AL | CHILTON | | | |
| US | AL | COOSA | | | |
| US | AL | COOSA | | | |
| US | AL | CRENSHAW | | | |
| US | AL | CRENSHAW | | | |
| US | AL | DALLAS | | | |
| US | AL | DALLAS | | | |
| US | AL | MACON | | | |
| US | AL | MACON | | | |
| US | AL | PERRY | | | |
| US | AL | PERRY | | | |
| US | AL | TALLAPOOSA | | | |
| US | AL | TALLAPOOSA | | | |
| US | AL | WILCOX | | | |
| US | AL | WILCOX | | | |

Zone 29:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | FL | HOLMES | | | CAMPBELL MOVING & STORAGE INC, D.B.A. APPLE MOVING & STORAGE 34 INDUSTRIAL ST NW ** FRV APPROVED ** FORT WALTON BEACH , FL 32548 -4814 US EFF: Jul 1, 2021 EXP: Jun 30, 2023 ITEM 15: \$36.00 ITEM 20: \$36.00 |
| US | FL | HOLMES | | | |
| US | FL | OKALOOSA | | | |
| US | FL | OKALOOSA | | | |
| US | FL | WALTON | | | |
| US | FL | WALTON | | | |

Zone 30:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
|---------|-------|--------|------|-------------|

HILL'S VAN SERVICE OF NORTH FLORIDA, INC
561 STEVENS STREET

US FL HILLSBOROUGH
 US FL HILLSBOROUGH
 US FL PASCO
 US FL PASCO
 US FL PINELLAS
 US FL PINELLAS

JACKSONVILLE, FL 32254 US
 EFF: Apr 17, 2019
 EXP: May 09, 2019
 ITEM 15: \$72.40
 ITEM 20: 98.51

Zone 31:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | FL | CHARLOTTE | | |
| US | FL | CHARLOTTE | | |
| US | FL | DE SOTO | | |
| US | FL | DE SOTO | | |
| US | FL | GLADES | | |
| US | FL | GLADES | | |
| US | FL | HARDEE | | |
| US | FL | HARDEE | | |
| US | FL | HIGHLANDS | | |
| US | FL | HIGHLANDS | | |
| US | FL | MANATEE | | |
| US | FL | MANATEE | | |
| US | FL | POLK | | |
| US | FL | POLK | | |
| US | FL | SARASOTA | | |
| US | FL | SARASOTA | | |

HILL'S VAN SERVICE OF NORTH FLORIDA, INC
 561 STEVENS STREET
 JACKSONVILLE, FL 32254 US
 EFF: Apr 17, 2019
 EXP: May 09, 2019
 ITEM 15: \$72.40
 ITEM 20: 98.51

Zone 32:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | FL | CITRUS | | |
| US | FL | CITRUS | | |
| US | FL | HERNANDO | | |
| US | FL | HERNANDO | | |
| US | FL | LAKE | | |
| US | FL | LAKE | | |
| US | FL | SUMTER | | |
| US | FL | SUMTER | | |

HILL'S VAN SERVICE OF NORTH FLORIDA, INC
 561 STEVENS STREET
 JACKSONVILLE, FL 32254 US
 EFF: Apr 17, 2019
 EXP: May 09, 2019
 ITEM 15: \$72.40
 ITEM 20: 98.51

Zone 33:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------------|------|-------------|
| US | FL | BREVARD | | |
| US | FL | BREVARD | | |
| US | FL | INDIAN RIVER | | |
| US | FL | INDIAN RIVER | | |
| US | FL | MARTIN | | |
| US | FL | MARTIN | | |
| US | FL | OKEECHOBEE | | |
| US | FL | OKEECHOBEE | | |
| US | FL | SAINT LUCIE | | |
| US | FL | SAINT LUCIE | | |

HILL'S MAYFLOWER
 3500 NE WALDO RD ** FRV APPROVED **
 GAINESVILLE , FL 32609 US
 EFF: Mar 1, 2008
 EXP: Dec 13, 2018
 ITEM 15: \$62.40
 ITEM 20: \$91.51

Zone 34:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | FL | ORANGE | | |
| US | FL | ORANGE | | |
| US | FL | OSCEOLA | | |
| US | FL | OSCEOLA | | |
| US | FL | SEMINOLE | | |
| US | FL | SEMINOLE | | |
| US | FL | VOLUSIA | | |
| US | FL | VOLUSIA | | |

Zone 35:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|-------------------------|
| US | FL | BAY | | | C & R MOVERS, LLC |
| US | FL | BAY | | | 2255 S FORBES DR |
| US | FL | GULF | | | MONTGOMERY, AL 36110 US |
| US | FL | GULF | | | EFF: Oct 1, 2019 |
| | | | | | EXP: Sep 30, 2023 |
| | | | | | ITEM 15: \$76.15 |
| | | | | | ITEM 20: \$126.81 |

Zone 36:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|-------------------------|
| US | FL | CALHOUN | | | C & R MOVERS, LLC |
| US | FL | CALHOUN | | | 2255 S FORBES DR |
| US | FL | FRANKLIN | | | MONTGOMERY, AL 36110 US |
| US | FL | FRANKLIN | | | EFF: Oct 1, 2019 |
| US | FL | GADSDEN | | | EXP: Sep 30, 2023 |
| US | FL | GADSDEN | | | ITEM 15: \$76.15 |
| US | FL | JACKSON | | | ITEM 20: \$126.81 |
| US | FL | JACKSON | | | |
| US | FL | LEON | | | |
| US | FL | LEON | | | |
| US | FL | LIBERTY | | | |
| US | FL | LIBERTY | | | |
| US | FL | WAKULLA | | | |
| US | FL | WAKULLA | | | |
| US | FL | WASHINGTON | | | |
| US | FL | WASHINGTON | | | |

Zone 37:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|-------------------------------------|
| US | MS | GEORGE | | | ACE MOVING & STORAGE |
| US | MS | GEORGE | | | 2400 34TH STREET ** FRV APPROVED ** |
| US | MS | HANCOCK | | | GULFPORT , MS 39501 US |
| US | MS | HANCOCK | | | EFF: Mar 1, 2008 |
| US | MS | HARRISON | | | EXP: Dec 31, 2024 |
| US | MS | HARRISON | | | ITEM 15: \$29.45 |
| US | MS | JACKSON | | | ITEM 20: \$37.05 |
| US | MS | JACKSON | | | |
| US | MS | PEARL RIVER | | | |
| US | MS | PEARL RIVER | | | |
| US | MS | STONE | | | |
| US | MS | STONE | | | |

Zone 38:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|-------------------------------------|
| US | MS | COVINGTON | | | BEAN MOVING & STORAGE INC |
| US | MS | COVINGTON | | | 4908 US HIGHWAY 49 ** FRV APPROVED |
| US | MS | FORREST | | | ** HATTIESBURG , MS 39401 - 9004 US |
| US | MS | FORREST | | | EFF: May 1, 2010 |
| US | MS | GREENE | | | EXP: Jun 30, 2018 |
| US | MS | GREENE | | | ITEM 15: \$45.00 |
| US | MS | JONES | | | ITEM 20: \$55.00 |
| US | MS | JONES | | | |
| US | MS | LAMAR | | | |
| US | MS | LAMAR | | | |
| US | MS | PERRY | | | |
| US | MS | PERRY | | | |
| US | MS | WAYNE | | | |
| US | MS | WAYNE | | | |

Zone 39:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-------------------------------------|
| US | MS | AMITE | | | BEAN MOVING & STORAGE INC |
| US | MS | AMITE | | | 4908 US HIGHWAY 49 ** FRV APPROVED |
| US | MS | FRANKLIN | | | ** HATTIESBURG , MS 39401 - 9004 US |
| US | MS | FRANKLIN | | | EFF: May 1, 2010 |
| | | | | | EXP: Jun 30, 2018 |
| | | | | | ITEM 15: \$39.00 |
| | | | | | ITEM 20: \$55.00 |

US MS JEFFERSON
 DAVIS
 US MS JEFFERSON
 DAVIS
 US MS LAWRENCE
 US MS LAWRENCE
 US MS LINCOLN
 US MS LINCOLN
 US MS MARION
 US MS MARION
 US MS PIKE
 US MS PIKE
 US MS WALTHALL
 US MS WALTHALL
 US MS WILKINSON
 US MS WILKINSON

Zone 40:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | AL | BALDWIN | | | J & W MOVING & STORAGE 3129 DIAL STREET ** FRV APPROVED ** MOBILE , AL 36612 - 1753 US EFF: May 1, 2010 EXP: Dec 31, 2022 ITEM 15: \$79.08 ITEM 20: \$73.00 |
| US | AL | BALDWIN | | | |
| US | AL | MOBILE | | | |
| US | AL | MOBILE | | | |

Zone 41:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | AL | CLARKE | | | J & W MOVING & STORAGE 3129 DIAL STREET ** FRV APPROVED ** MOBILE , AL 36612 - 1753 US EFF: May 1, 2010 EXP: Dec 31, 2022 ITEM 15: \$79.08 ITEM 20: \$73.00 |
| US | AL | CLARKE | | | |
| US | AL | CONECUH | | | |
| US | AL | CONECUH | | | |
| US | AL | ESCAMBIA | | | |
| US | AL | ESCAMBIA | | | |
| US | AL | MONROE | | | |
| US | AL | MONROE | | | |
| US | AL | WASHINGTON | | | |
| US | AL | WASHINGTON | | | |

Zone 42:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | GA | BERRIEN | | | MACON TRADING POST 4700 IVEY DR BLDG 300 MACON , GA 31206 US EFF: Feb 1, 2012 EXP: Sep 17, 2026 ITEM 15: \$75.00 ITEM 20: \$75.00 |
| US | GA | BERRIEN | | | |
| US | GA | BROOKS | | | |
| US | GA | BROOKS | | | |
| US | GA | CLINCH | | | |
| US | GA | CLINCH | | | |
| US | GA | COOK | | | |
| US | GA | COOK | | | |
| US | GA | ECHOLS | | | |
| US | GA | ECHOLS | | | |
| US | GA | LANIER | | | |
| US | GA | LANIER | | | |
| US | GA | LOWNDES | | | |
| US | GA | LOWNDES | | | |

Zone 43:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | FL | HAMILTON | | | MACON TRADING POST 4700 IVEY DR BLDG 300 MACON , GA 31206 US EFF: Sep 16, 2011 EXP: Sep 17, 2026 ITEM 15: \$75.00 ITEM 20: \$75.00 |
| US | FL | HAMILTON | | | |
| US | FL | JEFFERSON | | | |
| US | FL | JEFFERSON | | | |
| US | FL | LAFAYETTE | | | |
| US | FL | LAFAYETTE | | | |
| US | FL | MADISON | | | |
| US | FL | MADISON | | | |
| US | FL | SUWANNEE | | | |
| US | FL | SUWANNEE | | | |
| US | FL | TAYLOR | | | |

US FL TAYLOR
 US GA ATKINSON
 US GA ATKINSON
 US GA BEN HILL
 US GA BEN HILL
 US GA COFFEE
 US GA COFFEE
 US GA COLQUITT
 US GA COLQUITT
 US GA IRWIN
 US GA IRWIN
 US GA THOMAS
 US GA THOMAS
 US GA TIFT
 US GA TIFT
 US GA WARE
 US GA WARE

Zone 44:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | GA | BIBB | | | CICERO'S MOVING & STORAGE LLC 575 GUY PAINE RD MACON , GA 31206 US EFF: Jul 1, 2019 EXP: Jun 30, 2024 ITEM 15: \$35.00 ITEM 20: \$32.00 |
| US | GA | BIBB | | | |
| US | GA | HOUSTON | | | |
| US | GA | HOUSTON | | | |

Zone 45:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | GA | BALDWIN | | | CICERO'S MOVING & STORAGE LLC 575 GUY PAINE RD MACON , GA 31206 US EFF: Jul 1, 2019 EXP: Jun 30, 2024 ITEM 15: \$35.00 ITEM 20: \$32.00 |
| US | GA | BALDWIN | | | |
| US | GA | BLECKLEY | | | |
| US | GA | BLECKLEY | | | |
| US | GA | BUTTS | | | |
| US | GA | BUTTS | | | |
| US | GA | CRAWFORD | | | |
| US | GA | CRAWFORD | | | |
| US | GA | DODGE | | | |
| US | GA | DODGE | | | |
| US | GA | DOOLY | | | |
| US | GA | DOOLY | | | |
| US | GA | HANCOCK | | | |
| US | GA | HANCOCK | | | |
| US | GA | JASPER | | | |
| US | GA | JASPER | | | |
| US | GA | JOHNSON | | | |
| US | GA | JOHNSON | | | |
| US | GA | JONES | | | |
| US | GA | JONES | | | |
| US | GA | LAMAR | | | |
| US | GA | LAMAR | | | |
| US | GA | LAURENS | | | |
| US | GA | LAURENS | | | |
| US | GA | MACON | | | |
| US | GA | MACON | | | |
| US | GA | MONROE | | | |
| US | GA | MONROE | | | |
| US | GA | MONTGOMERY | | | |
| US | GA | MONTGOMERY | | | |
| US | GA | PEACH | | | |
| US | GA | PEACH | | | |
| US | GA | PIKE | | | |
| US | GA | PIKE | | | |
| US | GA | PULASKI | | | |
| US | GA | PULASKI | | | |
| US | GA | PUTNAM | | | |
| US | GA | PUTNAM | | | |
| US | GA | TELFAIR | | | |
| US | GA | TELFAIR | | | |
| US | GA | TREUTLEN | | | |
| US | GA | TREUTLEN | | | |
| US | GA | TWIGGS | | | |
| US | GA | TWIGGS | | | |

US GA UPSON
 US GA UPSON
 US GA WASHINGTON
 US GA WASHINGTON
 US GA WHEELER
 US GA WHEELER
 US GA WILCOX
 US GA WILCOX
 US GA WILKINSON
 US GA WILKINSON

Zone 46:

| Country | State | County | City | APO/FPO/ZIP | Independent Movers Inc 2005 MCDANIEL DRIVE STE 150 CARROLLTON , TX 75006 US EFF: Jan 1, 2019 EXP: Dec 31, 2023 ITEM 15: \$28.00 ITEM 20: \$60.00 |
|---------|-------|-----------|------|-------------|---|
| US | TX | ANDERSON | | | |
| US | TX | ANDERSON | | | |
| US | TX | CHEROKEE | | | |
| US | TX | CHEROKEE | | | |
| US | TX | COLLIN | | | |
| US | TX | COLLIN | | | |
| US | TX | DALLAS | | | |
| US | TX | DALLAS | | | |
| US | TX | DENTON | | | |
| US | TX | DENTON | | | |
| US | TX | ELLIS | | | |
| US | TX | ELLIS | | | |
| US | TX | FREESTONE | | | |
| US | TX | FREESTONE | | | |
| US | TX | HENDERSON | | | |
| US | TX | HENDERSON | | | |
| US | TX | JOHNSON | | | |
| US | TX | JOHNSON | | | |
| US | TX | KAUFMAN | | | |
| US | TX | KAUFMAN | | | |
| US | TX | NAVARRO | | | |
| US | TX | NAVARRO | | | |
| US | TX | RAINS | | | |
| US | TX | RAINS | | | |
| US | TX | ROCKWALL | | | |
| US | TX | ROCKWALL | | | |
| US | TX | SMITH | | | |
| US | TX | SMITH | | | |
| US | TX | TARRANT | | | |
| US | TX | TARRANT | | | |
| US | TX | VAN ZANDT | | | |
| US | TX | VAN ZANDT | | | |
| US | TX | WOOD | | | |
| US | TX | WOOD | | | |

Zone 47:

| Country | State | County | City | APO/FPO/ZIP | CORPUS CHRISTI TRANSFER 900 N. STAPLES ST CORPUS CHRISTI , TX 78401 US EFF: Oct 21, 2011 EXP: Dec 31, 2019 ITEM 15: \$24.72 ITEM 20: \$31.72 |
|---------|-------|--------|------|-------------|--|
| US | TX | NUECES | | | |
| US | TX | NUECES | | | |

Zone 48:

| Country | State | County | City | APO/FPO/ZIP | CORPUS CHRISTI TRANSFER 900 N. STAPLES ST CORPUS CHRISTI , TX 78401 US EFF: Oct 21, 2011 EXP: Dec 31, 2019 ITEM 15: \$24.72 ITEM 20: \$31.72 |
|---------|-------|--------------|------|-------------|--|
| US | TX | ARANSAS | | | |
| US | TX | ARANSAS | | | |
| US | TX | REFUGIO | | | |
| US | TX | REFUGIO | | | |
| US | TX | SAN PATRICIO | | | |
| US | TX | SAN PATRICIO | | | |

Zone 49:

| Country | State | County | City | APO/FPO/ZIP | CORPUS CHRISTI TRANSFER |
|---------|-------|--------|------|-------------|-------------------------|
| | | | | | |

US TX JIM WELLS
 US TX JIM WELLS
 US TX KLEBERG
 US TX KLEBERG

900 N. STAPLES ST
 CORPUS CHRISTI , TX 78401 US
 EFF: Oct 21, 2011
 EXP: Dec 31, 2019
 ITEM 15: \$24.72
 ITEM 20: \$31.72

Zone 50:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|------------------------------|
| US | TX | BEE | | | CORPUS CHRISTI TRANSFER |
| US | TX | BEE | | | 900 N. STAPLES ST |
| US | TX | CALHOUN | | | CORPUS CHRISTI , TX 78401 US |
| US | TX | CALHOUN | | | EFF: Oct 21, 2011 |
| US | TX | GOLIAD | | | EXP: Dec 31, 2019 |
| US | TX | GOLIAD | | | ITEM 15: \$24.72 |
| US | TX | LIVE OAK | | | ITEM 20: \$31.72 |
| US | TX | LIVE OAK | | | |
| US | TX | VICTORIA | | | |
| US | TX | VICTORIA | | | |

Zone 51:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------|
| US | TX | CAMERON | | | GULF MOVING SYSTEMS INC |
| US | TX | CAMERON | | | 101 S. BOWIE ST |
| US | TX | KENEDY | | | SAN BENITO , TX 78586 US |
| US | TX | KENEDY | | | EFF: Oct 21, 2011 |
| US | TX | WILLACY | | | EXP: Dec 31, 2019 |
| US | TX | WILLACY | | | ITEM 15: \$45.00 |
| US | TX | WILLACY | | | ITEM 20: \$40.00 |

Zone 52:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------|
| US | TX | BROOKS | | | GULF MOVING SYSTEMS INC |
| US | TX | BROOKS | | | 101 S. BOWIE ST |
| US | TX | HIDALGO | | | SAN BENITO , TX 78586 US |
| US | TX | HIDALGO | | | EFF: Jan 1, 2011 |
| US | TX | STARR | | | EXP: Dec 31, 2019 |
| US | TX | STARR | | | ITEM 15: \$45.00 |
| US | TX | STARR | | | ITEM 20: \$40.00 |

Zone 53:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|------------------------------|
| US | OK | ATOKA | | | CALAWAY TRANSFER AND STORAGE |
| US | OK | ATOKA | | | PO BOX 67 |
| US | OK | BRYAN | | | MUSKOGEE , OK 74402 US |
| US | OK | BRYAN | | | EFF: Jan 1, 2013 |
| US | OK | CHOCTAW | | | EXP: Sep 30, 2020 |
| US | OK | CHOCTAW | | | ITEM 15: \$73.00 |
| US | OK | COAL | | | ITEM 20: \$73.00 |
| US | OK | COAL | | | |
| US | OK | HASKELL | | | |
| US | OK | HASKELL | | | |
| US | OK | HUGHES | | | |
| US | OK | HUGHES | | | |
| US | OK | JOHNSTON | | | |
| US | OK | JOHNSTON | | | |
| US | OK | LATIMER | | | |
| US | OK | LATIMER | | | |
| US | OK | MARSHALL | | | |
| US | OK | MARSHALL | | | |
| US | OK | MCINTOSH | | | |
| US | OK | MCINTOSH | | | |
| US | OK | OKFUSKEE | | | |
| US | OK | OKFUSKEE | | | |
| US | OK | PITTSBURG | | | |
| US | OK | PITTSBURG | | | |
| US | OK | PONTOTOC | | | |
| US | OK | PONTOTOC | | | |
| US | OK | PUSHMATAHA | | | |

US OK PUSHMATAHA
 US OK SEMINOLE
 US OK SEMINOLE

Zone 54:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | OK | CREEK | | | CALAWAY TRANSFER AND STORAGE PO BOX 67 MUSKOGEE , OK 74402 US EFF: Jan 7, 2013 EXP: Sep 30, 2020 ITEM 15: \$73.00 ITEM 20: \$73.00 |
| US | OK | CREEK | | | |
| US | OK | MUSKOGEE | | | |
| US | OK | MUSKOGEE | | | |
| US | OK | OKMULGEE | | | |
| US | OK | OKMULGEE | | | |
| US | OK | TULSA | | | |
| US | OK | TULSA | | | |
| US | OK | WAGONER | | | |
| US | OK | WAGONER | | | |

Zone 55:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | TX | DELTA | | | American Movers Inc Trevor Aslin 2806 AUSTIN ST TEXARKANA , TX 75501 US EFF: Jan 7, 2013 EXP: Dec 7, 2017 ITEM 15: \$113.00 ITEM 20: \$190.00 |
| US | TX | DELTA | | | |
| US | TX | FANNIN | | | |
| US | TX | FANNIN | | | |
| US | TX | HOPKINS | | | |
| US | TX | HOPKINS | | | |
| US | TX | HUNT | | | |
| US | TX | HUNT | | | |
| US | TX | LAMAR | | | |
| US | TX | LAMAR | | | |

Zone 56:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------|------|-------------|---|
| US | AR | LITTLE RIVER | | | American Movers Inc Trevor Aslin 2806 AUSTIN ST TEXARKANA , TX 75501 US EFF: Jan 7, 2013 EXP: Dec 7, 2017 ITEM 15: \$113.00 ITEM 20: \$190.00 |
| US | AR | LITTLE RIVER | | | |
| US | AR | MILLER | | | |
| US | AR | MILLER | | | |
| US | AR | SEVIER | | | |
| US | AR | SEVIER | | | |
| US | OK | MCCURTAIN | | | |
| US | OK | MCCURTAIN | | | |
| US | TX | BOWIE | | | |
| US | TX | BOWIE | | | |
| US | TX | CAMP | | | |
| US | TX | CAMP | | | |
| US | TX | CASS | | | |
| US | TX | CASS | | | |
| US | TX | FRANKLIN | | | |
| US | TX | FRANKLIN | | | |
| US | TX | MORRIS | | | |
| US | TX | MORRIS | | | |
| US | TX | RED RIVER | | | |
| US | TX | RED RIVER | | | |
| US | TX | TITUS | | | |
| US | TX | TITUS | | | |

Zone 57:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | AR | CLARK | | | American Movers Inc Trevor Aslin 2806 AUSTIN ST TEXARKANA , TX 75501 US EFF: Jan 7, 2013 EXP: Dec 7, 2017 ITEM 15: \$113.00 ITEM 20: \$190.00 |
| US | AR | CLARK | | | |
| US | AR | HEMPSTEAD | | | |
| US | AR | HEMPSTEAD | | | |
| US | AR | HOWARD | | | |
| US | AR | HOWARD | | | |
| US | AR | LAFAYETTE | | | |
| US | AR | LAFAYETTE | | | |

US AR NEVADA
 US AR NEVADA
 US AR PIKE
 US AR PIKE

Zone 58:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|----------------------------------|
| US | AR | ASHLEY | | | American Movers Inc Trevor Aslin |
| US | AR | ASHLEY | | | 2806 AUSTIN ST |
| US | AR | BRADLEY | | | TEXARKANA , TX 75501 US |
| US | AR | BRADLEY | | | EFF: Jan 7, 2013 |
| US | AR | CALHOUN | | | EXP: Dec 7, 2017 |
| US | AR | CALHOUN | | | ITEM 15: \$113.00 |
| US | AR | CALHOUN | | | ITEM 20: \$190.00 |
| US | AR | COLUMBIA | | | |
| US | AR | COLUMBIA | | | |
| US | AR | OUACHITA | | | |
| US | AR | OUACHITA | | | |
| US | AR | UNION | | | |
| US | AR | UNION | | | |

Zone 59:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|----------------------------------|
| US | AR | CHICOT | | | American Movers Inc Trevor Aslin |
| US | AR | CHICOT | | | 2806 AUSTIN ST |
| US | AR | CLEVELAND | | | TEXARKANA , TX 75501 US |
| US | AR | CLEVELAND | | | EFF: Jan 7, 2013 |
| US | AR | DALLAS | | | EXP: Dec 7, 2017 |
| US | AR | DALLAS | | | ITEM 15: \$113.00 |
| US | AR | DALLAS | | | ITEM 20: \$190.00 |
| US | AR | DESHA | | | |
| US | AR | DREW | | | |
| US | AR | DREW | | | |
| US | AR | LINCOLN | | | |
| US | AR | LINCOLN | | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

DPM is the only mode authorized for shipments destined to Antigua and Ascension Island. Consign to Traffic Management Officer, Cube/LOGOPS/LGRTS, Bldg 822, Patrick AFB, FL 32925-3227. Mark for member for export to Antigua or Ascension Island and include members name and SSN. DO NOT Consign shipments to Precision Movers. Airlift designators are COF-Patrick AFB, SJI-Antigua, and ASI-Ascension Island. TCMD's must accompany the shipment. NOTE: JPPSO-SAT DOES NOT HAVE A FRV DPM CONTRACT IN PLACE FOR DPM ZONES 30, 31 AND 32 IN FLORIDA.

b. Through Government Bill of Lading (TGBL) HHG:

c. High Value Personal Property:

d. Parcel Post Personal Property:

Consign to member or member's agent at local address if known, otherwise, consign to DPM contractor for county in which member will reside. DO NOT consign to JPPSO-SAT. For DPM Zone 37, Consign to Ace Moving and Storage, 2400 34th Street, Gulfport, MS 39501

3. Special Instructions**RETIREMENT/SEPARATION SHIPMENTS (Venezuela)**

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code T and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

DOD PERSONNEL ASSIGNED TO PALMEROLA AB (SOTO CANO), HONDURAS

Direct Procurement Method (DPM) Household Goods (HHG) and Baggage: Route through Charleston, SC, AMC terminal to JTF-Bravo, Palmerola AB, (Soto Cano) Honduras (HO). Both HHG and UB shipments must go by Military Air. Consign to member c/o destination address or unit of JTF-B assignment. Annotate PPGBL: "Carrier will notify JPPSO, Palmerola AB, (Soto Cano) Honduras, upon arrival of shipment and prior to delivery to residence or placing in storage."

POVS.

Shipment of POV is not authorized for any service member assigned to Soto Cano AB (JTF-B)

RETIREMENT/SEPARATION SHIPMENTS (Chile, Colombia, Costa Rica)

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code 4 and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Paraguay, Peru, Uruguay)

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code 4 and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Panama, Suriname)

Effective 15 MAY 15, shipments for retirees or separatees will be shipped under the one-time-only (OTO) program in DPS (HHG Code 4 and UB Code 8). Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

CONSIGNMENT INSTRUCTIONS

TGBL HHG, ITGBL Baggage: Consign to member or member's agent at delivery address if known; otherwise, consign to member at destination city/installation where member will reside or is assigned. Annotate B/L: "Carrier will notify JPPSO-SC TX at (210)321-4200, Toll Free 1-800-599-7709 or FAX 1-800-599-7708 or e-mail jppso-sc.cs-ms@us.af.mil prior to delivery or placing in storage".

CONUS TO/FROM CENTRAL/SOUTH AMERICA & MEXICO (THEN NOTES 14-25)

Effective 15 May 2015, the Department of Defense (DOD) will transition CONUS to/from Central & South America (including Mexico) SS and OTO shipment channels from Electronic Transportation Operations Personal Property System (ETOPS) to DPS SS and OTO shipment processes. a. On 15 May 2015 begin to route and award all SS and OTO CONUS to/from Central & South America (including Mexico) shipments in DPS. b. Prior to 15 May continue to process SS and OTO CONUS to/from Central & South America (including Mexico) in ETOPS using IS-15 SS rates on file or OTO solicitation processes. c. Current SS and OTO CONUS to/from Central & South America (including Mexico) shipments solicited, routed and awarded in ETOPS will not be impacted. NOTE: Transition is in accordance with our 2015 Rate Filing Message dated 18 Dec 2014 and follow on SDDC-PP Advisory 15-0042 on Central & South America SS & OTO transition dated 11 March 2015. 2. JPPSO-South Central will assume inbound responsibility and outbound booking responsibility for all non-DOS and non-USMILGP shipments in/out of Central/South America (including Mexico). All shipments being picked up within a PPSO/JPPSO AOR for movement to these locations will be processed in DPS by the responsible PPSO/JPPSO. The PPSO office at Ellington FLD ANGB, Houston, TX will provide DPS Counseling services for members moving out of Central/South America (including Mexico). Further details will be provided in the Personal Property Consignment Instruction Guide (PPCIG) and Move.mil. For further clarification, you must read notes 14 thru 25.

Student Personnel destined to Goodfellow AFB Technical Training

Military members who are single/prior service enlisted or 2nd Lieutenants who attend technical training course, 20 or more weeks, in PCS status with an entitlement to ship HHG into Goodfellow AFB area are incurring hardship/excess cost when HHGs are arrive/stored in SIT. In most cases, members are directed to reside in student dormitories. Recommend NTS at

origin in lieu of HHG shipment or contact Base Housing at 325-654-3498 for information on dorm residence occupancy policy. Consult your PPPO in advance to explain shipping options. (B) Presidio of Monterey (POM) Student personnel, if your training course is less than 20 weeks; you are in TDY status and are not entitled to ship HHGs to Goodfellow. Recommend NTS at origin to avoid excess cost, see POM/PPSO for TDY shipping option.

SIT During Training at Tyndall AFB, FL. (Zones 35 and 36)

Please ensure all members inbound to Tyndall AFB, FL for training is given the option of NTS. Once property is shipped to Tyndall AFB, SIT extensions will NOT be approved for member's renting furnished residences, even if the member states they were never offered NTS.

PPM Documentation

JPPSO-SC does not handle PPM (DITY) moves. All advance paperwork or questions must be addressed to applicable responsible activity. Please ask member to choose one closest to actual residence and forward paperwork there.

AAFES Personal Property Shipments

JPPSO-SC does not handle personal property shipments for AAFES personnel, all advance paperwork or questions must be addressed to AAFES's at 1-877-653-3562. The fax number is (214)465-2391 or (214)465-2001.

Shipments destined for Keesler AFB, MS

Navy personnel assigned within Keesler AFB area who have an extended TDY enroute should be counseled to utilize non-temporary storage (NTS) entitlements at origin. B) - Recommend personnel attending school less than 6 months DO NOT ship full weight allowance to this area. In most cases, there is a 6-month waiting list for base housing and 6-month retainability after acceptance of base housing. C) - Waiting time for government quarters is approximately 15 months. Suggest those with NTS entitlement utilize same. Due to the rising cost of rental housing, suggest utilization permissive TDY for house hunting.

Mobile Homes into Florida

There are mandatory requirements which must be met by member's shipping mobile homes to Florida, resulting in substantial cost to the member. Example: Some expenses are impact fees, permits, licenses, and set up personnel who must be certified. All are the financial responsibilities of the member/owner. Mobile homes must pass both local county inspection and mobile home park requirements.

Consolidated unit moves to the Naval Construction Battalion CTR

All consolidated unit move shipments of personal units 1, 7, 74, and 133 will be consigned to Receiving Officer, Naval Construction Battalion Center, Building 42, Gulfport, MS 39501. Telephone number is (228) 871-2427. Shipments are accepted for delivery Monday through Thursday from 0700 hrs. until 1400 hrs. and on Friday from 0700 hrs. to 1200 hrs. NMBC Units will prepare TCN documents to reflect unit move, battalion, and number.

JPPSO-SC PHYSICAL ADDRESS

For delivery of packages by means other than USPS, ship to JPPSO-SC, 3515 S General McMullen, Suite 160, Port San Antonio, TX 78241-6420.

Misconsigned GBLOC

There are two cities in Alabama named Enterprise. One is in Chilton County (HAFC-JPPSO-San Antonio, TX), and the other is Coffee County (FHAT-Fort Rucker, AL). If the member is Army, their shipment will more than likely be consigned to Coffee County in Fort Rucker AOR.

RETIREMENT/SEPARATION SHIPMENTS (Ecuador, El Salvador, Guatemala)

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code 4 and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREEES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Guyana, Mexico, Nicaragua)

Effective 15 MAY 15, shipments for retirees or separatees will be shipped under the one-time-only (OTO) program in DPS (HHG Code 4 and UB Code 8). Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREEES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Honduras)

Effective 15 MAY 15, UB shipments for retirees or separatees from CONUS will be shipped utilizing UB rates (Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. HHGs will be shipped under the one-time-only (OTO) program in ETOPS (HHG Code 4). Shipments from OCONUS must be shipped under the one-time-only (OTO)

program (HHG Code 4 and UB Code 8). Shipments are to be consigned to GBLOC: HAFC. Refer to Honduras GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREEES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Ecuador, El Salvador, Guatemala)

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code 4 and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREEES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Guyana, Mexico, Nicaragua)

Effective 15 MAY 15, shipments for retirees or separatees will be shipped under the one-time-only (OTO) program in DPS (HHG Code 4 and UB Code 8). Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREEES ENTITLEMENTS/LIMITATIONS)

Santa Rosa County - Florida

JPPSO-Southeast (CNNQ) is responsible for Inbound clearing and Outbound booking responsibility for personal property shipments moving to/from Santa Rosa County, FL. **Exception:** Personnel who reside in Santa Rosa County and are assigned to base housing on Eglin AFB, FL or Hurlburt Field AFB, FL will be processed by JPPSO-SC (HAFC) only when the local move is funded by housing orders. If you require any assistance, please contact the local Transportation Office on Eglin AFB, FL, Hurlburt Field AFB, FL or NAS Pensacola, FL for assistance.

DOD PERSONNEL ASSIGNED TO THE USMILGPs

All Central & South America Countries (except Soto Cano, Honduras). All DOD personnel assigned to the US Mil Groups are assigned under Chief of Missions for those countries embassies. Shipments are to move as directed under "DEPARTMENT OF STATE (DOS) MOVES". See applicable Country Instructions.

NTS RETROGRADE SHIPMENTS (effective 01 APR 2022)

Effective 1 April 2022, PPSO responsibilities under the Metropolitan Van & Storage NTS-R contract East Coast Storage Facilities will transfer to Joint Personal Property Shipping Office-South Central (JPPSO-SC) (HAFC). 2. NTS-R responsibilities will transition as follows: JPPSO-SC, San Antonio, TX (Government Bill of Lading Office Code (GBLOC HAFC) assumes all shipment and storage management responsibilities currently performed by Metropolitan Van & Storage, 101 Industrial Drive, Suffolk, VA 23435 under GBLOC BJAQ. 3. All shipments with a projected Required Delivery Date (RDD) of 1 April 2022 (and after) destined for the east coast NTS-R storage facility (Metropolitan Van & Storage) must be properly consigned, to include selecting the correct destination GBLOC of (HAFC). 4. All Personal Property Consignment Instruction Guide (PPCIG) references to NTS-R have been updated and must be strictly adhered to prevent shipment/storage delays. Process changes specific to PPSO/PPSO include a. East Coast NTS-R. Shipments must be consigned DPM to DODAAC HGA037 (NTS-R) Metropolitan Van & Storage, 101 Industrial Drive, Suffolk, VA 23435-3430, Phone (804) 234-3055 with destination GBLOC HAFC. The origin shipping office must send all advance documentation (e.g., DD Form 1299, DD Form 1797, Orders/Amendments and DD Form 1384 (TCMD with actual Piece/Weight/Cube) to jppso-sc.metro.suffolk@us.af.mil i. Booking NTS Retrograde Shipments as ITGBL/One-Time Only (OTO). When DPM is not available, shipment must be booked in DPS using ITGBL or OTO (if no channel rates are available) to Metropolitan Van & Storage East Coast facility. Government Bill of Ladings (GBL) for ITGBL/OTO shipments must be consigned to "(NTS-R) Metropolitan Van & Storage, 101 Industrial Drive, Suffolk, VA 23435, Phone (804) 234-3055 with the destination GBLOC of: HAFC." ii. Request for Release. All release requests must be processed in DPS by selecting HAFC as origin GBLOC. iii. Request for Extensions. Send all documentation for extensions to jppso-sc.sm-ps@us.af.mil iv. NTS Retrograde Shipping from Eastern Ports (EUCOM, AFRICOM, and CENTCOM AORs). When the final CONUS destination is not known, the preferred method of shipment for household goods and unaccompanied baggage will be via DPM pack and crate mode of service (NOT ITGBL). Embassies and any other locations where DPM are not an option may use ITGBL/OTO channel. These shipments will be placed in Non-Temporary- Storage (NTS) pending onward movement. Shipments will be consigned to DODAAC C70107 (NTS-R) Metropolitan Van & Storage, 101 Industrial Drive, Suffolk, VA 23435-3430. Phone (804) 234-3055. This address will also be stenciled on the container as well as stenciling "Hold for Non-Temporary Storage" after the consignment data. v. US Customs Clearance. DD FORM 1252, US CUSTOMS AND BORDER PROTECTION (CBP) DECLARATION FOR PERSONAL PROPERTY SHIPMENTS must be sent to the 841st Transportation Battalion, Joint Base Charleston, 1050 Remount Road, Bldg. 3304, North Charleston, SC 29406. All vessel arrival notices must indicate the 841st Transportation Battalion as the "notify party."

RETIREMENT/SEPARATION SHIPMENTS (Argentina, Bolivia, Brazil)

Effective 15 MAY 15, shipments for retirees or separatees to/from CONUS will be shipped utilizing rates (HHG Code 4 and UB Code 8) located in the Special Solicitation, Chapter 10 of the International Tender. Shipments to/from OCONUS must be shipped under the one-time-only (OTO) program. Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

RETIREMENT/SEPARATION SHIPMENTS (Belize, Dominican Republic)

Effective 15 MAY 15, shipments for retirees or separatees will be shipped under the one-time-only (OTO) program in DPS (HHG Code 4 and UB Code 8). Shipments are to be consigned to GBLOC: HAFC. Refer to GENERAL INSTRUCTIONS (12. SEPARATEES/RETIREES ENTITLEMENTS/LIMITATIONS)

Santa Rosa County - Florida

JPPSO-South East (CNNQ) is responsible for Inbound clearing and Outbound booking responsibility for personal property shipments moving to/from Santa Rosa County, FL. ¿Exception¿: Personnel who reside in Santa Rosa County and are assigned to base housing on Eglin AFB, FL or Hurlburt Field AFB, FL will be processed by JPPSO-SC (HAFC) only when the local move is funded by housing orders. If you require any assistance, please contact the local Transportation Office on Eglin AFB, FL, Hurlburt Field AFB, FL or NAS Pensacola, FL for assistance.

* * *

CPPSO - HD, FORT CAVAZOS, TX

PPCIG-OL

1. General

- a. GBLOC: HBAT
- b. DODAAC: W45QRE
- c. TWX:
- d. MAIL: LOGISTICS READINESS CENTER TRANSPORTATION OFFICE
18010 T.J. MILLS BLVD.
FORT CAVAZOS , TX 76544 - 5098 US
- e. EMAILS: Email Address
Usage
Outbound usarmy.cavazos.ilsc.mbx.trans-pers-prop-outbound@army.mil
Inbound usarmy.cavazos.ilsc.mbx.trans-pers-prop-inbound@army.mil
NTS usarmy.cavazos.ilsc.mbx.trans-pers-prop-nts@army.mil
Customer Service
QA usarmy.cavazos.ilsc.mbx.trans-pers-prop-qa@army.mil
- f. Commercial Phones:
Usage Phone
Customer Service 1-254-87-2200
QA 1-254-287-6152
Outbound 1 254 287-2200 ext 3
Inbound 1-254-287-8688
NTS 1 254 287-2200 ext 2
Inbound 1 254 287-2200 ext 1
- g. Commercial Faxes:
Usage Phone
Customer Service 1-254-287-5608
NTS 1-254-288-0298
Inbound 1-254-288-0298
- h. DSN Phones:
Usage Phone
QA 737-6152
Outbound 737-2200
Customer Service 737-2200
Inbound 737-2200
Inbound 737-8688
NTS 737-2200
- i. DSN Faxes:
Usage Phone
Customer Service 737-5608
NTS 738-0298

Inbound 738-0298

2. Consignment Instructions

Zone 00:

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | TX | BELL | | | H Moving & Storage |
| US | TX | BELL | | | 5307 E. Veterans Memorial Blvd (E. Business Hwy 190) |
| US | TX | BOSQUE | | | Killeen, TX 76543 US |
| US | TX | BOSQUE | | | EFF: May 1, 2019 |
| US | TX | BROWN | | | EXP: Apr 30, 2020 |
| US | TX | BROWN | | | ITEM 15: \$44.00 |
| US | TX | BURNET | | | ITEM 20: \$44.00 |
| US | TX | BURNET | | | |
| US | TX | COMANCHE | | | |
| US | TX | COMANCHE | | | |
| US | TX | CORYELL | | | |
| US | TX | CORYELL | | | |
| US | TX | FALLS | | | |
| US | TX | FALLS | | | |
| US | TX | HAMILTON | | | |
| US | TX | HAMILTON | | | |
| US | TX | HILL | | | |
| US | TX | HILL | | | |
| US | TX | LAMPASAS | | | |
| US | TX | LAMPASAS | | | |
| US | TX | LIMESTONE | | | |
| US | TX | LIMESTONE | | | |
| US | TX | LLANO | | | |
| US | TX | LLANO | | | |
| US | TX | MASON | | | |
| US | TX | MASON | | | |
| US | TX | MCCULLOCH | | | |
| US | TX | MCCULLOCH | | | |
| US | TX | MCLENNAN | | | |
| US | TX | MCLENNAN | | | |
| US | TX | MILLS | | | |
| US | TX | MILLS | | | |
| US | TX | SAN SABA | | | |
| US | TX | SAN SABA | | | |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------|
| US | TX | BREWSTER | | | HOLIDAY MOVING & STORAGE |
| US | TX | BREWSTER | | | 1111 VISTA DEL ORO DR |
| US | TX | CULBERSON | | | EL PASO , TX 79935 US |
| US | TX | CULBERSON | | | EFF: Apr 11, 2017 |
| US | TX | EL PASO | | | EXP: Jun 15, 2020 |
| US | TX | EL PASO | | | ITEM 15: \$21.50 |
| US | TX | EL PASO | | | ITEM 20: \$23.50 |
| US | TX | HUDSPETH | | | |
| US | TX | HUDSPETH | | | |
| US | TX | JEFF DAVIS | | | |
| US | TX | JEFF DAVIS | | | |
| US | TX | LOVING | | | |
| US | TX | LOVING | | | |
| US | TX | PECOS | | | |
| US | TX | PECOS | | | |
| US | TX | PRESIDIO | | | |
| US | TX | PRESIDIO | | | |
| US | TX | REEVES | | | |
| US | TX | REEVES | | | |
| US | TX | TERRELL | | | |
| US | TX | TERRELL | | | |
| US | TX | WARD | | | |
| US | TX | WARD | | | |
| US | TX | WINKLER | | | |
| US | TX | WINKLER | | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

b. Through Government Bill of Lading (TGBL) HHG:

c. High Value Personal Property:

d. Parcel Post Personal Property:

Do not consign to TO. Do not ship parcel post if other methods are available. If parcel post must be used, consign to member or member's agent c/o local address or unit of assignment. Unit of assignment will return parcel post shipments to sender if not claimed within 10 days after arrival.

3. Special Instructions

REGIONALIZATION: Effective 1 April 2017: Effective 1-April-2017 CPPSO-FORT HOOD, TX will assume responsibility of Fort Bliss, TX (HAAE) all shipments with a Pickup Date, RDD, Release date from NTS of 1-Apr-2017 or later will be consigned to HBAT CPPSO-HD.

SPECIAL INSTRUCTIONS 1.1: 1.1 Shipments destined to members assigned to Ft Bliss, TX, but who plan to reside in Anthony, Canutillo, Chapparral, Las Cruces, Santa Teresa, or Sunland Park, NM, or who plan to apply for and accept housing at White Sands Missile Range, NM, should be consigned to TO, White Sands Missile Range, NM, record 32-5. DO NOT consign to TO Ft Bliss, TX.

SPECIAL INSTRUCTIONS 2.2: 2.2 Waiting time for Government quarters, depending upon space requirements, averages 6 to 8 months. Suggest service members with NTS entitlements utilize same. Also, suggest TOs counsel members on partial withdrawals/delivery procedures to ensure property is identified and segregated prior to shipment being entered into destination SIT.

SPECIAL INSTRUCTIONS 3.3: 3.3 Correspondence pertaining to personal property shipments in/outbound or NTS should use official symbol ATZC-ISL-TA. Correspondence pertaining to quality control/assurance, i.e., TQAP, DD Forms 1840/1780/LOI's should use office symbol ATZC-ISL-TC.

SPECIAL INSTRUCTIONS 4.4: 4.4 Students assigned to the USA Sergeants-Major Academy and other courses offered at Ft Bliss should be advised that student quarters may not accommodate their full weight allowance. Under the provisions of JTR 5286, recommend arrangements for non-temporary storage be made at origin for personal property shipments in excess of 11,000 pounds for three or four-bedroom quarters and 9000 pounds for two-bedroom quarters (weights will vary dependent upon quarters style). Overseas personal property shipping offices should ensure members are counseled on the entitlement for non-temporary storage at the port of debarkation for those items not required at the course location.

* * *

JPPSO NORTHWEST, WA

PPCIG-OL

Review Date: January 30, 2018
Print Date: February 15, 2018

1. General

- a. GBLOC: JEAT
- b. DODAAC: W90RLB
- c. TWX:
- d. MAIL: DIRECTOR
JPPSO NORTHWEST
JOINT BASE LEWIS MCCORD , WA 98433 - 9500 US
- e. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|--------------|--|
| Inbound | usarmy.jblm.usamc.mbx.jppsonw-cs@mail.mil |
| QA | usarmy.jblm.usamc.mbx.jppsonw-qa@mail.mil |
| Shipment | usarmy.jblm.usamc.mbx.jppsonw-cs@mail.mil |
| Support | |
| Email | usarmy.jblm.usamc.mbx.jppsonw-rps@mail.mil |
- f. Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| 800 Number | 1-800-521-9959 |
| Inbound | 1-253-967-1347 |
| Outbound | 1-253-477-5446 |
| NTS | 1-253-967-1350 |
- g. Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Shipment | 1-253-967-4557 |
| Support | |
| Outbound | 1-253-967-9475 |
| Outbound | 1-253-982-5700 |
- h. DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Inbound | 357-1347 |
| NTS | 357-1350 |
| Outbound | 357-5446 |
- i. DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Shipment | 357-4557 |
| Support | |
| Outbound | 357-9475 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP | NO DPM CONTRACTOR |
|---------|-------|--------------|------|-------------|-------------------|
| US | WA | CHELLAN | | | |
| US | WA | CHELLAN | | | |
| US | WA | GRAYS HARBOR | | | |
| US | WA | GRAYS HARBOR | | | |
| US | WA | PACIFIC | | | |
| US | WA | PACIFIC | | | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|------------------------------|
| US | WA | LEWIS | | | LINCOLN MOVING & STORAGE INC |
| US | WA | LEWIS | | | 2402 SOUTH WRIGHT AVENUE |
| US | WA | PIERCE | | | TACOMA , WA 98409 - 4539 US |
| US | WA | PIERCE | | | EFF: May 1, 2009 |
| US | WA | THURSTON | | | EXP: Oct 31, 2024 |
| US | WA | THURSTON | | | ITEM 15: \$26.00 |
| | | | | | ITEM 20: \$30.00 |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|------------------------------|
| US | WA | KING | | | LINCOLN MOVING & STORAGE INC |
| US | WA | KING | | | 2402 SOUTH WRIGHT AVENUE |
| | | | | | TACOMA , WA 98409 - 4539 US |
| | | | | | EFF: May 1, 2009 |
| | | | | | EXP: Oct 31, 2024 |
| | | | | | ITEM 15: \$26.00 |
| | | | | | ITEM 20: \$30.00 |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | WA | KITTITAS | | |
| US | WA | KITTITAS | | |
| US | WA | YAKIMA | | |
| US | WA | YAKIMA | | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | WA | BENTON | | |
| US | WA | BENTON | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|-------------------------------|
| US | WA | CLARK | | | Lile International Companies |
| US | WA | CLARK | | | 19460 SW 118th Ave |
| US | WA | COWLITZ | | | TUALATIN , OR 97062 - 0248 US |
| US | WA | COWLITZ | | | EFF: Jan 1, 2008 |
| US | WA | KLICKITAT | | | EXP: Oct 23, 2024 |
| US | WA | KLICKITAT | | | ITEM 15: \$35.43 |
| US | WA | SKAMANIA | | | ITEM 20: \$39.78 |
| US | WA | SKAMANIA | | | |
| US | WA | WAHKIAKUM | | | |
| US | WA | WAHKIAKUM | | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|-------------------------------|
| US | OR | CLACKAMAS | | | Lile International Companies |
| US | OR | CLACKAMAS | | | 19460 SW 118th Ave |
| US | OR | COLUMBIA | | | TUALATIN , OR 97062 - 0248 US |
| US | OR | COLUMBIA | | | EFF: Jan 1, 2008 |
| US | OR | GILLIAM | | | EXP: Oct 23, 2024 |
| US | OR | GILLIAM | | | ITEM 15: \$35.43 |
| US | OR | HOOD RIVER | | | ITEM 20: \$39.78 |
| US | OR | HOOD RIVER | | | |
| US | OR | MARION | | | |
| US | OR | MARION | | | |

US OR MULTNOMAH
 US OR SHERMAN
 US OR SHERMAN
 US OR WASCO
 US OR WASCO
 US OR WASHINGTON
 US OR WASHINGTON
 US OR YAMHILL
 US OR YAMHILL

Zone 07:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | OR | CLATSOP | | |
| US | OR | CLATSOP | | |
| US | OR | TILLAMOOK | | |
| US | OR | TILLAMOOK | | |

Zone 08:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|------|-------------|
| US | OR | BENTON | | |
| US | OR | BENTON | | |
| US | OR | LINCOLN | | |
| US | OR | LINCOLN | | |
| US | OR | LINN | | |
| US | OR | LINN | | |
| US | OR | POLK | | |
| US | OR | POLK | | |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | OR | LANE | | |
| US | OR | LANE | | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|------|-------------|
| US | OR | DOUGLAS | | |
| US | OR | DOUGLAS | | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | OR | COOS | | |
| US | OR | COOS | | |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | OR | MORROW | | |
| US | OR | MORROW | | |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | OR | CURRY | | |
| US | OR | CURRY | | |
| US | OR | JACKSON | | |
| US | OR | JACKSON | | |
| US | OR | JOSEPHINE | | |
| US | OR | JOSEPHINE | | |

Zone 14:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
|---------|-------|--------|------|-------------|

US OR KLAMATH
 US OR KLAMATH

Zone 15:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|-----------|--|
| US | AK | DENALI | ANDERSON | WORLD-WIDE MOVERS, INC 934 ELIZABETH STREET FAIRBANKS, AK 97708 US EFF: Sep 1, 2020 EXP: Sep 1, 2025 ITEM 15: \$50.00 ITEM 20: \$55.00 |
| US | AK | DENALI | ANDERSON | |
| US | AK | FAIRBANKS | BADGER | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | FAIRBANKS | BADGER | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | DENALI | CANTWELL | |
| US | AK | DENALI | CANTWELL | |
| US | AK | SOUTHEAST | CHICKEN | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | CHICKEN | |
| | | FAIRBANKS | | |
| US | AK | DENALI | CLEAR | |
| US | AK | DENALI | CLEAR | |
| US | AK | FAIRBANKS | COLDFOOT | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | FAIRBANKS | COLDFOOT | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | SOUTHEAST | DELTA JCT | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | DELTA JCT | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | DELTA | |
| | | FAIRBANKS | JUNCTION | |
| US | AK | SOUTHEAST | DELTA | |
| | | FAIRBANKS | JUNCTION | |
| US | AK | DENALI | DENALI | |
| | | | NATIONAL | |
| | | | PARK | |
| US | AK | DENALI | DENALI | |
| | | | NATIONAL | |
| | | | PARK | |
| US | AK | DENALI | DENALI | |
| | | | PARK | |
| US | AK | SOUTHEAST | DENALI | |
| | | FAIRBANKS | PARK | |
| US | AK | SOUTHEAST | DOT LAKE | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | DOT LAKE | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | EAGLE | |
| | | FAIRBANKS | | |
| US | AK | SOUTHEAST | EAGLE | |
| | | FAIRBANKS | | |
| US | AK | FAIRBANKS | EIELSON | |
| | | NORTH | AFB | |
| | | STAR | | |
| US | AK | FAIRBANKS | EIELSON | |
| | | NORTH | AFB | |
| | | STAR | | |
| US | AK | FAIRBANKS | ESTER | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | FAIRBANKS | ESTER | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | FAIRBANKS | FAIRBANKS | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | FAIRBANKS | FAIRBANKS | |
| | | NORTH | | |
| | | STAR | | |
| US | AK | SOUTHEAST | FORT | |
| | | FAIRBANKS | GREELY | |

| | | | |
|----|----|-----------|------------|
| US | AK | SOUTHEAST | FORT |
| | | FAIRBANKS | GREELY |
| US | AK | FAIRBANKS | FORT |
| | | NORTH | WAINWRIGHT |
| | | STAR | |
| US | AK | FAIRBANKS | FORT |
| | | NORTH | WAINWRIGHT |
| | | STAR | |
| US | AK | FAIRBANKS | FT |
| | | NORTH | WAINWRIGHT |
| | | STAR | |
| US | AK | FAIRBANKS | FT |
| | | NORTH | WAINWRIGHT |
| | | STAR | |
| US | AK | DENALI | HEALY |
| US | AK | DENALI | HEALY |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | HOT |
| | | | SPRINGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | HOT |
| | | | SPRINGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | SPGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | SPGS |
| US | AK | SOUTHEAST | MENTASTA |
| | | FAIRBANKS | LAKE |
| US | AK | SOUTHEAST | MENTASTA |
| | | FAIRBANKS | LAKE |
| US | AK | YUKON | NENANA |
| | | KOYUKUK | |
| US | AK | YUKON | NENANA |
| | | KOYUKUK | |
| US | AK | FAIRBANKS | NORTH |
| | | NORTH | POLE |
| | | STAR | |
| US | AK | FAIRBANKS | NORTH |
| | | NORTH | POLE |
| | | STAR | |
| US | AK | SOUTHEAST | NORTHWAY |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | NORTHWAY |
| | | FAIRBANKS | |
| US | AK | FAIRBANKS | SALCHA |
| | | NORTH | |
| | | STAR | |
| US | AK | FAIRBANKS | SALCHA |
| | | NORTH | |
| | | STAR | |
| US | AK | FAIRBANKS | STEESE |
| | | NORTH | |
| | | STAR | |
| US | AK | FAIRBANKS | STEESE |
| | | NORTH | |
| | | STAR | |
| US | AK | YUKON | TAKOTNA |
| | | KOYUKUK | |
| US | AK | SOUTHEAST | TOK |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | TOK |
| | | FAIRBANKS | |
| US | AK | FAIRBANKS | TWO |
| | | NORTH | RIVERS |
| | | STAR | |
| US | AK | FAIRBANKS | TWO |
| | | NORTH | RIVERS |
| | | STAR | |

Zone 16:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-------------------------------|
| US | KS | ATCHISON | | | STUDDARD TRANSFER AND STORAGE |
| US | KS | ATCHISON | | | 782 SENECA STREET |
| US | KS | BROWN | | | LEAVENWORTH, KS 66048 US |
| | | | | | EFF: Mar 23, 2015 |
| | | | | | EXP: Dec 31, 2027 |
| | | | | | ITEM 15: \$40.00 |

| | | | |
|----|----|-------------|------------------|
| US | KS | BROWN | ITEM 20: \$40.00 |
| US | KS | DONIPHAN | |
| US | KS | DONIPHAN | |
| US | KS | JACKSON | |
| US | KS | JACKSON | |
| US | KS | JEFFERSON | |
| US | KS | JEFFERSON | |
| US | KS | LEAVENWORTH | |
| US | KS | LEAVENWORTH | |
| US | KS | NEMAHA | |
| US | KS | NEMAHA | |
| US | KS | WYANDOTTE | |
| US | KS | WYANDOTTE | |
| US | MO | ANDREW | |
| US | MO | ANDREW | |
| US | MO | ATCHISON | |
| US | MO | ATCHISON | |
| US | MO | BUCHANAN | |
| US | MO | BUCHANAN | |
| US | MO | CLAY | |
| US | MO | CLAY | |
| US | MO | CLINTON | |
| US | MO | CLINTON | |
| US | MO | DEKALB | |
| US | MO | DEKALB | |
| US | MO | GENTRY | |
| US | MO | GENTRY | |
| US | MO | HOLT | |
| US | MO | HOLT | |
| US | MO | NODAWAY | |
| US | MO | NODAWAY | |
| US | MO | PLATTE | |
| US | MO | PLATTE | |
| US | MO | RAY | |
| US | MO | RAY | |
| US | MO | WORTH | |
| US | MO | WORTH | |
| US | NE | JOHNSON | |
| US | NE | JOHNSON | |
| US | NE | NEMAHA | |
| US | NE | NEMAHA | |
| US | NE | PAWNEE | |
| US | NE | PAWNEE | |
| US | NE | RICHARDSON | |
| US | NE | RICHARDSON | |

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | STUDDARD TRANSFER AND STORAGE 782 SENECA STREET LEAVENWORTH , KS 66048 US EFF: Mar 23, 2015 EXP: Dec 31, 2027 ITEM 15: \$40.00 ITEM 20: \$40.00 |
|---------|-------|----------|------|-------------|---|
| US | KS | ANDERSON | | | |
| US | KS | ANDERSON | | | |
| US | KS | COFFEY | | | |
| US | KS | COFFEY | | | |
| US | KS | DOUGLAS | | | |
| US | KS | DOUGLAS | | | |
| US | KS | FRANKLIN | | | |
| US | KS | FRANKLIN | | | |
| US | KS | JOHNSON | | | |
| US | KS | JOHNSON | | | |
| US | KS | LINN | | | |
| US | KS | LINN | | | |
| US | KS | MIAMI | | | |
| US | KS | MIAMI | | | |
| US | KS | OSAGE | | | |
| US | KS | OSAGE | | | |
| US | KS | SHAWNEE | | | |
| US | KS | SHAWNEE | | | |
| US | MO | BATES | | | |
| US | MO | BATES | | | |
| US | MO | CASS | | | |
| US | MO | CASS | | | |
| US | MO | JACKSON | | | |
| US | MO | JACKSON | | | |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|-------------------------------|
| US | MO | CALDWELL | | | STUDDARD TRANSFER AND STORAGE |
| US | MO | CALDWELL | | | 782 SENECA STREET |
| US | MO | CARROLL | | | LEAVENWORTH , KS 66048 US |
| US | MO | CARROLL | | | EFF: Mar 23, 2015 |
| US | MO | CHARITON | | | EXP: Dec 31, 2021 |
| US | MO | CHARITON | | | ITEM 15: \$40.00 |
| US | MO | CHARITON | | | ITEM 20: \$40.00 |
| US | MO | DAVIESS | | | |
| US | MO | DAVIESS | | | |
| US | MO | GRUNDY | | | |
| US | MO | GRUNDY | | | |
| US | MO | HARRISON | | | |
| US | MO | HARRISON | | | |
| US | MO | LINN | | | |
| US | MO | LINN | | | |
| US | MO | LIVINGSTON | | | |
| US | MO | LIVINGSTON | | | |
| US | MO | MACON | | | |
| US | MO | MACON | | | |
| US | MO | MERCER | | | |
| US | MO | MERCER | | | |
| US | MO | MONROE | | | |
| US | MO | MONROE | | | |
| US | MO | RANDOLPH | | | |
| US | MO | RANDOLPH | | | |
| US | MO | SHELBY | | | |
| US | MO | SHELBY | | | |

Zone 22:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-------------------------------------|
| US | OK | CADDO | | | Affiliated Van Lines of Lawton, OK, |
| US | OK | CADDO | | | 2121 SW Washington AVE |
| US | OK | CARTER | | | LAWTON , OK 73501 - 6933 US |
| US | OK | CARTER | | | EFF: Jul 1, 2010 |
| US | OK | COMANCHE | | | EXP: Dec 31, 2025 |
| US | OK | COMANCHE | | | ITEM 15: \$83.00 |
| US | OK | COMANCHE | | | ITEM 20: \$83.00 |
| US | OK | GARVIN | | | |
| US | OK | GARVIN | | | |
| US | OK | GRADY | | | |
| US | OK | GRADY | | | |
| US | OK | KIOWA | | | |
| US | OK | KIOWA | | | |
| US | OK | MCCLAIN | | | |
| US | OK | MCCLAIN | | | |
| US | OK | MURRAY | | | |
| US | OK | MURRAY | | | |
| US | OK | STEPHENS | | | |
| US | OK | STEPHENS | | | |

Zone 23:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|----------------------|
| US | AR | CRAWFORD | | | LEGACY TRANSIT LINES |
| US | AR | CRAWFORD | | | 806 TWIN CITY AVE |
| US | AR | FRANKLIN | | | SPRINGDALE, AR 72764 |
| US | AR | FRANKLIN | | | EFF: Jan 1, 2021 |
| US | AR | JOHNSON | | | EXP: Dec 31 2024 |
| US | AR | JOHNSON | | | ITEM 15: \$580.39 |
| US | AR | JOHNSON | | | ITEM 20: \$1450.96 |
| US | AR | LOGAN | | | |
| US | AR | LOGAN | | | |
| US | AR | MONTGOMERY | | | |
| US | AR | MONTGOMERY | | | |
| US | AR | POLK | | | |
| US | AR | POLK | | | |
| US | AR | POPE | | | |
| US | AR | POPE | | | |
| US | AR | SCOTT | | | |
| US | AR | SCOTT | | | |
| US | AR | SEBASTIAN | | | |
| US | AR | SEBASTIAN | | | |

US OK CHEROKEE
 US OK CHEROKEE
 US OK LE FLORE
 US OK LE FLORE
 US OK SEQUOYAH
 US OK SEQUOYAH

Zone 24:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|----------------------|
| US | AR | BENTON | | | LEGACY TRANSIT LINES |
| US | AR | BENTON | | | 806 TWIN CITY AVE |
| US | AR | BOONE | | | SPRINGDALE, AR 72764 |
| US | AR | BOONE | | | EFF: Jan 1, 2021 |
| US | AR | CARROLL | | | EXP: Dec 31 2024 |
| US | AR | CARROLL | | | ITEM 15: \$580.39 |
| US | AR | CARROLL | | | ITEM 20: \$1450.96 |
| US | AR | MADISON | | | |
| US | AR | MADISON | | | |
| US | AR | NEWTON | | | |
| US | AR | NEWTON | | | |
| US | AR | WASHINGTON | | | |
| US | AR | WASHINGTON | | | |
| US | OK | ADAIR | | | |
| US | OK | ADAIR | | | |
| US | OK | CRAIG | | | |
| US | OK | CRAIG | | | |
| US | OK | DELAWARE | | | |
| US | OK | DELAWARE | | | |
| US | OK | MAYES | | | |
| US | OK | MAYES | | | |
| US | OK | NOWATA | | | |
| US | OK | NOWATA | | | |
| US | OK | OTTAWA | | | |
| US | OK | OTTAWA | | | |
| US | OK | ROGERS | | | |
| US | OK | ROGERS | | | |

Zone 25:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------|
| US | MO | CAMDEN | | | Baden Moving & Storage |
| US | MO | CAMDEN | | | 503 West Chestnut Street |
| US | MO | LACLEDE | | | DIXON , MO 65459 US |
| US | MO | LACLEDE | | | EFF: May 1, 2009 |
| US | MO | MARIES | | | EXP: Jan 29, 2024 |
| US | MO | MARIES | | | ITEM 15: \$35.00 |
| US | MO | MARIES | | | ITEM 20: \$43.00 |
| US | MO | MILLER | | | |
| US | MO | MILLER | | | |
| US | MO | PHELPS | | | |
| US | MO | PHELPS | | | |
| US | MO | PULASKI | | | |
| US | MO | PULASKI | | | |
| US | MO | TEXAS | | | |
| US | MO | TEXAS | | | |

Zone 26:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--------------------------|
| US | MO | CHRISTIAN | | | Baden Moving & Storage |
| US | MO | CHRISTIAN | | | 503 West Chestnut Street |
| US | MO | CRAWFORD | | | DIXON , MO 65459 US |
| US | MO | CRAWFORD | | | EFF: Feb 4, 2015 |
| US | MO | CRAWFORD | | | EXP: Jan 29, 2024 |
| US | MO | DALLAS | | | ITEM 15: \$39.00 |
| US | MO | DALLAS | | | ITEM 20: \$46.00 |
| US | MO | DENT | | | |
| US | MO | DENT | | | |
| US | MO | DOUGLAS | | | |
| US | MO | DOUGLAS | | | |
| US | MO | FRANKLIN | | | |
| US | MO | FRANKLIN | | | |
| US | MO | GASCONADE | | | |
| US | MO | GASCONADE | | | |

US MO GREENE
 US MO GREENE
 US MO POLK
 US MO POLK
 US MO SHANNON
 US MO SHANNON
 US MO WASHINGTON
 US MO WASHINGTON
 US MO WEBSTER
 US MO WEBSTER
 US MO WRIGHT
 US MO WRIGHT

Zone 27:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | MO | BARRY | | | Baden Moving & Storage 503 West Chestnut Street DIXON , MO 65459 US EFF: Feb 4, 2015 EXP: Jan 29, 2024 ITEM 15: \$43.00 ITEM 20: \$48.00 |
| US | MO | BARRY | | | |
| US | MO | BARTON | | | |
| US | MO | BARTON | | | |
| US | MO | CEDAR | | | |
| US | MO | CEDAR | | | |
| US | MO | DADE | | | |
| US | MO | DADE | | | |
| US | MO | HOWELL | | | |
| US | MO | HOWELL | | | |
| US | MO | JASPER | | | |
| US | MO | JASPER | | | |
| US | MO | LAWRENCE | | | |
| US | MO | LAWRENCE | | | |
| US | MO | MCDONALD | | | |
| US | MO | MCDONALD | | | |
| US | MO | MONTGOMERY | | | |
| US | MO | MONTGOMERY | | | |
| US | MO | NEWTON | | | |
| US | MO | NEWTON | | | |
| US | MO | OREGON | | | |
| US | MO | OREGON | | | |
| US | MO | OZARK | | | |
| US | MO | OZARK | | | |
| US | MO | STONE | | | |
| US | MO | STONE | | | |
| US | MO | TANEY | | | |
| US | MO | TANEY | | | |
| US | MO | VERNON | | | |
| US | MO | VERNON | | | |
| US | MO | WARREN | | | |
| US | MO | WARREN | | | |

Zone 28:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | KS | CLAY | | | KINGS MOVING AND STORAGE 906 N PERRY STREET JUNCTION CITY , KS 66441 US EFF: Dec 13, 2017 EXP: Jun 30, 2027 ITEM 15: \$47.55 ITEM 20: \$51.65 |
| US | KS | CLAY | | | |
| US | KS | CLOUD | | | |
| US | KS | CLOUD | | | |
| US | KS | DICKINSON | | | |
| US | KS | DICKINSON | | | |
| US | KS | ELLIS | | | |
| US | KS | ELLIS | | | |
| US | KS | ELLSWORTH | | | |
| US | KS | ELLSWORTH | | | |
| US | KS | GEARY | | | |
| US | KS | GEARY | | | |
| US | KS | GRAHAM | | | |
| US | KS | GRAHAM | | | |
| US | KS | JEWELL | | | |
| US | KS | JEWELL | | | |
| US | KS | LINCOLN | | | |
| US | KS | LINCOLN | | | |
| US | KS | LYON | | | |
| US | KS | LYON | | | |
| US | KS | MARSHALL | | | |
| US | KS | MARSHALL | | | |

US KS MITCHELL
 US KS MITCHELL
 US KS MORRIS
 US KS MORRIS
 US KS NORTON
 US KS NORTON
 US KS OSBORNE
 US KS OSBORNE
 US KS OTTAWA
 US KS OTTAWA
 US KS PHILLIPS
 US KS PHILLIPS
 US KS POTTAWATOMIE
 US KS POTTAWATOMIE
 US KS REPUBLIC
 US KS REPUBLIC
 US KS RILEY
 US KS RILEY
 US KS ROOKS
 US KS ROOKS
 US KS RUSSELL
 US KS RUSSELL
 US KS SALINE
 US KS SALINE
 US KS SMITH
 US KS SMITH
 US KS TREGO
 US KS TREGO
 US KS WABAUNSEE
 US KS WABAUNSEE
 US KS WASHINGTON
 US KS WASHINGTON

Zone 29:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | WA | CLALLAM | | |
| US | WA | CLALLAM | | |
| US | WA | JEFFERSON | | |
| US | WA | JEFFERSON | | |
| US | WA | MASON | | |
| US | WA | MASON | | |

Lincoln Moving & Storage,INC
 8420 S. 190th Street
 Kent, WA 98031 US
 EFF: Oct 1, 2018
 EXP: Oct 31, 2023
 ITEM 15: \$65.00
 ITEM 20: \$50.00

Zone 30:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | WA | KING | | |
| US | WA | KING | | |
| US | WA | SNOHOMISH | | |
| US | WA | SNOHOMISH | | |

Lincoln Moving & Storage
 2320 106th Street S
 Everett, WA 98204 US
 EFF: Jan 1, 2019
 EXP: Mar 31, 2024
 ITEM 15: \$0.00
 ITEM 20: \$0.00

Zone 31:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | WA | ISLAND | | |
| US | WA | ISLAND | | |
| US | WA | SKAGIT | | |
| US | WA | SKAGIT | | |
| US | WA | WHATCOM | | |
| US | WA | WHATCOM | | |
| US | WA | SAN JUAN | | |
| US | WA | SAN JUAN | | |

Lincoln Moving & Storage
 2320 106th Street S
 Everett, WA 98204 US
 EFF: Jan 1, 2019
 EXP: Mar 31, 2024
 ITEM 15: \$0.00
 ITEM 20: \$0.00

Zone 32:

Country State County City

APO/FPO/ZIP

US WA KITSAP
US WA KIPSAP

Lincoln Moving & Storage, Inc. (aka Star Mov.)
2402 SOUTH WRIGHT AVENUE
Tacoma, WA 98409 US
Eff: Nov 1, 2019
Exp: Oct 24, 2024
Item 15: \$26.00
Item 20: \$30.00

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

JPPSO-NW has no formal inbound/outbound DPM contracts in Zones 03, 04, 07, 08, 09, 10, 11, 12, 13 and 14. Consign shipments to the warehouse as shown for all areas with DPM contracts. For information regarding rates, please contact the Shipment Distribution Branch, 253-967-5093 or DSN 357-5093. DPM is the preferred method for Unaccompanied Baggage going to Alaska from CONUS. Code 7 or 8 are alternate methods. Counselors should advise members to consider utilizing/arranging partial release/delivery of baggage items from their HHGs rather than making a separate UB shipment. There is no AMC Channel to Eielson AFB, Clear AS or the Fairbanks Area (Zone 15). For DPM shipments originating in CONUS DO NOT tranship to AMC ports such as (SUU) Travis AFB, CA. Use freight companies that PROVIDE STRAIGHT THROUGH SERVICE to Alaska. Consign DPM shipments to Contractor listed in the notes for that particular zone.

b.

Through Government Bill of Lading (TGBL) HHG:

Shipping from CONUS to Alaska, is considered Domestic for HHG's. Code 2 and Code D are both acceptable for shipping HHG's to Alaska. Shipping OCONUS to Alaska, preferred method for shipments from OCONUS to Alaska is Code 4 (HHGs) or Code 8 (UB) to cities listed in Zones 15

c. High Value Personal Property:

For those items separated and identified as expensive and valuable items by the member/employee or the member/employee agent, and authorized by the ordering officer, a detailed inventory will be prepared by the Contractor and certified by the member/employee or the member/employee agent. This special high value inventory will become an addendum to the total inventory bearing the signature of the Contractor or the Contractor representative. The listing of expensive and valuable items in cartons will be in specific terms such as: 2 eight silver forks, eight silver spoons, one silver ladle.

d. Parcel Post Personal Property:

CONSIGN TO MEMBER OR MEMBERS AGENT C/O LOCAL ADDRESS OR UNIT OF ASSIGNMENT. Do not consign Parcel Post to JPPSO-NW.

3. Special Instructions

MOBILE HOMES

Advise members requesting moving mobile home into the state of Washington should contact Department of Transportation, Permit Office, P.O. Box 47367, Olympia, WA 98504-7367, Phone 360-664-9494 or 1-800-562-6902 prior to move.

JPPSO-NW WEBSITE

<https://www.lewis-mcchord.army.mil/jppso/> is the official website to gather information in processing outbound household goods moves, inbound move services, claims information, extension requests, excess cost tips, shipping weapons, POVs, storage, counseling and contact information for various departments.

NAVSTA PUGET SOUND NTS & QC/QA POINTS OF CONTACT

Personnel in need of contacting NAVSTA Puget Sound, WA for non-temporary storage assistance (360)476-2642. Quality Control/Quality assurance can be reached at (360)476-2805 or (360)476-5079 for personnel picking up or inbound to Puget Sound surrounding areas of Bremerton, Everett, Whidbey Island, WA.

COMMAND AND GENERAL STAFF COLLEGE (CGSC) FORT LEAVENWORTH, KS

Students assigned inbound to the Command and General Staff College (CGSC), Fort Leavenworth, KS should be advised that student quarters may not accommodate their full weight allowance. Under the provisions of JTR 5286, recommend arrangements for non-temporary storage be made at origin for personal property shipments in excess of assigned quarters (weights will vary dependent upon quarter's style). Personnel should consult housing prior to arrival to ensure quarters are available for prompt delivery arrangements. Overseas & domestic personal property processing offices should ensure members are counseled on the entitlement for non-temporary storage at the port of debarkation for those items not required at the course location. Recommended processing offices identify CGSC attendees on first line of Block 10a of DD FORM 1299 for ALL inbound/outbound shipments. Summer presents unique circumstances in both arranging deliveries and outbound pickups. Avoid delays with prompt actions once orders are in hand.

PEAK SEASON (MAY-AUG) SPECIAL PROCESSING INSTRUCTIONS

During peak months (May - Aug) allow for 21-30 additional processing days for all shipments. Advise to contact your respective processing office to ensure receipt of shipment application. Advise to contact your transportation service provider IMMEDIATELY upon booking confirmation to ensure timely pickup is scheduled. Provide ALTERNATE PICKUP DATES in general remarks section with your submission. Allow 10-14 days for NTS releases to process from origin. DO NOT WAIT UNTIL THE LAST MINUTE TO SUBMIT FOR PICKUPS OR DELIVERIES. The earlier you process your application the better chance you give yourself to ensure pickup or delivery is scheduled. Short fuse requests ARE NOT A GUARANTEE for quick pick up as agents have authority to negotiate dates. Short fuse storage releases (5 work days or less) will not be entertained and shipment will be referred back to your responsible processing office for alternate dates. Visit JPPSO-NW website at <https://www.lewis-mcchord.army.mil/jppso/> for more information.

Pickup Spread Dates USTRANSCOM Advisory #21-0030 dtd 1 Feb 2021

For short fuse awards, a three (3) consecutive calendar pickup spread date is required. For all other (standard and special solicitation (SS)) shipment awards, a seven (7) consecutive calendar pick spread date is required. Does NOT apply to NTSR & DPM shipments. Applies to pick-up dates after 15 May 2021

SHIPPING INSTRUCTIONS TO/FROM ALASKA: All shipments "from" Alaska destined for NTS should be shipped DPM and consigned to the DPM contractor. Indicate on DD1299 and GBL shipments final destination is for NTS. Email all documents to shipment distribution usarmy.jblm.usamc.mbx.jppsonw-sd@mail.mil to ensure NTS destination. DP3 and DPM transit times a. For shipments to and from Anchorage, Fairbanks, and all other Alaska points (except Adak, Kodiak, Juneau, Ketchikan, Sitka and other cities located in the vicinity of these cities), ADD an additional 10 days for time in port to the applicable days shown above. b. For shipments to and from Adak, Kodiak, Juneau, Ketchikan, Sitka and other cities located in the vicinity of these cities ADD an additional 20 days for time in port to the applicable days shown above.

FULL REPLACEMENT VALUE COVERAGE: Full replacement value coverage is in place for all DPM's, Schedule I, II, III.

* * *

DP3 MAIL-IN PROCEDURES: DP3 shipments picking up in JPPSO Northwest's Area of Responsibility (AOR). Self Counseling: Member responsibility to upload and submit all documentation in DPS (DD1299, DD1797, complete set of orders to include amendments, and other misc. documents). Contact local transportation office to ensure complete submission of DS documents. DP3 shipments generated from other Transportation Office's will need to be submitted to correct PPPO counseling queue for further processing.

PICK-UPS AND DELIVERIES AT TOWN CENTER HOUSING AREA: Joint Base Lewis-Mc Chord Town Center Housing Area operated by Equity Housing does not have adequate space to navigate an 18 wheel tractor trailer, i.e. a 53 foot moving van, safely without causing structural damage. In addition, narrow streets only allow one way to enter the Town Center Housing Area. There's NO permitted parking of semi-trucks, or 18 wheelers close to the housing area. The nearest parking is on 12th & Nevada St. All TSPs and/or local agents will be required to use Shuttle Service, Lifts, Hoists, and/or Stair Carries. All services require Pre-Approval through JPPSO NW's Quality Assurance Section. Submit Pre-Approvals to the following: TSP's request through DP3 shipment pre-approvals prompt. Local Moves (non-GBL) and DPM's send email request: usarmy.jblm.usamc.mbx.jppsonw-qa@mail.mil Service member scheduling deliveries to Town Center directly with TSP or local agent must advise that shuttle services is required and must be pre-approved by JPPSO NW's Quality Assurance Section. Furthermore, the Town Center has been designated as a NON Smoking Community and all drivers and packing crews must comply with this order.

AIR FORCE SHIPMENTS TO/FROM ALASKA : JPPSO-NW, JEAT is responsible for all Services EXCEPT AIR FORCE members destined/picked up to/from the Fairbanks/Fort Wainwright/Fort Greely areas. AIR FORCE shipments destined/picked up to/from Fairbanks/Eielson AFB/North Pole/Clear AFB, etc. are the responsibility of JPPSO-ANC (MBFL)

NTSR FROM JPPSO-NW AREAS OF RESPONSIBILITY: NTSR allows 10-14 days processing from time of receipt. Peak season may allow for additional days for NTSR to be processed. Transportation Offices are encouraged to plan accordingly to ensure timely releases.





| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| | 360-396-2109 |
| | 360-476-9171 |

| | | |
|---|--------------|--------------|
| h | DSN Phones: | |
| | <u>Usage</u> | <u>Phone</u> |
| | Inbound | 744-4366 |
| | NTS | 439-91726 |
| | Outbound | 744-4366 |
| | QC/QA | 439-9172 |
| | Shipment | 272-4018 |
| | Support | |
| | Shipment | 820-3104 |
| | Support | |
| | TO | 744-4366 |

| | | |
|---|--------------|--------------|
| i | DSN Faxes: | |
| | <u>Usage</u> | <u>Phone</u> |
| | NTS | 439-9171 |

3. Special Instructions

* * *

JPPSO NORTH CENTRAL, CO

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: KKFA
- b. DODAAC: FY7396
- c. TWX: JPPSO-NORTH CENTRAL PETERSON AFB CO//DIR//
- d. MAIL: TRAFFIC MANAGEMENT OFFICER
JPPSO-NC
121 S. TEJON ST., SUITE 800
COLORADO SPRINGS, CO 80903 US

e Ports of Embarkation/Debarcation:

| | <u>Code</u> | <u>Name</u> |
|--------|-------------|-------------|
| APOES: | | |
| APODS: | | |
| WPOES: | | |
| WPODS: | | |

f EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|--------------|---|
| NTS | jppso-nc.storage@us.af.mil |
| Inbound | jppso-nc.movementsupport@us.af.mil |
| QA | jppso-nc.qa@us.af.mil |
| Outbound | jppso-nc.shipmentdistribution@us.af.mil |
| Email | jppso-nc.documentation.wts@us.af.mil |

g Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| 800 Number | 1-800-771-1819 |
| Inbound | 1-719-554-9291 |
| NTS | 1-719-554-9292 |
| DPM/OTO | 1-719-554-9295 |
| Shipment | 1-719-554-9295 |
| Support | |
| SIT | 1-719-554-9291 |
| Outbound | 1-719-554-9295 |
| QC/QA | 1-719-554-9293 |

h Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| NTS | 1-719-554-7887 |
| Customer | 1-719-554-7884 |
| Service | |
| QC/QA | 1-719-554-9254 |
| SIT | 1-719-554-7887 |
| Outbound | 1-719-554-9287 |

i DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| QC/QA | 312-692-9293 |
| DPM/OTO | 312-692-7861 |
| NTS | 312-692-9292 |
| Outbound | 312-692-9295 |

| | |
|----------|--------------|
| Shipment | 312-692-9295 |
| Support | |
| Inbound | 312-692-9291 |
| SIT | 312-692-9291 |

j

DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| QC/QA | 312-692-9254 |
| NTS | 312-692-7887 |
| Customer | 312-692-7884 |
| Service | |
| SIT | 312-692-7887 |
| Outbound | 312-692-9287 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|---------------|-------------|
| CA | | | ABBOTTSFORD | |
| CA | | | ABBOTTSFORD | |
| CA | | | AROOSTOOK | |
| CA | | | AROOSTOOK | |
| CA | | | AURORA | |
| CA | | | AURORA | |
| CA | | | BAGOTVILLE | |
| CA | | | BAGOTVILLE | |
| CA | | | BARRIE | |
| CA | | | BARRIE | |
| CA | | | BEDFORD | |
| CA | | | BEDFORD | |
| CA | | | BELLEVILLE | |
| CA | | | BELLEVILLE | |
| CA | | | BRANDON | |
| CA | | | BRANDON | |
| CA | | | BRANTFORD | |
| CA | | | BRANTFORD | |
| CA | | | BRIGHTON | |
| CA | | | BRIGHTON | |
| CA | | | BURLINGTON | |
| CA | | | BURLINGTON | |
| CA | | | CALGARY | |
| CA | | | CALGARY | |
| CA | | | CHARLOTTETOWN | |
| CA | | | CHARLOTTETOWN | |
| CA | | | CHESLEY | |
| CA | | | CHESLEY | |
| CA | | | COLD LAKE | |
| CA | | | COLD LAKE | |
| CA | | | COLLINGWOOD | |
| CA | | | COLLINGWOOD | |
| CA | | | COURTENAY | |
| CA | | | COURTENAY | |
| CA | | | DARTMOUTH | |
| CA | | | DARTMOUTH | |
| CA | | | DUNCAN | |
| CA | | | DUNCAN | |
| CA | | | EDMONTON | |
| CA | | | EDMONTON | |
| CA | | | FORT ERIE | |
| CA | | | FORT ERIE | |
| CA | | | FREDERICTON | |
| CA | | | FREDERICTON | |
| CA | | | GATINEAU | |
| CA | | | GATINEAU | |
| CA | | | GOOSE | |
| CA | | | BAY | |
| CA | | | GOOSE | |
| CA | | | BAY | |
| CA | | | GREENWOOD | |
| CA | | | GREENWOOD | |
| CA | | | HALIFAX | |
| CA | | | HALIFAX | |
| CA | | | HAMILTON | |
| CA | | | HAMILTON | |
| CA | | | HAWKESBURY | |
| CA | | | HAWKESBURY | |
| CA | | | INGRAMPORT | |
| CA | | | INGRAMPORT | |
| CA | | | KAMLOOPS | |
| CA | | | KAMLOOPS | |
| CA | | | KANATA | |
| CA | | | KANATA | |
| CA | | | KELOWNA | |
| CA | | | KELOWNA | |
| CA | | | KINGSTON | |
| CA | | | KINGSTON | |

| | |
|----|---------------|
| CA | LANGLEY |
| CA | LANGLEY |
| CA | LAVAL |
| CA | LAVAL |
| CA | LETHBRIDGE |
| CA | LETHBRIDGE |
| CA | LITTLE |
| | CURRENT |
| CA | LITTLE |
| | CURRENT |
| CA | LONDON |
| CA | LONDON |
| CA | MANITOU |
| CA | MANITOU |
| CA | MATTAWA |
| CA | MATTAWA |
| CA | MINDEN |
| CA | MINDEN |
| CA | MINNEDOSA |
| CA | MINNEDOSA |
| CA | MISSISSAUGA |
| CA | MISSISSAUGA |
| CA | MONTREAL |
| CA | MONTREAL |
| CA | MOOSE |
| | JAW |
| CA | MOOSE |
| | JAW |
| CA | NANAIMO |
| CA | NANAIMO |
| CA | NANOOSE |
| | BAY |
| CA | NANOOSE |
| | BAY |
| CA | NEW |
| | GLASGOW |
| CA | NEW |
| | GLASGOW |
| CA | NORTH |
| | BAY |
| CA | NORTH |
| | BAY |
| CA | OAKVILLE |
| CA | OAKVILLE |
| CA | ORLEANS |
| CA | ORLEANS |
| CA | OROMOCTO |
| CA | OROMOCTO |
| CA | OSHAWA |
| CA | OSHAWA |
| CA | OTTAWA |
| CA | OTTAWA |
| CA | OWEN |
| | SOUND |
| CA | OWEN |
| | SOUND |
| CA | PARKSVILLE |
| CA | PARKSVILLE |
| CA | PEMBROKE |
| CA | PEMBROKE |
| CA | PERTH |
| CA | PERTH |
| CA | PETAWAWA |
| CA | PETAWAWA |
| CA | POINTE-CLAIRE |
| CA | POINTE-CLAIRE |
| CA | PORT |
| | MOODY |
| CA | PORT |
| | MOODY |
| CA | QUALICUM |
| | BEACH |
| CA | QUALICUM |
| | BEACH |
| CA | QUEBEC |
| CA | QUEBEC |

| | | | |
|----|----|--------|--------------|
| CA | | | RICHMOND |
| CA | | | RICHMOND |
| CA | | | RICHMOND |
| | | | HILL |
| CA | | | RICHMOND |
| | | | HILL |
| CA | | | ROTHESAY |
| CA | | | ROTHESAY |
| CA | | | SACKVILLE |
| CA | | | SACKVILLE |
| CA | | | SAINT |
| | | | JOHN'S |
| CA | | | SAINT |
| | | | JOHN'S |
| CA | | | SAINT-JEAN |
| CA | | | SAINT-JEAN |
| CA | | | SAINT-LAZARE |
| CA | | | SAINT-LAZARE |
| CA | | | SARNIA |
| CA | | | SARNIA |
| CA | | | SCHUMACHER |
| CA | | | SCHUMACHER |
| CA | | | SHELLBROOK |
| CA | | | SHELLBROOK |
| CA | | | SIMCOE |
| CA | | | SIMCOE |
| CA | | | STITTSVILLE |
| CA | | | STITTSVILLE |
| CA | | | THORNHILL |
| CA | | | THORNHILL |
| CA | | | THUNDER |
| | | | BAY |
| CA | | | THUNDER |
| | | | BAY |
| CA | | | TORONTO |
| CA | | | TORONTO |
| CA | | | TRENTON |
| CA | | | TRENTON |
| CA | | | VANCOUVER |
| CA | | | VANCOUVER |
| CA | | | VICTORIA |
| CA | | | VICTORIA |
| CA | | | WAINWRIGHT |
| CA | | | WAINWRIGHT |
| CA | | | WELLAND |
| CA | | | WELLAND |
| CA | | | WINDSOR |
| CA | | | WINDSOR |
| CA | | | WINNIPEG |
| CA | | | WINNIPEG |
| US | CA | KERN | BEAR VLY |
| | | | SPGS |
| US | CA | KERN | BEAR VLY |
| | | | SPGS |
| US | CA | KERN | STALLION |
| | | | SPGS |
| US | CA | KERN | STALLION |
| | | | SPGS |
| US | KY | LESLIE | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------------------|
| US | CO | EL PASO | | | BUEHLER MOVING & STORAGE CO |
| US | CO | EL PASO | | | 1460 N. NEWPORT RD COLORADO |
| | | | | | SPRINGS CO 80916 US EFF: Nov 1, 2018 |
| | | | | | EXP: Feb 28, 2029 |
| | | | | | ITEM 15: \$55.00 |
| | | | | | ITEM 20: \$44.00 |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|-----------------------------|
| US | CO | ALAMOSA | | | BUEHLER MOVING & STORAGE |
| US | CO | ALAMOSA | | | 1460 N. NEWPORT RD COLORADO |
| | | | | | SPRINGS CO 80916 US |
| | | | | | EFF: Nov 1, 2018 |
| | | | | | EXP: Feb 28, 2029 |

| | | | |
|----|----|----------|------------------|
| US | CO | CHAFFEE | ITEM 15: \$55.00 |
| US | CO | CHAFFEE | ITEM 20: \$44.00 |
| US | CO | CLEAR | |
| | | CREEK | |
| US | CO | CLEAR | |
| | | CREEK | |
| US | CO | CONEJOS | |
| US | CO | CONEJOS | |
| US | CO | COSTILLA | |
| US | CO | COSTILLA | |
| US | CO | CUSTER | |
| US | CO | CUSTER | |
| US | CO | EAGLE | |
| US | CO | EAGLE | |
| US | CO | FREMONT | |
| US | CO | FREMONT | |
| US | CO | GARFIELD | |
| US | CO | GARFIELD | |
| US | CO | GILPIN | |
| US | CO | GILPIN | |
| US | CO | GRAND | |
| US | CO | GRAND | |
| US | CO | JACKSON | |
| US | CO | JACKSON | |
| US | CO | LAKE | |
| US | CO | LAKE | |
| US | CO | MESA | |
| US | CO | MESA | |
| US | CO | MOFFAT | |
| US | CO | MOFFAT | |
| US | CO | PARK | |
| US | CO | PARK | |
| US | CO | PITKIN | |
| US | CO | PITKIN | |
| US | CO | PUEBLO | |
| US | CO | PUEBLO | |
| US | CO | RIO | |
| | | BLANCO | |
| US | CO | RIO | |
| | | BLANCO | |
| US | CO | RIO | |
| | | GRANDE | |
| US | CO | RIO | |
| | | GRANDE | |
| US | CO | ROUTT | |
| US | CO | ROUTT | |
| US | CO | SAGUACHE | |
| US | CO | SAGUACHE | |
| US | CO | SUMMIT | |
| US | CO | SUMMIT | |
| US | CO | TELLER | |
| US | CO | TELLER | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|------------------------------|
| US | CO | BACA | | |
| US | CO | BACA | | BEUHLER MOVING & STORAGE CO |
| US | CO | BENT | | 1460 N. NEWPORT RD |
| US | CO | BENT | | COLORADO SPRINGS CO 80916 US |
| US | CO | CHEYENNE | | EFF: Nov 1, 2018 |
| US | CO | CHEYENNE | | EXP: Feb 28, 2029 |
| US | CO | CROWLEY | | ITEM 15: \$55.00 |
| US | CO | CROWLEY | | ITEM 20: \$44.00 |
| US | CO | ELBERT | | |
| US | CO | ELBERT | | |
| US | CO | HUERFANO | | |
| US | CO | HUERFANO | | |
| US | CO | KIOWA | | |
| US | CO | KIOWA | | |
| US | CO | KIT | | |
| | | CARSON | | |
| US | CO | KIT | | |
| | | CARSON | | |
| US | CO | LAS | | |

US CO ANIMAS
 LAS
 ANIMAS
 US CO LINCOLN
 US CO LINCOLN
 US CO OTERO
 US CO OTERO
 US CO PROWERS
 US CO PROWERS

Zone 04:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | CO | ARCHULETA | | | BUEHLER MOVING & STORAGE CO 1460 N. NEWPORT RD COLORADO SPRINGS CO 80916 US EFF: Nov 1, 2018 EXP: Feb 28, 2029 ITEM 15: \$55.00 ITEM 20: \$44.00 |
| US | CO | ARCHULETA | | | |
| US | CO | DELTA | | | |
| US | CO | DELTA | | | |
| US | CO | DOLORES | | | |
| US | CO | DOLORES | | | |
| US | CO | GUNNISON | | | |
| US | CO | GUNNISON | | | |
| US | CO | HINSDALE | | | |
| US | CO | HINSDALE | | | |
| US | CO | LA PLATA | | | |
| US | CO | LA PLATA | | | |
| US | CO | MINERAL | | | |
| US | CO | MINERAL | | | |
| US | CO | MONTEZUMA | | | |
| US | CO | MONTEZUMA | | | |
| US | CO | MONTROSE | | | |
| US | CO | MONTROSE | | | |
| US | CO | OURAY | | | |
| US | CO | OURAY | | | |
| US | CO | SAN JUAN | | | |
| US | CO | SAN JUAN | | | |
| US | CO | SAN MIGUEL | | | |
| US | CO | SAN MIGUEL | | | |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | CO | ADAMS | | | WORLD WIDE MOVING SYSTEMS, LLC 501 S FRANCIS ST SUITE B LONGMONT, CO 80501 US EFF: Nov 1, 2019 EXP: Aug 23, 2023 ITEM 15: \$ ITEM 20: \$ |
| US | CO | ADAMS | | | |
| US | CO | ARAPAHOE | | | |
| US | CO | ARAPAHOE | | | |
| US | CO | BOULDER | | | |
| US | CO | BOULDER | | | |
| US | CO | BROOMFIELD | | | |
| US | CO | BROOMFIELD | | | |
| US | CO | DENVER | | | |
| US | CO | DENVER | | | |
| US | CO | DOUGLAS | | | |
| US | CO | DOUGLAS | | | |
| US | CO | JEFFERSON | | | |
| US | CO | JEFFERSON | | | |
| US | CO | LOGAN | | | |
| US | CO | LOGAN | | | |
| US | CO | MORGAN | | | |
| US | CO | MORGAN | | | |
| US | CO | PHILLIPS | | | |
| US | CO | PHILLIPS | | | |
| US | CO | SEDGWICK | | | |
| US | CO | SEDGWICK | | | |
| US | CO | WASHINGTON | | | |
| US | CO | WASHINGTON | | | |
| US | CO | YUMA | | | |
| US | CO | YUMA | | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|--|
| | | | | | ARROW MOVING AND STORAGE 1900 WYOTT DRIVE 'FRV' |

US CO LARIMER
 US CO LARIMER
 US CO WELD
 US CO WELD

CHEYENNE , WY 82007 US
 EFF: Sep 30, 2019
 EXP: Sep 30, 2024
 ITEM 15: \$80.00
 ITEM 20: \$126.00

Zone 07:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | KS | FINNEY | | |
| US | KS | FINNEY | | |
| US | KS | GOVE | | |
| US | KS | GOVE | | |
| US | KS | GRANT | | |
| US | KS | GRANT | | |
| US | KS | GRAY | | |
| US | KS | GRAY | | |
| US | KS | GREELEY | | |
| US | KS | GREELEY | | |
| US | KS | HAMILTON | | |
| US | KS | HAMILTON | | |
| US | KS | HASKELL | | |
| US | KS | HASKELL | | |
| US | KS | KEARNY | | |
| US | KS | KEARNY | | |
| US | KS | LANE | | |
| US | KS | LANE | | |
| US | KS | LOGAN | | |
| US | KS | LOGAN | | |
| US | KS | MEADE | | |
| US | KS | MEADE | | |
| US | KS | MORTON | | |
| US | KS | MORTON | | |
| US | KS | SCOTT | | |
| US | KS | SCOTT | | |
| US | KS | SEWARD | | |
| US | KS | SEWARD | | |
| US | KS | SHERIDAN | | |
| US | KS | SHERIDAN | | |
| US | KS | SHERMAN | | |
| US | KS | SHERMAN | | |
| US | KS | STANTON | | |
| US | KS | STANTON | | |
| US | KS | STEVENS | | |
| US | KS | STEVENS | | |
| US | KS | THOMAS | | |
| US | KS | THOMAS | | |
| US | KS | WALLACE | | |
| US | KS | WALLACE | | |
| US | KS | WICHITA | | |
| US | KS | WICHITA | | |

NO DPM CONTRACTOR AVAILABLE
 PLEASE CONTACT DPM MANAGER
 COLORADO SPRINGS , CO 80903 US

Zone 08:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | KS | CHEYENNE | | |
| US | KS | CHEYENNE | | |
| US | KS | DECATUR | | |
| US | KS | DECATUR | | |
| US | KS | RAWLINS | | |
| US | KS | RAWLINS | | |

NO DPM CONTRACTOR AVAILABLE
 PLEASE CONTACT DPM MANAGER
 COLORADO SPRINGS , CO 80903 US
 EFF: Mar 3, 2014
 EXP: Dec 31, 2029
 ITEM 15: \$0.01
 ITEM 20: \$0.01

Zone 09:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | NE | BANNER | | |
| US | NE | BANNER | | |
| US | NE | BOX BUTTE | | |
| US | NE | BOX BUTTE | | |
| US | NE | CHASE | | |
| US | NE | CHASE | | |
| US | NE | CHEYENNE | | |

ARROW MOVING AND STORAGE
 1900 WYOTT DRIVE "FRV"
 CHEYENNE, WY 82007 US
 EFF: Sep 30, 2019
 EXP: Sep 30, 2024
 ITEM 15: \$80.00
 ITEM 20: \$126.00

| | | |
|----|----|-----------|
| US | NE | CHEYENNE |
| US | NE | DAWES |
| US | NE | DAWES |
| US | NE | DEUEL |
| US | NE | DEUEL |
| US | NE | DUNDY |
| US | NE | DUNDY |
| US | NE | FRONTIER |
| US | NE | FRONTIER |
| US | NE | GARDEN |
| US | NE | GARDEN |
| US | NE | HAYES |
| US | NE | HAYES |
| US | NE | HITCHCOCK |
| US | NE | HITCHCOCK |
| US | NE | KEITH |
| US | NE | KEITH |
| US | NE | KIMBALL |
| US | NE | KIMBALL |
| US | NE | LINCOLN |
| US | NE | LINCOLN |
| US | NE | MORRILL |
| US | NE | MORRILL |
| US | NE | PERKINS |
| US | NE | PERKINS |
| US | NE | RED |
| | | WILLOW |
| US | NE | RED |
| | | WILLOW |
| US | NE | SCOTTS |
| | | BLUFF |
| US | NE | SCOTTS |
| | | BLUFF |
| US | NE | SHERIDAN |
| US | NE | SHERIDAN |
| US | NE | SIOUX |
| US | NE | SIOUX |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------|
| US | WY | CARBON | | | ARROW MOVING AND STORAGE |
| US | WY | CARBON | | | 1900 WYOTT DRIVE "FRV" |
| US | WY | FREMONT | | | CHEYENNE, WY 82007 US |
| US | WY | FREMONT | | | EFF: Sep 30, 2019 |
| US | WY | LINCOLN | | | EXP: Sep 30, 2024 |
| US | WY | LINCOLN | | | ITEM 15: \$80.00 |
| US | WY | SUBLETTE | | | ITEM 20: \$126.00 |
| US | WY | SUBLETTE | | | |
| US | WY | SWEETWATER | | | |
| US | WY | SWEETWATER | | | |
| US | WY | TETON | | | |
| US | WY | TETON | | | |
| US | WY | UINTA | | | |
| US | WY | UINTA | | | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--------------------------------|
| US | WY | CAMPBELL | | | NO DPM CONTRACTOR AVAILABLE |
| US | WY | CAMPBELL | | | PLEASE CONTACT DPM MANAGER |
| US | WY | CONVERSE | | | COLORADO SPRINGS , CO 80903 US |
| US | WY | CONVERSE | | | EFF: Jan 1, 2015 |
| US | WY | CROOK | | | EXP: Feb 4, 2016 |
| US | WY | CROOK | | | ITEM 15: \$0.00 |
| US | WY | CROOK | | | ITEM 20: \$0.00 |
| US | WY | NATRONA | | | |
| US | WY | NATRONA | | | |
| US | WY | NIOBRARA | | | |
| US | WY | NIOBRARA | | | |
| US | WY | WESTON | | | |
| US | WY | WESTON | | | |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|--|
| US | WY | BIG HORN | | NO DPM CONTRACTOR AVAILABLE PLEASE CONTACT DPM MANAGER COLORADO SPRINGS , CO 80903 US EFF: Feb 3, 2016 EXP: Feb 4, 2016 ITEM 15: \$0.00 ITEM 20: \$0.00 |
| US | WY | BIG HORN | | |
| US | WY | HOT SPRINGS | | |
| US | WY | HOT SPRINGS | | |
| US | WY | JOHNSON | | |
| US | WY | JOHNSON | | |
| US | WY | PARK | | |
| US | WY | PARK | | |
| US | WY | SHERIDAN | | |
| US | WY | SHERIDAN | | |
| US | WY | WASHAKIE | | |
| US | WY | WASHAKIE | | |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|------|--|
| US | WY | ALBANY | | ARROW MOVING AND STORAGE 1900 WYOTT DRIVE "FRV" CHEYENNE, WY 82007 US EFF: Sep 30, 2019 EXP: Sep 30, 2024 ITEM 15: \$80.00 ITEM 20: \$126.00 |
| US | WY | ALBANY | | |
| US | WY | GOSHEN | | |
| US | WY | GOSHEN | | |
| US | WY | LARAMIE | | |
| US | WY | LARAMIE | | |
| US | WY | PLATTE | | |
| US | WY | PLATTE | | |
| US | WY | PLATTE | | |

Zone 14:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|-----------------|---|
| US | AZ | MOHAVE | | SLATER MOVING AND STORAGE INC. 1037 E. COLTON AVE. NORTH LAS VEGAS, NV 89030 US EFF: Nov 23, 2020 EXP: Sep 30, 2024 ITEM 15: \$21.50 ITEM 20: \$38.00 |
| US | AZ | MOHAVE | | |
| US | NV | NYE | AMARGOSA VALLEY | |
| US | NV | NYE | AMARGOSA VALLEY | |
| US | NV | NYE | BEATTY | |
| US | NV | NYE | BEATTY | |
| US | NV | NYE | PAHRUMP | |
| US | NV | NYE | PAHRUMP | |
| US | NV | NYE | TONOPAH | |
| US | NV | NYE | TONOPAH | |
| US | NV | CLARK | | |
| US | NV | CLARK | | |
| US | NV | LINCOLN | | |
| US | NV | LINCOLN | | |
| US | NV | NYE | | |
| US | NV | NYE | | |
| US | UT | BEAVER | | |
| US | UT | BEAVER | | |
| US | UT | IRON | | |
| US | UT | IRON | | |
| US | UT | WASHINGTON | | |
| US | UT | WASHINGTON | | |

Zone 15:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|---|
| US | AZ | PIMA | | BEKINS A-1 MOVERS, INC 4101 E COLUMBIA S 'FRV' TUCSON AZ 85714-2165 US EFF: Oct 1, 2010 EXP: Nov 30, 2025 ITEM 15: \$44.00 ITEM 20: \$44.00 |
| US | AZ | PIMA | | |

Zone 16:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|---|
| US | AZ | GILA | | SULLIVAN MOVING & STORAGE, INC MARK FISCHER 1439 S. 40TH AVE. SUITE 200A PHOENIX , AZ 85009 US |
| US | AZ | GILA | | |

EFF: Jun 2, 2015
 EXP: Sep 30, 2022
 ITEM 15: \$22.75
 ITEM 20: \$45.20

Zone 17:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | AZ | GRAHAM | | | SULLIVAN MOVING & STORAGE, INC MARK FISCHER 1439 S. 40TH AVE. SUITE 200A PHOENIX , AZ 85009 US EFF: Jun 2, 2015 EXP: Sep 30, 2022 ITEM 15: \$22.75 ITEM 20: \$45.20 |
| US | AZ | GRAHAM | | | |
| US | AZ | GREENLEE | | | |
| US | AZ | GREENLEE | | | |

Zone 18:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | AZ | MARICOPA | | | SULLIVAN MOVING & STORAGE, INC MARK FISCHER 1439 S. 40TH AVE. SUITE 200A PHOENIX , AZ 85009 US EFF: Jun 2, 2015 EXP: Sep 30, 2022 ITEM 15: \$22.75 ITEM 20: \$45.20 |
| US | AZ | MARICOPA | | | |
| US | AZ | PINAL | | | |
| US | AZ | PINAL | | | |

Zone 19:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---------------------------|
| US | AZ | APACHE | | | NO CURRENT DPM CONTRACTOR |
| US | AZ | APACHE | | | |
| US | AZ | COCONINO | | | |
| US | AZ | COCONINO | | | |
| US | AZ | NAVAJO | | | |
| US | AZ | NAVAJO | | | |
| US | AZ | YAVAPAI | | | |
| US | AZ | YAVAPAI | | | |

Zone 1A:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | MN | ANOKA | | | PIEPHO MOVING & STORAGE, INC 2995 LONE OAK CIRCLE EAGAN , MN 55121 - 1431 US EFF: Jan 1, 2013 EXP: Nov 30, 2021 ITEM 15: \$66.75 ITEM 20: \$109.00 |
| US | MN | ANOKA | | | |
| US | MN | BENTON | | | |
| US | MN | BENTON | | | |
| US | MN | CARVER | | | |
| US | MN | CARVER | | | |
| US | MN | CHISAGO | | | |
| US | MN | CHISAGO | | | |
| US | MN | DAKOTA | | | |
| US | MN | DAKOTA | | | |
| US | MN | HENNEPIN | | | |
| US | MN | HENNEPIN | | | |
| US | MN | ISANTI | | | |
| US | MN | ISANTI | | | |
| US | MN | KANDIYOHI | | | |
| US | MN | KANDIYOHI | | | |
| US | MN | MCLEOD | | | |
| US | MN | MCLEOD | | | |
| US | MN | MEEKER | | | |
| US | MN | MEEKER | | | |
| US | MN | RAMSEY | | | |
| US | MN | RAMSEY | | | |
| US | MN | SCOTT | | | |
| US | MN | SCOTT | | | |
| US | MN | SHERBURNE | | | |
| US | MN | SHERBURNE | | | |
| US | MN | SIBLEY | | | |
| US | MN | SIBLEY | | | |
| US | MN | STEARNS | | | |
| US | MN | STEARNS | | | |

US MN WASHINGTON
 US MN WASHINGTON
 US MN WRIGHT
 US MN WRIGHT

Zone 1B:

| Country | State | County | City | APO/FPO/ZIP | ROCHESTER TRANSFER & STORAGE 4121 US HWY 14 W ROCHESTER, MN 55901 - 6698 US EFF: Jan 1, 2013 EXP: Nov 30, 2021 ITEM 15: \$71.00 ITEM 20: \$99.00 |
|---------|-------|-----------|------|-------------|--|
| US | MN | BLUE | | | |
| | | EARTH | | | |
| US | MN | BLUE | | | |
| | | EARTH | | | |
| US | MN | DODGE | | | |
| US | MN | DODGE | | | |
| US | MN | FARIBAULT | | | |
| US | MN | FARIBAULT | | | |
| US | MN | FILLMORE | | | |
| US | MN | FILLMORE | | | |
| US | MN | FREEBORN | | | |
| US | MN | FREEBORN | | | |
| US | MN | GOODHUE | | | |
| US | MN | GOODHUE | | | |
| US | MN | HOUSTON | | | |
| US | MN | HOUSTON | | | |
| US | MN | LE SUEUR | | | |
| US | MN | LE SUEUR | | | |
| US | MN | MOWER | | | |
| US | MN | MOWER | | | |
| US | MN | NICOLLET | | | |
| US | MN | NICOLLET | | | |
| US | MN | OLMSTED | | | |
| US | MN | OLMSTED | | | |
| US | MN | RICE | | | |
| US | MN | RICE | | | |
| US | MN | STEELE | | | |
| US | MN | STEELE | | | |
| US | MN | WABASHA | | | |
| US | MN | WABASHA | | | |
| US | MN | WASECA | | | |
| US | MN | WASECA | | | |
| US | MN | WINONA | | | |
| US | MN | WINONA | | | |

Zone 1C:

| Country | State | County | City | APO/FPO/ZIP | ROCHESTER TRANSFER & STORAGE 4121 US HWY 14 W ROCHESTER, MN 55901 - 6698 US EFF: Jan 1, 2013 EXP: Nov 30, 2021 ITEM 15: \$99.75 ITEM 20: \$130.00 |
|---------|-------|------------|------|-------------|---|
| US | MN | BIG STONE | | | |
| US | MN | BIG STONE | | | |
| US | MN | BROWN | | | |
| US | MN | BROWN | | | |
| US | MN | CHIPPEWA | | | |
| US | MN | CHIPPEWA | | | |
| US | MN | COTTONWOOD | | | |
| US | MN | COTTONWOOD | | | |
| US | MN | DOUGLAS | | | |
| US | MN | DOUGLAS | | | |
| US | MN | GRANT | | | |
| US | MN | GRANT | | | |
| US | MN | JACKSON | | | |
| US | MN | JACKSON | | | |
| US | MN | LAC QUI | | | |
| | | PARLE | | | |
| US | MN | LAC QUI | | | |
| | | PARLE | | | |
| US | MN | LINCOLN | | | |
| US | MN | LINCOLN | | | |
| US | MN | LYON | | | |
| US | MN | LYON | | | |
| US | MN | MARTIN | | | |
| US | MN | MARTIN | | | |
| US | MN | MURRAY | | | |
| US | MN | MURRAY | | | |
| US | MN | NOBLES | | | |
| US | MN | NOBLES | | | |

US MN PIPESTONE
 US MN PIPESTONE
 US MN POPE
 US MN POPE
 US MN REDWOOD
 US MN REDWOOD
 US MN RENVILLE
 US MN RENVILLE
 US MN ROCK
 US MN ROCK
 US MN STEVENS
 US MN STEVENS
 US MN SWIFT
 US MN SWIFT
 US MN TRAVERSE
 US MN TRAVERSE
 US MN WATONWAN
 US MN WATONWAN
 US MN YELLOW
 US MN YELLOW
 US MN MEDICINE
 US MN MEDICINE

Zone 1D:

| Country | State | County | City | APO/FPO/ZIP | WHERLEY MOVING SYSTEMS INC 4845 MILLER TRUNK HWY DULUTH , MN 55811 - 3948 US EFF: Jan 1, 2013 EXP: Nov 30, 2021 ITEM 15: \$105.50 ITEM 20: \$157.50 |
|---------|-------|----------|------|-------------|---|
| US | MN | AITKIN | | | |
| US | MN | AITKIN | | | |
| US | MN | CARLTON | | | |
| US | MN | CARLTON | | | |
| US | MN | CASS | | | |
| US | MN | CASS | | | |
| US | MN | COOK | | | |
| US | MN | COOK | | | |
| US | MN | CROW | | | |
| | | WING | | | |
| US | MN | CROW | | | |
| | | WING | | | |
| US | MN | ITASCA | | | |
| US | MN | ITASCA | | | |
| US | MN | KANABEC | | | |
| US | MN | KANABEC | | | |
| US | MN | LAKE | | | |
| US | MN | LAKE | | | |
| US | MN | MILLE | | | |
| | | LACS | | | |
| US | MN | MILLE | | | |
| | | LACS | | | |
| US | MN | MORRISON | | | |
| US | MN | MORRISON | | | |
| US | MN | PINE | | | |
| US | MN | PINE | | | |
| US | MN | SAINT | | | |
| | | LOUIS | | | |
| US | MN | SAINT | | | |
| | | LOUIS | | | |
| US | MN | TODD | | | |
| US | MN | TODD | | | |

Zone 1E:

| Country | State | County | City | APO/FPO/ZIP | WHERLEY MOVING SYSTEMS INC 4845 MILLER TRUNK HWY DULUTH , MN 55811 - 3948 US EFF: Jan 10, 2013 EXP: May 31, 2021 ITEM 15: \$121.50 ITEM 20: \$268.50 |
|---------|-------|----------|------|-------------|--|
| US | WI | ASHLAND | | | |
| US | WI | ASHLAND | | | |
| US | WI | BARRON | | | |
| US | WI | BARRON | | | |
| US | WI | BAYFIELD | | | |
| US | WI | BAYFIELD | | | |
| US | WI | BURNETT | | | |
| US | WI | BURNETT | | | |
| US | WI | DOUGLAS | | | |
| US | WI | DOUGLAS | | | |
| US | WI | IRON | | | |
| US | WI | IRON | | | |

US WI POLK
 US WI POLK
 US WI PRICE
 US WI PRICE
 US WI RUSK
 US WI RUSK
 US WI SAWYER
 US WI SAWYER
 US WI WASHBURN
 US WI WASHBURN

Zone 1F:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|----------------------------|
| US | WI | BUFFALO | | | KEENE'S TRANSFER INC |
| US | WI | BUFFALO | | | 1605D TOWNLINE RD |
| US | WI | CHIPPEWA | | | TOMAH , WI 54660 - 1381 US |
| US | WI | CHIPPEWA | | | EFF: Jan 1, 2013 |
| US | WI | CLARK | | | EXP: Nov 30, 2021 |
| US | WI | CLARK | | | ITEM 15: \$30.00 |
| US | WI | DUNN | | | ITEM 20: \$57.00 |
| US | WI | DUNN | | | |
| US | WI | EAU CLAIRE | | | |
| US | WI | EAU CLAIRE | | | |
| US | WI | JACKSON | | | |
| US | WI | JACKSON | | | |
| US | WI | LA CROSSE | | | |
| US | WI | LA CROSSE | | | |
| US | WI | MONROE | | | |
| US | WI | MONROE | | | |
| US | WI | PEPIN | | | |
| US | WI | PEPIN | | | |
| US | WI | PIERCE | | | |
| US | WI | PIERCE | | | |
| US | WI | SAINT CROIX | | | |
| US | WI | SAINT CROIX | | | |
| US | WI | TAYLOR | | | |
| US | WI | TAYLOR | | | |
| US | WI | TREMPEALEAU | | | |
| US | WI | TREMPEALEAU | | | |

Zone 1G:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|-------------------------------|
| US | MI | ALGER | | | GUINDON MOVING & STORAGE |
| US | MI | ALGER | | | 20 US HWY 41 E |
| US | MI | BARAGA | | | NEGAUNEE , MI 49866 - 9603 US |
| US | MI | BARAGA | | | EFF: Jan 1, 2013 |
| US | MI | CHIPPEWA | | | EXP: Nov 30, 2021 |
| US | MI | CHIPPEWA | | | ITEM 15: \$103.00 |
| US | MI | DELTA | | | ITEM 20: \$225.00 |
| US | MI | DELTA | | | |
| US | MI | DICKINSON | | | |
| US | MI | DICKINSON | | | |
| US | MI | GOGEBIC | | | |
| US | MI | GOGEBIC | | | |
| US | MI | HOUGHTON | | | |
| US | MI | HOUGHTON | | | |
| US | MI | IRON | | | |
| US | MI | IRON | | | |
| US | MI | KEWEENAW | | | |
| US | MI | KEWEENAW | | | |
| US | MI | LUCE | | | |
| US | MI | LUCE | | | |
| US | MI | MACKINAC | | | |
| US | MI | MACKINAC | | | |
| US | MI | MARQUETTE | | | |
| US | MI | MARQUETTE | | | |
| US | MI | MENOMINEE | | | |
| US | MI | MENOMINEE | | | |

US MI ONTONAGON
 US MI ONTONAGON
 US MI SCHOOLCRAFT
 US MI SCHOOLCRAFT
 US WI FLORENCE
 US WI FLORENCE
 US WI FOREST
 US WI FOREST
 US WI MARINETTE
 US WI MARINETTE
 US WI ONEIDA
 US WI ONEIDA
 US WI VILAS
 US WI VILAS

Zone 1H:

| Country | State | County | City | APO/FPO/ZIP | SECURITY STORAGE CO INC 11411 WILLIAMSON RD BLUE ASH, OH 45241 US EFF: Jan 1, 2014 EXP: Aug 31, 2019 ITEM 15: \$20.00 ITEM 20: \$90.00 |
|---------|-------|------------|------|-------------|--|
| US | KY | ANDERSON | | | |
| US | KY | ANDERSON | | | |
| US | KY | BATH | | | |
| US | KY | BATH | | | |
| US | KY | BOURBON | | | |
| US | KY | BOURBON | | | |
| US | KY | BOYLE | | | |
| US | KY | BOYLE | | | |
| US | KY | CLARK | | | |
| US | KY | CLARK | | | |
| US | KY | ESTILL | | | |
| US | KY | ESTILL | | | |
| US | KY | FAYETTE | | | |
| US | KY | FAYETTE | | | |
| US | KY | FRANKLIN | | | |
| US | KY | FRANKLIN | | | |
| US | KY | GARRARD | | | |
| US | KY | GARRARD | | | |
| US | KY | HARRISON | | | |
| US | KY | HARRISON | | | |
| US | KY | JESSAMINE | | | |
| US | KY | JESSAMINE | | | |
| US | KY | MADISON | | | |
| US | KY | MADISON | | | |
| US | KY | MENIFEE | | | |
| US | KY | MENIFEE | | | |
| US | KY | MERCER | | | |
| US | KY | MERCER | | | |
| US | KY | MONTGOMERY | | | |
| US | KY | MONTGOMERY | | | |
| US | KY | NICHOLAS | | | |
| US | KY | NICHOLAS | | | |
| US | KY | POWELL | | | |
| US | KY | POWELL | | | |
| US | KY | SCOTT | | | |
| US | KY | SCOTT | | | |
| US | KY | WOODFORD | | | |
| US | KY | WOODFORD | | | |

Zone 1I:

| Country | State | County | City | APO/FPO/ZIP | SECURITY STORAGE CO INC 11411 WILLIAMSON RD BLUE ASH, OH 45241 US EFF: Jan 1, 2014 EXP: Aug 31, 2019 ITEM 15: \$20.00 ITEM 20: \$90.00 |
|---------|-------|-----------|------|-------------|--|
| US | KY | BELL | | | |
| US | KY | BELL | | | |
| US | KY | BREATHITT | | | |
| US | KY | BREATHITT | | | |
| US | KY | CLAY | | | |
| US | KY | CLAY | | | |
| US | KY | HARLAN | | | |
| US | KY | HARLAN | | | |
| US | KY | JACKSON | | | |
| US | KY | JACKSON | | | |
| US | KY | KNOTT | | | |
| US | KY | KNOTT | | | |
| US | KY | KNOX | | | |
| US | KY | KNOX | | | |

US KY LAUREL
 US KY LAUREL
 US KY LEE
 US KY LEE
 US KY LESLIE
 US KY LETCHER
 US KY LETCHER
 US KY LINCOLN
 US KY LINCOLN
 US KY MCCREARY
 US KY MCCREARY
 US KY OWSLEY
 US KY OWSLEY
 US KY PERRY
 US KY PERRY
 US KY PULASKI
 US KY PULASKI
 US KY ROCKCASTLE
 US KY ROCKCASTLE
 US KY WHITLEY
 US KY WHITLEY

Zone 1J:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-------------------------|
| US | KY | BOYD | | | SECURITY STORAGE CO INC |
| US | KY | BOYD | | | 11411 WILLIAMSON RD |
| US | KY | CARTER | | | BLUE ASH, OH 45241 US |
| US | KY | CARTER | | | EFF: Jan 1, 2014 |
| US | KY | ELLIOTT | | | EXP: Aug 31, 2019 |
| US | KY | ELLIOTT | | | ITEM 15: \$20.00 |
| US | KY | FLEMING | | | ITEM 20: \$90.00 |
| US | KY | FLEMING | | | |
| US | KY | FLOYD | | | |
| US | KY | FLOYD | | | |
| US | KY | GREENUP | | | |
| US | KY | GREENUP | | | |
| US | KY | JOHNSON | | | |
| US | KY | JOHNSON | | | |
| US | KY | LAWRENCE | | | |
| US | KY | LAWRENCE | | | |
| US | KY | LEWIS | | | |
| US | KY | LEWIS | | | |
| US | KY | MAGOFFIN | | | |
| US | KY | MAGOFFIN | | | |
| US | KY | MARTIN | | | |
| US | KY | MARTIN | | | |
| US | KY | MORGAN | | | |
| US | KY | MORGAN | | | |
| US | KY | PIKE | | | |
| US | KY | PIKE | | | |
| US | KY | ROWAN | | | |
| US | KY | ROWAN | | | |
| US | KY | WOLFE | | | |
| US | KY | WOLFE | | | |

Zone 1K:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|-------------------------|
| US | KY | BOONE | | | SECURITY STORAGE CO INC |
| US | KY | BOONE | | | 11411 WILLIAMSON RD |
| US | KY | BRACKEN | | | BLUE ASH, OH 45241 US |
| US | KY | BRACKEN | | | EFF: Jan 1, 2014 |
| US | KY | CAMPBELL | | | EXP: Aug 31, 2019 |
| US | KY | CAMPBELL | | | ITEM 15: \$20.00 |
| US | KY | CAMPBELL | | | ITEM 20: \$90.00 |
| US | KY | GALLATIN | | | |
| US | KY | GALLATIN | | | |
| US | KY | GRANT | | | |
| US | KY | GRANT | | | |
| US | KY | KENTON | | | |
| US | KY | KENTON | | | |
| US | KY | MASON | | | |
| US | KY | MASON | | | |
| US | KY | OWEN | | | |

US KY OWEN
 US KY PENDLETON
 US KY PENDLETON
 US KY ROBERTSON
 US KY ROBERTSON
 US OH ADAMS
 US OH ADAMS
 US OH BROWN
 US OH BROWN
 US OH CLERMONT
 US OH CLERMONT
 US OH HAMILTON
 US OH HAMILTON

Zone 20:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | NM | CURRY | | | HART MOVING & STORAGE, INC 3615 MAGNOLIA LUBBOCK, TX 79404 - 2551 US EFF: Jan 1, 2019 EXP: Dec 31, 2023 ITEM 15: \$39.00 ITEM 20: \$41.00 |
| US | NM | CURRY | | | |
| US | NM | DE BACA | | | |
| US | NM | DE BACA | | | |
| US | NM | GUADALUPE | | | |
| US | NM | GUADALUPE | | | |
| US | NM | QUAY | | | |
| US | NM | QUAY | | | |
| US | NM | ROOSEVELT | | | |
| US | NM | ROOSEVELT | | | |

Zone 21:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | OK | CIMARRON | | | HART MOVING & STORAGE, INC 3615 MAGNOLIA LUBBOCK, TX 79404 - 2551 US EFF: Jan 1, 2019 EXP: Dec 31, 2023 ITEM 15: \$39.00 ITEM 20: \$41.00 |
| US | OK | CIMARRON | | | |
| US | OK | TEXAS | | | |
| US | OK | TEXAS | | | |
| US | TX | ARMSTRONG | | | |
| US | TX | ARMSTRONG | | | |
| US | TX | BAILEY | | | |
| US | TX | BAILEY | | | |
| US | TX | CARSON | | | |
| US | TX | CARSON | | | |
| US | TX | DALLAM | | | |
| US | TX | DALLAM | | | |
| US | TX | DEAF | | | |
| US | TX | SMITH | | | |
| US | TX | DEAF | | | |
| US | TX | SMITH | | | |
| US | TX | HANSFORD | | | |
| US | TX | HANSFORD | | | |
| US | TX | HARTLEY | | | |
| US | TX | HARTLEY | | | |
| US | TX | HUTCHINSON | | | |
| US | TX | HUTCHINSON | | | |
| US | TX | MOORE | | | |
| US | TX | MOORE | | | |
| US | TX | OLDHAM | | | |
| US | TX | OLDHAM | | | |
| US | TX | PARMER | | | |
| US | TX | PARMER | | | |
| US | TX | POTTER | | | |
| US | TX | POTTER | | | |
| US | TX | RANDALL | | | |
| US | TX | RANDALL | | | |
| US | TX | SHERMAN | | | |
| US | TX | SHERMAN | | | |

Zone 22:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | TX | BRISCOE | | | HART MOVING & STORAGE, INC 3615 MAGNOLIA LUBBOCK, TX 79404 - 2551 US EFF: Jan 1, 2019 EXP: Dec 31, 2023 ITEM 15: \$39.00 |
| US | TX | BRISCOE | | | |
| US | TX | CASTRO | | | |

US TX CASTRO
 US TX COCHRAN
 US TX COCHRAN
 US TX COTTLE
 US TX COTTLE
 US TX CROSBY
 US TX CROSBY
 US TX DICKENS
 US TX DICKENS
 US TX FLOYD
 US TX FLOYD
 US TX HALE
 US TX HALE
 US TX HOCKLEY
 US TX HOCKLEY
 US TX KING
 US TX KING
 US TX LAMB
 US TX LAMB
 US TX LUBBOCK
 US TX LUBBOCK
 US TX MOTLEY
 US TX MOTLEY
 US TX SWISHER
 US TX SWISHER

ITEM 20: \$41.00

Zone 23:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|--------------------------|
| US | NM | OTERO | | | APACA MOVING AND STORAGE |
| US | NM | OTERO | | | 1110 HWY 70 'FRV' |
| | | | | | ALAMOGORDO , NM 88310 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |
| | | | | | ITEM 15: \$75.95 |
| | | | | | ITEM 20: \$106.35 |

Zone 24:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--------------------------|
| US | NM | LINCOLN | | | APACA MOVING AND STORAGE |
| US | NM | LINCOLN | | | 1110 HWY 70 'FRV' |
| | | | | | ALAMOGORDO , NM 88310 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |
| | | | | | ITEM 15: \$91.17 |
| | | | | | ITEM 20: \$136.74 |

Zone 25:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---------------------------|
| US | NM | CHAVES | | | APACA MOVING AND |
| US | NM | CHAVES | | | STORAGE 1110 HWY 70 'FRV' |
| | | | | | ALAMOGORDO , NM 88310 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |
| | | | | | ITEM 15: \$106.35 |
| | | | | | ITEM 20: \$167.14 |

Zone 26:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---------------------------|
| US | NM | EDDY | | | APACA MOVING AND |
| US | NM | EDDY | | | STORAGE 1110 HWY 70 'FRV' |
| | | | | | ALAMOGORDO , NM 88310 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |
| | | | | | ITEM 15: \$121.55 |
| | | | | | ITEM 20: \$182.33 |

Zone 27:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---------------------------|
| US | NM | LEA | | | APACA MOVING AND |
| US | NM | LEA | | | STORAGE 1110 HWY 70 'FRV' |
| | | | | | ALAMOGORDO , NM 88310 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |
| | | | | | ITEM 15: \$136.74 |
| | | | | | ITEM 20: \$197.53 |

Zone 28:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | NM | BERNALILLO | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$25.00 ITEM 20: \$40.00 |
| US | NM | BERNALILLO | | | |

Zone 29:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | NM | LOS ALAMOS | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 31, 2017 EXP: Jun 30, 2027 ITEM 15: \$27.00 ITEM 20: \$50.00 |
| US | NM | LOS ALAMOS | | | |
| US | NM | SANTA FE | | | |
| US | NM | SANTA FE | | | |
| US | NM | TAOS | | | |
| US | NM | TAOS | | | |

Zone 30:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | NM | RIO ARRIBA | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$30.00 ITEM 20: \$50.00 |
| US | NM | RIO ARRIBA | | | |
| US | NM | SAN JUAN | | | |
| US | NM | SAN JUAN | | | |
| US | NM | SAN JUAN | | | |

Zone 31:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--|
| US | NM | COLFAX | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$100.00 ITEM 20: \$100.00 |
| US | NM | COLFAX | | | |
| US | NM | HARDING | | | |
| US | NM | HARDING | | | |
| US | NM | UNION | | | |
| US | NM | UNION | | | |

Zone 32:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | NM | SANDOVAL | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$27.00 ITEM 20: \$50.00 |
| US | NM | SANDOVAL | | | |
| US | NM | TORRANCE | | | |
| US | NM | TORRANCE | | | |
| US | NM | VALENCIA | | | |
| US | NM | VALENCIA | | | |

Zone 33:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | NM | CIBOLA | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$50.00 ITEM 20: \$100.00 |
| US | NM | CIBOLA | | | |
| US | NM | MCKINLEY | | | |
| US | NM | MCKINLEY | | | |

Zone 34:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | NM | MORA | | | APACA MOVING AND STORAGE 423 WYOMING SE 'FRV' ALBUQUERQUE , NM 87123 US EFF: Jul 1, 2017 EXP: Jun 30, 2027 ITEM 15: \$100.00 ITEM 20: \$100.00 |
| US | NM | MORA | | | |
| US | NM | SAN MIGUEL | | | |
| US | NM | SAN MIGUEL | | | |
| US | NM | SAN MIGUEL | | | |

Zone 35:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|----------------------------|
| US | ND | MCHENRY | | | HANSON MAVES COMPANY, INC. |
| US | ND | MCHENRY | | | 315 20TH AVE SE |
| US | ND | MCLEAN | | | MINOT , ND 58701 - 6640 US |
| US | ND | MCLEAN | | | EFF: Jun 1, 2010 |
| US | ND | RENVILLE | | | EXP: Nov 30, 2020 |
| US | ND | RENVILLE | | | ITEM 15: \$72.00 |
| US | ND | WARD | | | ITEM 20: \$66.00 |
| US | ND | WARD | | | |

Zone 36:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|----------------------------|
| US | ND | BURKE | | | HANSON MAVES COMPANY, INC. |
| US | ND | BURKE | | | 315 20TH AVE SE |
| US | ND | DIVIDE | | | MINOT , ND 58701 - 6640 US |
| US | ND | DIVIDE | | | EFF: Jun 1, 2010 |
| US | ND | MCKENZIE | | | EXP: Nov 30, 2020 |
| US | ND | MCKENZIE | | | ITEM 15: \$106.00 |
| US | ND | MOUNTRAIL | | | ITEM 20: \$86.00 |
| US | ND | MOUNTRAIL | | | |
| US | ND | WILLIAMS | | | |
| US | ND | WILLIAMS | | | |

Zone 38:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------------|------|-------------|----------------------------|
| US | ND | ADAMS | | | HANSON MAVES COMPANY, INC. |
| US | ND | ADAMS | | | 315 20TH AVE SE |
| US | ND | BILLINGS | | | MINOT , ND 58701 - 6640 US |
| US | ND | BILLINGS | | | EFF: Jun 1, 2010 |
| US | ND | BOWMAN | | | EXP: Nov 30, 2020 |
| US | ND | BOWMAN | | | ITEM 15: \$7600 |
| US | ND | DUNN | | | ITEM 20: \$86.00 |
| US | ND | DUNN | | | |
| US | ND | GOLDEN VALLEY | | | |
| US | ND | GOLDEN VALLEY | | | |
| US | ND | GRANT | | | |
| US | ND | GRANT | | | |
| US | ND | HETTINGER | | | |
| US | ND | HETTINGER | | | |
| US | ND | MERCER | | | |
| US | ND | MERCER | | | |
| US | ND | MORTON | | | |
| US | ND | MORTON | | | |
| US | ND | OLIVER | | | |
| US | ND | OLIVER | | | |
| US | ND | SIOUX | | | |
| US | ND | SIOUX | | | |
| US | ND | SLOPE | | | |
| US | ND | SLOPE | | | |
| US | ND | STARK | | | |
| US | ND | STARK | | | |

Zone 39:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|----------------------------|
| US | ND | BENSON | | | HANSON MAVES COMPANY, INC. |
| US | ND | BENSON | | | 315 20TH AVE SE |
| US | ND | BOTTINEAU | | | MINOT , ND 58701 - 6640 US |
| US | ND | BOTTINEAU | | | EFF: Jun 1, 2010 |
| US | ND | PIERCE | | | EXP: Nov 30, 2020 |
| US | ND | PIERCE | | | ITEM 15: \$106.00 |
| US | ND | ROLETTE | | | ITEM 20: \$86.00 |
| US | ND | ROLETTE | | | |
| US | ND | SHERIDAN | | | |
| US | ND | SHERIDAN | | | |

US ND TOWNER
 US ND TOWNER
 US ND WELLS
 US ND WELLS

Zone 40:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | ND | BURLEIGH | | | HANSON MAVES COMPANY, INC. 315 20TH AVE SE MINOT, ND 58701 - 6640 US EFF: Jun 1, 2010 EXP: May 31, 2020 Nov 30, 2020 ITEM 15: \$106.00 ITEM 20: \$86.00 |
| US | ND | BURLEIGH | | | |
| US | ND | EMMONS | | | |
| US | ND | EMMONS | | | |
| US | ND | KIDDER | | | |
| US | ND | KIDDER | | | |
| US | ND | LOGAN | | | |
| US | ND | LOGAN | | | |
| US | ND | MCINTOSH | | | |
| US | ND | MCINTOSH | | | |

Zone 41:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|---|
| US | ND | CAVALIER | | | HANSON-MAVES COMPANY 5227 PHOENIX COURT 'FRV' GRAND FORKS, ND 58205 - 3263 US EFF: Nov 10, 2008 EXP: Mar 31, 2017 ITEM 15: \$49.00 ITEM 20: \$49.00 |
| US | ND | CAVALIER | | | |
| US | ND | EDDY | | | |
| US | ND | EDDY | | | |
| US | ND | FOSTER | | | |
| US | ND | FOSTER | | | |
| US | ND | GRAND FORKS | | | |
| US | ND | GRAND FORKS | | | |
| US | ND | GRIGGS | | | |
| US | ND | GRIGGS | | | |
| US | ND | NELSON | | | |
| US | ND | NELSON | | | |
| US | ND | PEMBINA | | | |
| US | ND | PEMBINA | | | |
| US | ND | RAMSEY | | | |
| US | ND | RAMSEY | | | |
| US | ND | STEELE | | | |
| US | ND | STEELE | | | |
| US | ND | TRAILL | | | |
| US | ND | TRAILL | | | |
| US | ND | WALSH | | | |
| US | ND | WALSH | | | |

Zone 42:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------------|------|-------------|---|
| US | MN | BELTRAMI | | | HANSON-MAVES COMPANY 5227 PHOENIX COURT 'FRV' GRAND FORKS, ND 58205 - 3263 US EFF: Nov 10, 2008 EXP: Mar 31, 2017 ITEM 15: \$49.00 ITEM 20: \$49.00 |
| US | MN | BELTRAMI | | | |
| US | MN | CLEARWATER | | | |
| US | MN | CLEARWATER | | | |
| US | MN | KITTSO | | | |
| US | MN | KITTSO | | | |
| US | MN | KOOCHICHING | | | |
| US | MN | KOOCHICHING | | | |
| US | MN | LAKE OF THE WOODS | | | |
| US | MN | LAKE OF THE WOODS | | | |
| US | MN | MARSHALL | | | |
| US | MN | MARSHALL | | | |
| US | MN | PENNINGTON | | | |
| US | MN | PENNINGTON | | | |
| US | MN | POLK | | | |
| US | MN | POLK | | | |
| US | MN | RED LAKE | | | |
| US | MN | RED LAKE | | | |

US MN ROSEAU
 US MN ROSEAU

Zone 43:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | ND | BARNES | | | HANSON-MAVES COMPANY 5227 PHOENIX COURT 'FRV' GRAND FORKS , ND 58205 - 3263 US EFF: Nov 10, 2008 EXP: Mar 31, 2017 ITEM 15: \$54.00 ITEM 20: \$74.00 |
| US | ND | BARNES | | | |
| US | ND | CASS | | | |
| US | ND | CASS | | | |
| US | ND | DICKEY | | | |
| US | ND | DICKEY | | | |
| US | ND | LAMOURE | | | |
| US | ND | LAMOURE | | | |
| US | ND | RANSOM | | | |
| US | ND | RANSOM | | | |
| US | ND | RICHLAND | | | |
| US | ND | RICHLAND | | | |
| US | ND | SARGENT | | | |
| US | ND | SARGENT | | | |
| US | ND | STUTSMAN | | | |
| US | ND | STUTSMAN | | | |

Zone 44:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | MN | BECKER | | | HANSON-MAVES COMPANY 5227 PHOENIX COURT 'FRV' GRAND FORKS , ND 58205 - 3263 US EFF: Nov 10, 2008 EXP: Mar 31, 2017 ITEM 15: \$54.00 ITEM 20: \$74.00 |
| US | MN | BECKER | | | |
| US | MN | CLAY | | | |
| US | MN | CLAY | | | |
| US | MN | HUBBARD | | | |
| US | MN | HUBBARD | | | |
| US | MN | MAHONOMEN | | | |
| US | MN | MAHONOMEN | | | |
| US | MN | NORMAN | | | |
| US | MN | NORMAN | | | |
| US | MN | OTTER | | | |
| | | TAIL | | | |
| US | MN | OTTER | | | |
| | | TAIL | | | |
| US | MN | WADENA | | | |
| US | MN | WADENA | | | |
| US | MN | WILKIN | | | |
| US | MN | WILKIN | | | |

Zone 45:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | OR | CROOK | | | WHITNEY TRANSFER & STORAGE, INC 505 N 14TH ST MOUNTAIN HOME, ID 83647 US EFF: Jan 1, 2020 EXP: Dec 31, 2024 ITEM 15: \$29.00 ITEM 20: \$29.00 |
| US | OR | CROOK | | | |
| US | OR | DESCHUTES | | | |
| US | OR | DESCHUTES | | | |
| US | OR | HARNEY | | | |
| US | OR | HARNEY | | | |
| US | OR | JEFFERSON | | | |
| US | OR | JEFFERSON | | | |
| US | OR | LAKE | | | |
| US | OR | LAKE | | | |
| US | OR | WHEELER | | | |
| US | OR | WHEELER | | | |

Zone 46:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---|
| US | OR | BAKER | | | EAGLE TRANSFER 701 29TH ST N. 'FRV' LEWISTON , ID 83501 - 1721 US EFF: Jan 28, 2020 EXP: Jan 27, 2025 ITEM 15: \$177.72 ITEM 20: \$436.45 |
| US | OR | BAKER | | | |
| US | OR | GRANT | | | |
| US | OR | GRANT | | | |
| US | OR | UMATILLA | | | |
| US | OR | UMATILLA | | | |
| US | OR | UNION | | | |
| US | OR | UNION | | | |

US OR UNION
 US OR WALLOWA
 US OR WALLOWA

Zone 47:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|---|
| US | ID | ADA | | | WHITNEY TRANSFER & STORAGE, INC 505 N 14TH ST MOUNTAIN HOME, ID 83647 US EFF: Jan 1, 2020 EXP: Dec 31, 2024 ITEM 15: \$29.00 ITEM 20: \$29.00 |
| US | ID | ADA | | | |
| US | ID | ADAMS | | | |
| US | ID | ADAMS | | | |
| US | ID | BOISE | | | |
| US | ID | BOISE | | | |
| US | ID | CANYON | | | |
| US | ID | CANYON | | | |
| US | ID | GEM | | | |
| US | ID | GEM | | | |
| US | ID | PAYETTE | | | |
| US | ID | PAYETTE | | | |
| US | ID | VALLEY | | | |
| US | ID | VALLEY | | | |
| US | ID | WASHINGTON | | | |
| US | ID | WASHINGTON | | | |

Zone 48:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|---|
| US | OR | MALHEUR | | | EAGLE TRANSFER 701 29TH ST N. 'FRV' LEWISTON , ID 83501 - 1721 US EFF: Jan 28, 2020 EXP: Jan 27, 2025 ITEM 15: \$177.72 ITEM 20: \$436.45 |
| US | OR | MALHEUR | | | |

Zone 49:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---|
| US | ID | ELMORE | | | WHITNEY TRANSFER & STORAGE, INC 505 N 14TH ST MOUNTAIN HOME, ID 83647 US EFF: Jan 1, 2020 EXP: Dec 31, 2024 ITEM 15: \$29.00 ITEM 20: \$29.00 |
| US | ID | ELMORE | | | |
| US | ID | OWYHEE | | | |
| US | ID | OWYHEE | | | |

Zone 50:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | ID | BENEWAH | | | JIM'S TRANSFER, INC 25 N. FISKE ST, SPOKANE , WA 99202 US EFF: Jan 1, 2019 EXP: Feb 28, 2026 ITEM 15: \$75.00 ITEM 20: \$75.00 |
| US | ID | BENEWAH | | | |
| US | ID | BONNER | | | |
| US | ID | BONNER | | | |
| US | ID | BOUNDARY | | | |
| US | ID | BOUNDARY | | | |
| US | ID | KOOTENAI | | | |
| US | ID | KOOTENAI | | | |
| US | ID | LATAH | | | |
| US | ID | LATAH | | | |
| US | ID | SHOSHONE | | | |
| US | ID | SHOSHONE | | | |

Zone 51:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | ID | CLEARWATER | | | JIM'S TRANSFER, INC 25 N. FISKE ST, SPOKANE , WA 99202 US EFF: Jan 1, 2019 EXP: Feb 28, 2026 ITEM 15: \$75.00 ITEM 20: \$75.00 |
| US | ID | CLEARWATER | | | |
| US | ID | IDAHO | | | |
| US | ID | IDAHO | | | |
| US | ID | LEWIS | | | |
| US | ID | LEWIS | | | |

Zone 52:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---------------------|
| | | | | | JIM'S TRANSFER, INC |

US ID NEZ PERCE
 US ID NEZ PERCE

25 N. FISKE ST,
 SPOKANE , WA 99202 US
 EFF: Jan 1, 2019
 EXP: Dec 31, 2023
 ITEM 15: \$75.00
 ITEM 20: \$75.00

Zone 55:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|--------------------------|
| US | SD | AURORA | | HANSON-MAVES CO |
| US | SD | AURORA | | 3420 S HWY 79 'FRV' |
| US | SD | BEADLE | | RAPID CITY , SD 57703 US |
| US | SD | BEADLE | | EFF: Jan 1, 2020 |
| US | SD | BON | | EXP: Dec 31, 2024 |
| | | HOMME | | ITEM 15: \$180.00 |
| US | SD | BON | | ITEM 20: \$310.00 |
| | | HOMME | | |
| US | SD | BROOKINGS | | |
| US | SD | BROOKINGS | | |
| US | SD | BROWN | | |
| US | SD | BROWN | | |
| US | SD | BRULE | | |
| US | SD | BRULE | | |
| US | SD | BUFFALO | | |
| US | SD | BUFFALO | | |
| US | SD | CAMPBELL | | |
| US | SD | CAMPBELL | | |
| US | SD | CHARLES | | |
| | | MIX | | |
| US | SD | CHARLES | | |
| | | MIX | | |
| US | SD | CLARK | | |
| US | SD | CLARK | | |
| US | SD | CLAY | | |
| US | SD | CLAY | | |
| US | SD | CODINGTON | | |
| US | SD | CODINGTON | | |
| US | SD | CORSON | | |
| US | SD | CORSON | | |
| US | SD | DAVISON | | |
| US | SD | DAVISON | | |
| US | SD | DAY | | |
| US | SD | DAY | | |
| US | SD | DEUEL | | |
| US | SD | DEUEL | | |
| US | SD | DEWEY | | |
| US | SD | DEWEY | | |
| US | SD | DOUGLAS | | |
| US | SD | DOUGLAS | | |
| US | SD | EDMUNDS | | |
| US | SD | EDMUNDS | | |
| US | SD | FAULK | | |
| US | SD | FAULK | | |
| US | SD | GRANT | | |
| US | SD | GRANT | | |
| US | SD | GREGORY | | |
| US | SD | GREGORY | | |
| US | SD | HAMLIN | | |
| US | SD | HAMLIN | | |
| US | SD | HAND | | |
| US | SD | HAND | | |
| US | SD | HANSON | | |
| US | SD | HANSON | | |
| US | SD | HUGHES | | |
| US | SD | HUGHES | | |
| US | SD | HUTCHINSON | | |
| US | SD | HUTCHINSON | | |
| US | SD | HYDE | | |
| US | SD | HYDE | | |
| US | SD | JERAULD | | |
| US | SD | JERAULD | | |
| US | SD | JONES | | |
| US | SD | JONES | | |
| US | SD | KINGSBURY | | |

| | | |
|----|----|-----------|
| US | SD | KINGSBURY |
| US | SD | LAKE |
| US | SD | LAKE |
| US | SD | LINCOLN |
| US | SD | LINCOLN |
| US | SD | LYMAN |
| US | SD | LYMAN |
| US | SD | MARSHALL |
| US | SD | MARSHALL |
| US | SD | MCCOOK |
| US | SD | MCCOOK |
| US | SD | MCPHERSON |
| US | SD | MCPHERSON |
| US | SD | MELLETTTE |
| US | SD | MELLETTTE |
| US | SD | MINER |
| US | SD | MINER |
| US | SD | MINNEHAHA |
| US | SD | MINNEHAHA |
| US | SD | MOODY |
| US | SD | MOODY |
| US | SD | POTTER |
| US | SD | POTTER |
| US | SD | ROBERTS |
| US | SD | ROBERTS |
| US | SD | SANBORN |
| US | SD | SANBORN |
| US | SD | SPINK |
| US | SD | SPINK |
| US | SD | STANLEY |
| US | SD | STANLEY |
| US | SD | SULLY |
| US | SD | SULLY |
| US | SD | TODD |
| US | SD | TODD |
| US | SD | TRIPP |
| US | SD | TRIPP |
| US | SD | TURNER |
| US | SD | TURNER |
| US | SD | UNION |
| US | SD | UNION |
| US | SD | WALWORTH |
| US | SD | WALWORTH |
| US | SD | YANKTON |
| US | SD | YANKTON |
| US | SD | ZIEBACH |
| US | SD | ZIEBACH |

Zone 56:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | SD | BENNETT | | |
| US | SD | BENNETT | | |
| US | SD | BUTTE | | |
| US | SD | BUTTE | | |
| US | SD | CUSTER | | |
| US | SD | CUSTER | | |
| US | SD | FALL RIVER | | |
| US | SD | FALL RIVER | | |
| US | SD | HAAKON | | |
| US | SD | HAAKON | | |
| US | SD | HARDING | | |
| US | SD | HARDING | | |
| US | SD | JACKSON | | |
| US | SD | JACKSON | | |
| US | SD | LAWRENCE | | |
| US | SD | LAWRENCE | | |
| US | SD | MEADE | | |
| US | SD | MEADE | | |
| US | SD | PENNINGTON | | |
| US | SD | PENNINGTON | | |
| US | SD | PERKINS | | |
| US | SD | PERKINS | | |
| US | SD | SHANNON | | |
| US | SD | SHANNON | | |

HANSON-MAVES CO
 3420 S HWY 79 'FRV'
 RAPID CITY, SD 57703 US
 EFF: JAN 1, 2020
 EXP: Dec 31, 2024
 ITEM 15: \$180.00
 ITEM 20: \$310.00

Zone 57:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--------------------------------|
| US | KS | BUTLER | | | KINGS MOVING AND STORAGE, INC. |
| US | KS | BUTLER | | | 2111 INDUSTRIAL ST. |
| US | KS | HARVEY | | | WICHITA , KS 67216US |
| US | KS | HARVEY | | | EFF: Jun 1, 2021 |
| US | KS | SEDGWICK | | | EXP: Mar 31, 2025 |
| US | KS | SEDGWICK | | | ITEM 15: \$77.25 |
| US | KS | SUMNER | | | ITEM 20: \$88.25 |
| US | KS | SUMNER | | | |

Zone 58:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--------------------------------|
| US | KS | ALLEN | | | KINGS MOVING AND STORAGE, INC. |
| US | KS | ALLEN | | | 2111 INDUSTRIAL ST. |
| US | KS | BARBER | | | WICHITA , KS 67216US |
| US | KS | BARBER | | | EFF: Jun 1, 2021 |
| US | KS | BARTON | | | EXP: Mar 31, 2025 |
| US | KS | BARTON | | | ITEM 15: \$80.00 |
| US | KS | BOURBON | | | ITEM 20: \$115.00 |
| US | KS | BOURBON | | | |
| US | KS | CHASE | | | |
| US | KS | CHASE | | | |
| US | KS | CHAUTAUQUA | | | |
| US | KS | CHAUTAUQUA | | | |
| US | KS | CHEROKEE | | | |
| US | KS | CHEROKEE | | | |
| US | KS | CLARK | | | |
| US | KS | CLARK | | | |
| US | KS | COMANCHE | | | |
| US | KS | COMANCHE | | | |
| US | KS | COWLEY | | | |
| US | KS | COWLEY | | | |
| US | KS | CRAWFORD | | | |
| US | KS | CRAWFORD | | | |
| US | KS | EDWARDS | | | |
| US | KS | EDWARDS | | | |
| US | KS | ELK | | | |
| US | KS | ELK | | | |
| US | KS | FORD | | | |
| US | KS | FORD | | | |
| US | KS | GREENWOOD | | | |
| US | KS | GREENWOOD | | | |
| US | KS | HARPER | | | |
| US | KS | HARPER | | | |
| US | KS | HODGEMAN | | | |
| US | KS | HODGEMAN | | | |
| US | KS | KINGMAN | | | |
| US | KS | KINGMAN | | | |
| US | KS | KIOWA | | | |
| US | KS | KIOWA | | | |
| US | KS | LABETTE | | | |
| US | KS | LABETTE | | | |
| US | KS | MARION | | | |
| US | KS | MARION | | | |
| US | KS | MCPHERSON | | | |
| US | KS | MCPHERSON | | | |
| US | KS | MONTGOMERY | | | |
| US | KS | MONTGOMERY | | | |
| US | KS | NEOSHO | | | |
| US | KS | NEOSHO | | | |
| US | KS | NESS | | | |
| US | KS | NESS | | | |
| US | KS | PAWNEE | | | |
| US | KS | PAWNEE | | | |
| US | KS | PRATT | | | |
| US | KS | PRATT | | | |
| US | KS | RENO | | | |
| US | KS | RENO | | | |
| US | KS | RICE | | | |
| US | KS | RICE | | | |

US KS RUSH
 US KS RUSH
 US KS STAFFORD
 US KS STAFFORD
 US KS WILSON
 US KS WILSON
 US KS WOODSON
 US KS WOODSON

Zone 59:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|------------------------|
| US | NE | ADAMS | | | SELECT VAN AND STORAGE |
| US | NE | ADAMS | | | 8006 J STREET |
| US | NE | ADAMS | | | OMAHA, NE 68127 US |
| US | NE | BUFFALO | | | EFF: Sep 30, 2020 |
| US | NE | BUFFALO | | | EXP: Sep 30, 2025 |
| US | NE | CLAY | | | ITEM 15: \$75.00 |
| US | NE | CLAY | | | ITEM 20: \$100.00 |
| US | NE | CUSTER | | | |
| US | NE | CUSTER | | | |
| US | NE | DAWSON | | | |
| US | NE | DAWSON | | | |
| US | NE | FILLMORE | | | |
| US | NE | FILLMORE | | | |
| US | NE | FRANKLIN | | | |
| US | NE | FRANKLIN | | | |
| US | NE | FURNAS | | | |
| US | NE | FURNAS | | | |
| US | NE | GOSPER | | | |
| US | NE | GOSPER | | | |
| US | NE | GREELEY | | | |
| US | NE | GREELEY | | | |
| US | NE | HALL | | | |
| US | NE | HALL | | | |
| US | NE | HAMILTON | | | |
| US | NE | HAMILTON | | | |
| US | NE | HARLAN | | | |
| US | NE | HARLAN | | | |
| US | NE | HOWARD | | | |
| US | NE | HOWARD | | | |
| US | NE | KEARNEY | | | |
| US | NE | KEARNEY | | | |
| US | NE | MERRICK | | | |
| US | NE | MERRICK | | | |
| US | NE | NANCE | | | |
| US | NE | NANCE | | | |
| US | NE | NUCKOLLS | | | |
| US | NE | NUCKOLLS | | | |
| US | NE | PHELPS | | | |
| US | NE | PHELPS | | | |
| US | NE | POLK | | | |
| US | NE | POLK | | | |
| US | NE | SHERMAN | | | |
| US | NE | SHERMAN | | | |
| US | NE | THAYER | | | |
| US | NE | THAYER | | | |
| US | NE | VALLEY | | | |
| US | NE | VALLEY | | | |
| US | NE | WEBSTER | | | |
| US | NE | WEBSTER | | | |
| US | NE | YORK | | | |
| US | NE | YORK | | | |

Zone 60:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|------------------------|
| US | IA | ADAIR | | | SELECT VAN AND STORAGE |
| US | IA | ADAIR | | | 8006 J STREET |
| US | IA | ADAIR | | | OMAHA, NE 68127 US |
| US | IA | ADAMS | | | EFF: Sep 30, 2020 |
| US | IA | ADAMS | | | EXP: Sep 30, 2025 |
| US | IA | AUDUBON | | | ITEM 15: \$75.00 |
| US | IA | AUDUBON | | | ITEM 20: \$100.00 |
| US | IA | CASS | | | |
| US | IA | CASS | | | |

US IA CLARKE
 US IA CLARKE
 US IA DALLAS
 US IA DALLAS
 US IA DECATUR
 US IA DECATUR
 US IA GUTHRIE
 US IA GUTHRIE
 US IA MADISON
 US IA MADISON
 US IA POLK
 US IA POLK
 US IA RINGGOLD
 US IA RINGGOLD
 US IA STORY
 US IA STORY
 US IA TAYLOR
 US IA TAYLOR
 US IA UNION
 US IA UNION
 US IA WARREN
 US IA WARREN

Zone 61:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|------------------------|
| US | IA | BOONE | | SELECT VAN AND STORAGE |
| US | IA | BOONE | | 8006 J STREET |
| US | IA | BUENA | | OMAHA, NE 68127 US |
| | | VISTA | | EFF: Sep 30, 2020 |
| US | IA | BUENA | | EXP: Sep 30, 2025 |
| | | VISTA | | ITEM 15: \$75.00 |
| US | IA | CALHOUN | | ITEM 20: \$100.00 |
| US | IA | CALHOUN | | |
| US | IA | CARROLL | | |
| US | IA | CARROLL | | |
| US | IA | CLAY | | |
| US | IA | CLAY | | |
| US | IA | DICKINSON | | |
| US | IA | DICKINSON | | |
| US | IA | EMMET | | |
| US | IA | EMMET | | |
| US | IA | GREENE | | |
| US | IA | GREENE | | |
| US | IA | HAMILTON | | |
| US | IA | HAMILTON | | |
| US | IA | HANCOCK | | |
| US | IA | HANCOCK | | |
| US | IA | HUMBOLDT | | |
| US | IA | HUMBOLDT | | |
| US | IA | KOSSUTH | | |
| US | IA | KOSSUTH | | |
| US | IA | PALO ALTO | | |
| US | IA | PALO ALTO | | |
| US | IA | POCAHONTAS | | |
| US | IA | POCAHONTAS | | |
| US | IA | SAC | | |
| US | IA | SAC | | |
| US | IA | WEBSTER | | |
| US | IA | WEBSTER | | |
| US | IA | WINNEBAGO | | |
| US | IA | WINNEBAGO | | |
| US | IA | WRIGHT | | |
| US | IA | WRIGHT | | |

Zone 62:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|------------------------|
| US | NE | BUTLER | | SELECT VAN AND STORAGE |
| US | NE | BUTLER | | 8006 J STREET |
| US | NE | CASS | | OMAHA, NE 68127 US |
| US | NE | CASS | | EFF: Sep 30, 2020 |
| US | NE | COLFAX | | EXP: Sep 30, 2025 |
| US | NE | COLFAX | | ITEM 15: \$75.00 |
| US | NE | COLFAX | | ITEM 20: \$100.00 |

US NE DODGE
 US NE DODGE
 US NE DOUGLAS
 US NE DOUGLAS
 US NE GAGE
 US NE GAGE
 US NE JEFFERSON
 US NE JEFFERSON
 US NE LANCASTER
 US NE LANCASTER
 US NE OTOE
 US NE OTOE
 US NE PLATTE
 US NE PLATTE
 US NE SALINE
 US NE SALINE
 US NE SARPY
 US NE SARPY
 US NE SAUNDERS
 US NE SAUNDERS
 US NE SEWARD
 US NE SEWARD
 US NE WASHINGTON
 US NE WASHINGTON

Zone 63:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------------|------|-------------|------------------------|
| US | IA | FREMONT | | | SELECT VAN AND STORAGE |
| US | IA | FREMONT | | | 8006 J STREET |
| US | IA | HARRISON | | | OMAHA, NE 68127 US |
| US | IA | HARRISON | | | EFF: Sep 30, 2020 |
| US | IA | MILLS | | | EXP: Sep 30, 2025 |
| US | IA | MILLS | | | ITEM 15: \$75.00 |
| US | IA | MONTGOMERY | | | ITEM 20: \$100.00 |
| US | IA | MONTGOMERY | | | |
| US | IA | PAGE | | | |
| US | IA | PAGE | | | |
| US | IA | POTTAWATTAMIE | | | |
| US | IA | POTTAWATTAMIE | | | |
| US | IA | SHELBY | | | |
| US | IA | SHELBY | | | |

Zone 64:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--------------------------|
| US | NE | BURT | | | HANSON-MAVES CO |
| US | NE | BURT | | | 3420 S HWY 79 'FRV' |
| US | NE | CEDAR | | | RAPID CITY , SD 57703 US |
| US | NE | CEDAR | | | EFF: Jan 1, 2j020 |
| US | NE | CUMING | | | EXP: Dec 31, 2024 |
| US | NE | CUMING | | | ITEM 15: \$180.00 |
| US | NE | DAKOTA | | | ITEM 20: \$310.00 |
| US | NE | DAKOTA | | | |
| US | NE | DIXON | | | |
| US | NE | DIXON | | | |
| US | NE | MADISON | | | |
| US | NE | MADISON | | | |
| US | NE | PIERCE | | | |
| US | NE | PIERCE | | | |
| US | NE | STANTON | | | |
| US | NE | STANTON | | | |
| US | NE | THURSTON | | | |
| US | NE | THURSTON | | | |
| US | NE | WAYNE | | | |
| US | NE | WAYNE | | | |

Zone 65:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--------------------------|
| US | IA | CHEROKEE | | | HANSON-MAVES CO |
| US | IA | CHEROKEE | | | 3420 S HWY 79 'FRV' |
| | | | | | RAPID CITY , SD 57703 US |
| | | | | | EFF: Jan 1, 2020 |
| | | | | | EXP: Dec 31, 2024 |

| | | | |
|----|----|----------|-------------------|
| US | IA | CRAWFORD | ITEM 15: \$180.00 |
| US | IA | CRAWFORD | |
| US | IA | IDA | ITEM 20: \$310.00 |
| US | IA | IDA | |
| US | IA | LYON | |
| US | IA | LYON | |
| US | IA | MONONA | |
| US | IA | MONONA | |
| US | IA | OBRIEN | |
| US | IA | OBRIEN | |
| US | IA | OSCEOLA | |
| US | IA | OSCEOLA | |
| US | IA | PLYMOUTH | |
| US | IA | PLYMOUTH | |
| US | IA | SIOUX | |
| US | IA | SIOUX | |
| US | IA | WOODBURY | |
| US | IA | WOODBURY | |

Zone 66:

| Country | State | County | City | APO/FPO/ZIP | HI-LINE MOVING SERVICES, INC 4500 NORTH STAR BLVD 'FRV' GREAT FALLS , MT 59405 US EFF: Jul 1, 2022 EXP: Jun 30, 2025 ITEM 15: \$72.15 ITEM 20: \$83.66 |
|---------|-------|-------------|------|-------------|--|
| US | MT | BLAINE | | | |
| US | MT | BLAINE | | | |
| US | MT | BROADWATER | | | |
| US | MT | BROADWATER | | | |
| US | MT | CASCADE | | | |
| US | MT | CASCADE | | | |
| US | MT | CHOUTEAU | | | |
| US | MT | CHOUTEAU | | | |
| US | MT | DEER | | | |
| | | LODGE | | | |
| US | MT | DEER | | | |
| | | LODGE | | | |
| US | MT | FERGUS | | | |
| US | MT | FERGUS | | | |
| US | MT | GLACIER | | | |
| US | MT | GLACIER | | | |
| US | MT | GOLDEN | | | |
| | | VALLEY | | | |
| US | MT | GOLDEN | | | |
| | | VALLEY | | | |
| US | MT | GRANITE | | | |
| US | MT | GRANITE | | | |
| US | MT | HILL | | | |
| US | MT | HILL | | | |
| US | MT | JEFFERSON | | | |
| US | MT | JEFFERSON | | | |
| US | MT | JUDITH | | | |
| | | BASIN | | | |
| US | MT | JUDITH | | | |
| | | BASIN | | | |
| US | MT | LEWIS AND | | | |
| | | CLARK | | | |
| US | MT | LEWIS AND | | | |
| | | CLARK | | | |
| US | MT | LIBERTY | | | |
| US | MT | LIBERTY | | | |
| US | MT | MEAGHER | | | |
| US | MT | MEAGHER | | | |
| US | MT | MUSSELSHELL | | | |
| US | MT | MUSSELSHELL | | | |
| US | MT | PETROLEUM | | | |
| US | MT | PETROLEUM | | | |
| US | MT | PONDERA | | | |
| US | MT | PONDERA | | | |
| US | MT | POWELL | | | |
| US | MT | POWELL | | | |
| US | MT | SILVER | | | |
| | | BOW | | | |
| US | MT | SILVER | | | |
| | | BOW | | | |
| US | MT | SWEET | | | |
| | | GRASS | | | |
| US | MT | SWEET | | | |

US MT GRASS
 US MT TETON
 US MT TETON
 US MT TOOLE
 US MT TOOLE
 US MT WHEATLAND
 US MT WHEATLAND

Zone 67:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | UT | DAVIS | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | DAVIS | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | MORGAN | | | EFF: Feb 28, 2023 |
| US | UT | MORGAN | | | EXP: Feb 27, 2028 |
| US | UT | SALT LAKE | | | ITEM 15: \$52.00 |
| US | UT | SALT LAKE | | | ITEM 20: \$68.00 |
| US | UT | SUMMIT | | | |
| US | UT | SUMMIT | | | |
| US | UT | WASATCH | | | |
| US | UT | WASATCH | | | |
| US | UT | WEBER | | | |
| US | UT | WEBER | | | |

Zone 68:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | UT | BOX ELDER | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | BOX ELDER | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | CACHE | | | EFF: Feb 28, 2023 |
| US | UT | CACHE | | | EXP Feb 27, 2028 |
| US | UT | RICH | | | ITEM 15: \$52.00 |
| US | UT | RICH | | | ITEM 20: \$62.00 |

Zone 69:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | UT | DUCHESNE | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | DUCHESNE | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | UINTAH | | | EFF: JFeb 28, 2023 |
| US | UT | UINTAH | | | EXP: Feb 27, 2028 |
| | | | | | ITEM 15: \$60.00 |
| | | | | | ITEM 20: \$65.00 |

Zone 70:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|--|
| US | UT | TOOELE | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | TOOELE | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | UTAH | | | EFF: Feb 28, 2023 |
| US | UT | UTAH | | | EXP: Feb 27, 2028 |
| | | | | | ITEM 15: \$68.00 |
| | | | | | ITEM 20: \$71.00 |

Zone 71:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|--|
| US | UT | CARBON | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | CARBON | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | JUAB | | | EFF: Feb 28, 2023 |
| US | UT | JUAB | | | EXP: Feb 27, 2028 |
| US | UT | SANPETE | | | ITEM 15: \$91.00 |
| US | UT | SANPETE | | | ITEM 20: \$133.00 |

Zone 72:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | UT | DAGGETT | | | ARROW MOV AND STG CO OF UTAH INC 3960 S 300 W 'FRV' |
| US | UT | DAGGETT | | | SALT LAKE CITY , UT 84107 - 1409 US |
| US | UT | EMERY | | | EFF: |
| US | UT | EMERY | | | EXP: Feb 27, 2028 |
| US | UT | GARFIELD | | | ITEM 15: \$10100 |
| | | | | | ITEM 20: \$143.00 |

US UT GARFIELD
 US UT GRAND
 US UT GRAND
 US UT KANE
 US UT KANE
 US UT MILLARD
 US UT MILLARD
 US UT PIUTE
 US UT PIUTE
 US UT SAN JUAN
 US UT SAN JUAN
 US UT SEVIER
 US UT SEVIER
 US UT WAYNE
 US UT WAYNE

Zone 73:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|------------------------------|
| US | MT | DANIELS | | | HI-LINE MOVING SERVICES, INC |
| US | MT | DANIELS | | | 4500 N STAR BLVD |
| US | MT | DAWSON | | | GREAT FALLS, MT 59405 US |
| US | MT | DAWSON | | | EFF: Jan 26, 2016 |
| US | MT | GARFIELD | | | EXP: Jun 30, 2025 |
| US | MT | GARFIELD | | | ITEM 15: \$37.00 |
| US | MT | MCCONE | | | ITEM 20: \$42.90 |
| US | MT | MCCONE | | | |
| US | MT | PHILLIPS | | | |
| US | MT | PHILLIPS | | | |
| US | MT | PRAIRIE | | | |
| US | MT | PRAIRIE | | | |
| US | MT | RICHLAND | | | |
| US | MT | RICHLAND | | | |
| US | MT | ROOSEVELT | | | |
| US | MT | ROOSEVELT | | | |
| US | MT | SHERIDAN | | | |
| US | MT | SHERIDAN | | | |
| US | MT | VALLEY | | | |
| US | MT | VALLEY | | | |
| US | MT | WIBAUX | | | |
| US | MT | WIBAUX | | | |

Zone 74:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|------------------------------|
| US | MT | BIG HORN | | | HI-LINE MOVING SERVICES, INC |
| US | MT | BIG HORN | | | 4500 NORTH STAR BLVD 'FRV' |
| US | MT | CARBON | | | GREAT FALLS , MT 59405 US |
| US | MT | CARBON | | | EFF: Jul 1, 2022 |
| US | MT | STILLWATER | | | EXP: Jun 30, 2025 |
| US | MT | STILLWATER | | | ITEM 15: \$37.00 |
| US | MT | TREASURE | | | ITEM 20: \$42.90 |
| US | MT | TREASURE | | | |
| US | MT | YELLOWSTONE | | | |
| US | MT | YELLOWSTONE | | | |

Zone 75:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------------|------|-------------|------------------------------|
| US | MT | CARTER | | | HI-LINE MOVING SERVICES, INC |
| US | MT | CARTER | | | 4500 NORTH STAR BLVD 'FRV' |
| US | MT | CUSTER | | | GREAT FALLS , MT 59405 US |
| US | MT | CUSTER | | | EFF: Jul 1, 2022 |
| US | MT | FALLON | | | EXP: Jun 30, 2025 |
| US | MT | FALLON | | | ITEM 15: \$37.00 |
| US | MT | POWDER RIVER | | | ITEM 20: \$42.90 |
| US | MT | POWDER RIVER | | | |
| US | MT | ROSEBUD | | | |
| US | MT | ROSEBUD | | | |

Zone 76:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | MT | FLATHEAD | | | HI-LINE MOVING SERVICES, INC 4500 NORTH STAR BLVD 'FRV' GREAT FALLS , MT 59405 US EFF: Jul 1, 2022 EXP: Jun 30, 2025 ITEM 15: \$37.00 ITEM 20: \$42.90 |
| US | MT | FLATHEAD | | | |
| US | MT | LAKE | | | |
| US | MT | LAKE | | | |
| US | MT | LINCOLN | | | |
| US | MT | LINCOLN | | | |

Zone 77:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | MT | MINERAL | | | HI-LINE MOVING SERVICES, INC 4500 NORTH STAR BLVD 'FRV' GREAT FALLS , MT 59405 US EFF: Jul 1, 2022 EXP: Jun 30, 2025 ITEM 15: \$37.00 ITEM 20: \$42.90 |
| US | MT | MINERAL | | | |
| US | MT | MISSOULA | | | |
| US | MT | MISSOULA | | | |
| US | MT | RAVALLI | | | |
| US | MT | RAVALLI | | | |
| US | MT | SANDERS | | | |
| US | MT | SANDERS | | | |

Zone 78:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | MT | BEAVERHEAD | | | HI-LINE MOVING SERVICES, INC 4500 NORTH STAR BLVD 'FRV' GREAT FALLS , MT 59405 US EFF: Jul 1, 2017 EXP: Jun 30, 2025 ITEM 15: \$37.00 ITEM 20: \$42.90 |
| US | MT | BEAVERHEAD | | | |
| US | MT | GALLATIN | | | |
| US | MT | GALLATIN | | | |
| US | MT | MADISON | | | |
| US | MT | MADISON | | | |
| US | MT | PARK | | | |
| US | MT | PARK | | | |

Zone 79:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------------|------|-------------|---|
| US | CA | SAN LUIS | | | ANDERSEN VAN AND STORAGE INC 2255- A South Oakley Ave. 'FRV' SANTA MARIA , CA 93455 US EFF: Mar 1, 2020 EXP: Feb 28, 2025 ITEM 15: \$48.00 ITEM 20: \$48.00 |
| US | CA | OBISPO | | | |
| US | CA | SAN LUIS | | | |
| US | CA | OBISPO | | | |
| US | CA | SANTA BARBARA | | | |

Zone 80:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|--|
| US | CA | BUTTE | | | T-BOW MOVING & STORAGE OF YUBA CITY ART DOMBROWSKI 1717 N BEALE RD MARYSVILLE , CA 95901 - 6910 US EFF: Jul 1, 2015 EXP: Sep 30, 2023 ITEM 15: \$40.00 ITEM 20: \$50.00 |
| US | CA | BUTTE | | | |
| US | CA | COLUSA | | | |
| US | CA | COLUSA | | | |
| US | CA | GLENN | | | |
| US | CA | GLENN | | | |
| US | CA | NEVADA | | | |
| US | CA | NEVADA | | | |
| US | CA | PLACER | | | |
| US | CA | PLACER | | | |
| US | CA | SUTTER | | | |
| US | CA | SUTTER | | | |
| US | CA | YUBA | | | |
| US | CA | YUBA | | | |

Zone 81:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|---|
| US | CA | DEL NORTE | | | T-BOW MOVING & STORAGE OF YUBA CITY ART DOMBROWSKI 1717 N BEALE RD MARYSVILLE , CA 95901 - 6910 US |
| US | CA | DEL NORTE | | | |

US CA HUMBOLDT
 US CA HUMBOLDT
 US CA LAKE
 US CA LAKE
 US CA MENDOCINO
 US CA MENDOCINO
 US CA TRINITY
 US CA TRINITY

EFF: Jul 1, 2015
 EXP: Sep 30, 2023
 ITEM 15: \$50.00
 ITEM 20: \$60.00

Zone 82:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | CA | NAPA | | |
| US | CA | NAPA | | |
| US | CA | SOLANO | | |
| US | CA | SOLANO | | |
| US | CA | YOLO | | |
| US | CA | YOLO | | |

METROPOLITAN VAN & STORAGE
 2250 S WATNEY WARY
 FAIRFIELD , CA 94533 US
 EFF: Mar 1, 2019
 EXP: Sep 30, 2023
 ITEM 15: \$25.00
 ITEM 20: \$60.00

Zone 83:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-------------|------|-------------|
| US | CA | ALPINE | | |
| US | CA | ALPINE | | |
| US | CA | AMADOR | | |
| US | CA | AMADOR | | |
| US | CA | CALAVERAS | | |
| US | CA | CALAVERAS | | |
| US | CA | MADERA | | |
| US | CA | MADERA | | |
| US | CA | MONO | | |
| US | CA | MONO | | |
| US | CA | SACRAMENTO | | |
| US | CA | SACRAMENTO | | |
| US | CA | SAN JOAQUIN | | |
| US | CA | SAN JOAQUIN | | |

METROPOLITAN VAN & STORAGE
 859 "F" STREET
 WEST SACRAMENTO , CA 95605 US
 EFF: Mar 1, 2019
 EXP: Sep 30, 2023
 ITEM 15: \$35.00
 ITEM 20: \$70.00

Zone 84:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | CA | SHASTA | | |
| US | CA | SHASTA | | |
| US | CA | SISKIYOU | | |
| US | CA | SISKIYOU | | |
| US | CA | TEHAMA | | |
| US | CA | TEHAMA | | |

T-BOW MOVING & STORAGE OF YUBA CITY
 ART DOMBROWSKI
 1717 N BEALE RD
 MARYSVILLE , CA 95901 - 6910 US
 EFF: Jul 1, 2015
 EXP: Sep 30, 2023
 ITEM 15: \$60.00
 ITEM 20: \$70.00

Zone 85:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | CA | MARIPOSA | | |
| US | CA | MARIPOSA | | |
| US | CA | MERCED | | |
| US | CA | MERCED | | |
| US | CA | STANISLAUS | | |
| US | CA | STANISLAUS | | |
| US | CA | TUOLUMNE | | |
| US | CA | TUOLUMNE | | |

METROPOLITAN VAN & STORAGE
 2250 S WATNEY WARY
 FAIRFIELD , CA 94533 US
 EFF: Mar 1, 2019
 EXP: Sep 30, 2023
 ITEM 15: \$50.00
 ITEM 20: \$85.00

Zone 86:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-------------|
| US | CA | EL DORADO | | |
| US | CA | EL DORADO | | |
| US | CA | LASSEN | | |
| US | CA | LASSEN | | |

T-BOW MOVING & STORAGE OF YUBA CITY
 ART DOMBROWSKI
 1717 N BEALE RD
 MARYSVILLE , CA 95901 - 6910 US
 EFF: Jul 1, 2015
 EXP: Sep 30, 2023
 ITEM 15: \$60.00
 ITEM 20: \$70.00

US CA MODOC
 US CA MODOC
 US CA PLUMAS
 US CA PLUMAS
 US CA SIERRA
 US CA SIERRA

Zone 87:

| Country | State | County | City | APO/FPO/ZIP | NO DPM CONTRACT EFF: EXP: ITEM 15: \$ ITEM 20: \$ |
|---------|-------|-------------|------------------|-------------|---|
| US | CA | LOS ANGELES | ACTON | | |
| US | CA | LOS ANGELES | ACTON | | |
| US | CA | KERN | BORON | | |
| US | CA | KERN | BORON | | |
| US | CA | KERN | CALIFORNIA CITY | | |
| US | CA | KERN | CALIFORNIA CITY | | |
| US | CA | KERN | EDWARDS | | |
| US | CA | KERN | EDWARDS | | |
| US | CA | KERN | EDWARDS AFB | | |
| US | CA | KERN | EDWARDS AFB | | |
| US | CA | KERN | FRAZIER PARK | | |
| US | CA | KERN | FRAZIER PARK | | |
| US | CA | LOS ANGELES | HI VISTA | | |
| US | CA | LOS ANGELES | HI VISTA | | |
| US | CA | LOS ANGELES | LAKE HUGHES | | |
| US | CA | LOS ANGELES | LAKE HUGHES | | |
| US | CA | LOS ANGELES | LAKE LOS ANGELES | | |
| US | CA | LOS ANGELES | LAKE LOS ANGELES | | |
| US | CA | LOS ANGELES | LANCASTER | | |
| US | CA | LOS ANGELES | LANCASTER | | |
| US | CA | KERN | LEBEC | | |
| US | CA | KERN | LEBEC | | |
| US | CA | LOS ANGELES | LEONA VALLEY | | |
| US | CA | LOS ANGELES | LEONA VALLEY | | |
| US | CA | LOS ANGELES | LITTLEROCK | | |
| US | CA | LOS ANGELES | LITTLEROCK | | |
| US | CA | LOS ANGELES | LLANO | | |
| US | CA | LOS ANGELES | LLANO | | |
| US | CA | KERN | MOJAVE | | |
| US | CA | KERN | MOJAVE | | |
| US | CA | KERN | NORTH EDWARDS | | |
| US | CA | KERN | NORTH EDWARDS | | |
| US | CA | LOS ANGELES | PALMDALE | | |
| US | CA | LOS ANGELES | PALMDALE | | |
| US | CA | LOS ANGELES | PEARBLOSSOM | | |
| US | CA | LOS ANGELES | PEARBLOSSOM | | |
| US | CA | LOS ANGELES | QUARTZ | | |

| | | | |
|----|----|----------------|----------------|
| US | CA | ANGELES LOS | HILL QUARTZ |
| | | ANGELES | HILL |
| US | CA | KERN | ROSAMOND |
| US | CA | KERN | ROSAMOND |
| US | CA | KERN | TEHACHAPI |
| US | CA | KERN | TEHACHAPI |

Zone 88:

| Country | State | County | City | APO/FPO/ZIP | FARLEY BROTHERS OF LANCASTER INC |
|---------|-------|--------|--------------|-------------|----------------------------------|
| US | CA | KERN | AERIAL | | 334 EAST AVENUE K-4 |
| US | CA | KERN | ACRES | | LANCASTER , CA 93535 US |
| | | | AERIAL | | EFF: Jan 1, 2012 |
| | | | ACRES | | EXP: Dec 31, 2021 |
| | | | ARVIN | | ITEM 15: \$48.00 |
| US | CA | KERN | ARVIN | | ITEM 20: \$48.00 |
| US | CA | KERN | BAKERSFIELD | | |
| US | CA | KERN | BAKERSFIELD | | |
| US | CA | KERN | BEAR | | |
| | | | VALLEY | | |
| | | | SPRINGS | | |
| US | CA | KERN | BEAR | | |
| | | | VALLEY | | |
| | | | SPRINGS | | |
| US | CA | KERN | BODFISH | | |
| US | CA | KERN | BODFISH | | |
| US | CA | KERN | BUTTONWILLOW | | |
| US | CA | KERN | BUTTONWILLOW | | |
| US | CA | KERN | CALIENTE | | |
| US | CA | KERN | CALIENTE | | |
| US | CA | KERN | CANTIL | | |
| US | CA | KERN | CANTIL | | |
| US | CA | KERN | DELANO | | |
| US | CA | KERN | DELANO | | |
| US | CA | KERN | DI GIORGIO | | |
| US | CA | KERN | DI GIORGIO | | |
| US | CA | KERN | EDISON | | |
| US | CA | KERN | EDISON | | |
| US | CA | KERN | FELLOWS | | |
| US | CA | KERN | FELLOWS | | |
| US | CA | KERN | GLENNVILLE | | |
| US | CA | KERN | GLENNVILLE | | |
| US | CA | KERN | GOLDEN | | |
| | | | HILLS | | |
| US | CA | KERN | GOLDEN | | |
| | | | HILLS | | |
| US | CA | KERN | HAVILAH | | |
| US | CA | KERN | HAVILAH | | |
| US | CA | KERN | KEENE | | |
| US | CA | KERN | KEENE | | |
| US | CA | KERN | KERNVILLE | | |
| US | CA | KERN | KERNVILLE | | |
| US | CA | KERN | LAKE | | |
| | | | ISABELLA | | |
| US | CA | KERN | LAKE | | |
| | | | ISABELLA | | |
| US | CA | KERN | LAMONT | | |
| US | CA | KERN | LAMONT | | |
| US | CA | KERN | LOST HILLS | | |
| US | CA | KERN | LOST HILLS | | |
| US | CA | KERN | MARICOPA | | |
| US | CA | KERN | MARICOPA | | |
| US | CA | KERN | MC | | |
| | | | FARLAND | | |
| US | CA | KERN | MC | | |
| | | | FARLAND | | |
| US | CA | KERN | MC | | |
| | | | KITTRICK | | |
| US | CA | KERN | MC | | |
| | | | KITTRICK | | |
| US | CA | KERN | MONOLITH | | |
| US | CA | KERN | MONOLITH | | |
| US | CA | KERN | MOUNTAIN | | |
| | | | MESA | | |

| | | | |
|----|----|------|----------|
| US | CA | KERN | MOUNTAIN |
| | | | MESA |
| US | CA | KERN | ONYX |
| US | CA | KERN | ONYX |
| US | CA | KERN | PINE |
| | | | MOUNTAIN |
| | | | CLUB |
| US | CA | KERN | PINE |
| | | | MOUNTAIN |
| | | | CLUB |
| US | CA | KERN | PUMPKIN |
| | | | CENTER |
| US | CA | KERN | PUMPKIN |
| | | | CENTER |
| US | CA | KERN | SHAFTER |
| US | CA | KERN | SHAFTER |
| US | CA | KERN | STALLION |
| | | | SPRINGS |
| US | CA | KERN | STALLION |
| | | | SPRINGS |
| US | CA | KERN | TAFT |
| US | CA | KERN | TAFT |
| US | CA | KERN | TUPMAN |
| US | CA | KERN | TUPMAN |
| US | CA | KERN | WASCO |
| US | CA | KERN | WASCO |
| US | CA | KERN | WELDON |
| US | CA | KERN | WELDON |
| US | CA | KERN | WILLOW |
| | | | SPRINGS |
| US | CA | KERN | WILLOW |
| | | | SPRINGS |
| US | CA | KERN | WOFFORD |
| | | | HEIGHTS |
| US | CA | KERN | WOFFORD |
| | | | HEIGHTS |
| US | CA | KERN | WOODY |
| US | CA | KERN | WOODY |

Zone 89:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|---------|------|-------------|------------------------|
| US | WA | ADAMS | | | JIM'S TRANSFER, INC 25 |
| US | WA | ADAMS | | | N. FISKE ST, SPOKANE , |
| US | WA | LINCOLN | | | WA 99202 US |
| US | WA | LINCOLN | | | EFF: Jan 1, 2019 |
| US | WA | PEND | | | EXP: Feb 28, 2026 |
| | | OREILLE | | | ITEM 15: \$75.00 |
| | | PEND | | | ITEM 20: \$75.00 |
| US | WA | OREILLE | | | |
| US | WA | SPOKANE | | | |
| US | WA | SPOKANE | | | |
| US | WA | STEVENS | | | |
| US | WA | STEVENS | | | |
| US | WA | WHITMAN | | | |
| US | WA | WHITMAN | | | |

Zone 90:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|---------------------|
| US | WA | ASOTIN | | | JIM'S TRANSFER, INC |
| US | WA | ASOTIN | | | 25 N. FISKE ST, |
| US | WA | COLUMBIA | | | SPOKANE , WA 99202 |
| US | WA | COLUMBIA | | | US EFF: Jan 1, 2019 |
| US | WA | DOUGLAS | | | EXP: Feb 28, 2026 |
| US | WA | DOUGLAS | | | ITEM 15: \$75.00 |
| US | WA | FERRY | | | ITEM 20: \$75.00 |
| US | WA | FERRY | | | |
| US | WA | FRANKLIN | | | |
| US | WA | FRANKLIN | | | |
| US | WA | GARFIELD | | | |
| US | WA | GARFIELD | | | |
| US | WA | GRANT | | | |
| US | WA | GRANT | | | |

Zone 91:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | WA | CHELAN | | | JIM'S TRANSFER, INC 25 N. FISKE ST, SPOKANE , WA 99202 US EFF: Jan 1, 2019 EXP: Feb 28, 2026 ITEM 15: \$75.00 ITEM 20: \$75.00 |
| US | WA | CHELAN | | | |
| US | WA | OKANOGAN | | | |
| US | WA | OKANOGAN | | | |
| US | WA | WALLA | | | |
| US | WA | WALLA | | | |

Zone 92:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-----------|------|-------------|--|
| US | MO | JOHNSON | | | CARLYLE VAN LINES, INC. 801 W YOUNG AVE WARRENSBURG , MO 64093 - 1114 US EFF: Jan 20, 2012 EXP: Sep 30, 2024 ITEM 15: \$37.00 ITEM 20: \$80.00 |
| US | MO | JOHNSON | | | |
| US | MO | LAFAYETTE | | | |
| US | MO | LAFAYETTE | | | |
| US | MO | PETTIS | | | |
| US | MO | PETTIS | | | |
| US | MO | SALINE | | | |
| US | MO | SALINE | | | |

Zone 93:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|------|-------------|--|
| US | MO | BENTON | | | CARLYLE VAN LINES, INC. 801 W YOUNG AVE WARRENSBURG , MO 64093 - 1114 US EFF: Jan 20, 2012 EXP: Sep 30, 2024 ITEM 15: \$37.00 ITEM 20: \$80.00 |
| US | MO | BENTON | | | |
| US | MO | HENRY | | | |
| US | MO | HENRY | | | |
| US | MO | HICKORY | | | |
| US | MO | HICKORY | | | |
| US | MO | SAINT CLAIR | | | |
| US | MO | SAINT CLAIR | | | |

Zone 94:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | MO | COLE | | | CARLYLE VAN LINES, INC. 801 W YOUNG AVE WARRENSBURG , MO 64093 - 1114 US EFF: Jan 20, 2012 EXP: Sep 30, 2024 ITEM 15: \$37.00 ITEM 20: \$80.00 |
| US | MO | COLE | | | |
| US | MO | COOPER | | | |
| US | MO | COOPER | | | |
| US | MO | HOWARD | | | |
| US | MO | HOWARD | | | |
| US | MO | MONITEAU | | | |
| US | MO | MONITEAU | | | |

Zone 95:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|----------|------|-------------|--|
| US | MO | AUDRAIN | | | CARLYLE VAN LINES, INC. 801 W YOUNG AVE WARRENSBURG , MO 64093 - 1114 US EFF: Jan 20, 2012 EXP: Sep 30, 2024 ITEM 15: \$37.00 ITEM 20: \$80.00 |
| US | MO | AUDRAIN | | | |
| US | MO | BOONE | | | |
| US | MO | BOONE | | | |
| US | MO | CALLAWAY | | | |
| US | MO | CALLAWAY | | | |
| US | MO | OSAGE | | | |
| US | MO | OSAGE | | | |

Zone 96:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|------|-------------|---|
| US | NM | CATRON | | | LAS CRUCES MOVING AND STORAGE 4071 BATAAN MEMORIAL WEST LAS CRUCES , NM 88012 - 5014 US EFF: May 15, 2012 EXP: May 31, 2021 |
| US | NM | CATRON | | | |

US NM DONA ANA
 US NM DONA ANA
 US NM GRANT
 US NM GRANT
 US NM HIDALGO
 US NM HIDALGO
 US NM LUNA
 US NM LUNA
 US NM SIERRA
 US NM SIERRA
 US NM SOCORRO
 US NM SOCORRO

ITEM 15: \$150.00
 ITEM 20: \$175.00

Zone 99:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------|-------------|
| US | ID | BANNOCK | | |
| US | ID | BANNOCK | | |
| US | ID | BEAR LAKE | | |
| US | ID | BEAR LAKE | | |
| US | ID | BINGHAM | | |
| US | ID | BINGHAM | | |
| US | ID | BLAINE | | |
| US | ID | BLAINE | | |
| US | ID | BONNEVILLE | | |
| US | ID | BONNEVILLE | | |
| US | ID | BUTTE | | |
| US | ID | BUTTE | | |
| US | ID | CAMAS | | |
| US | ID | CAMAS | | |
| US | ID | CARIBOU | | |
| US | ID | CARIBOU | | |
| US | ID | CASSIA | | |
| US | ID | CASSIA | | |
| US | ID | CLARK | | |
| US | ID | CLARK | | |
| US | ID | CUSTER | | |
| US | ID | CUSTER | | |
| US | ID | FRANKLIN | | |
| US | ID | FRANKLIN | | |
| US | ID | FREMONT | | |
| US | ID | FREMONT | | |
| US | ID | GOODING | | |
| US | ID | GOODING | | |
| US | ID | JEFFERSON | | |
| US | ID | JEFFERSON | | |
| US | ID | JEROME | | |
| US | ID | JEROME | | |
| US | ID | LEMHI | | |
| US | ID | LEMHI | | |
| US | ID | LINCOLN | | |
| US | ID | LINCOLN | | |
| US | ID | MADISON | | |
| US | ID | MADISON | | |
| US | ID | MINIDOKA | | |
| US | ID | MINIDOKA | | |
| US | ID | ONEIDA | | |
| US | ID | ONEIDA | | |
| US | ID | POWER | | |
| US | ID | POWER | | |
| US | ID | TETON | | |
| US | ID | TETON | | |
| US | ID | TWIN | | |
| US | ID | FALLS | | |
| US | ID | TWIN | | |
| US | ID | FALLS | | |
| US | NE | ANTELOPE | | |
| US | NE | ANTELOPE | | |
| US | NE | ARTHUR | | |
| US | NE | ARTHUR | | |
| US | NE | BLAINE | | |
| US | NE | BLAINE | | |
| US | NE | BOONE | | |
| US | NE | BOONE | | |
| US | NE | BOYD | | |

| | | |
|----|----|-----------|
| US | NE | BOYD |
| US | NE | BROWN |
| US | NE | BROWN |
| US | NE | CHERRY |
| US | NE | CHERRY |
| US | NE | GARFIELD |
| US | NE | GARFIELD |
| US | NE | GRANT |
| US | NE | GRANT |
| US | NE | HOLT |
| US | NE | HOLT |
| US | NE | HOOKER |
| US | NE | HOOKER |
| US | NE | KEYA PAHA |
| US | NE | KEYA PAHA |
| US | NE | KNOX |
| US | NE | KNOX |
| US | NE | LOGAN |
| US | NE | LOGAN |
| US | NE | LOUP |
| US | NE | LOUP |
| US | NE | MCPHERSON |
| US | NE | MCPHERSON |
| US | NE | ROCK |
| US | NE | ROCK |
| US | NE | THOMAS |
| US | NE | THOMAS |
| US | NE | WHEELER |
| US | NE | WHEELER |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at delivery address if known. Otherwise, consign to member at destination city/installation. Annotate PPBGL: "Carrier will notify JPPSO NC, 121 South Tejon St., Suite 800, Colorado Springs, CO 80903, prior to delivery or placing in storage."

c. High Value Personal Property:

Consign to member or members agent at local address if known. Otherwise, consign to member c/o delivery carrier. Annotate PPGBL: "Carrier will notify JPPSO NC, 121 South Tejon St., Suite 800, Colorado Springs, CO 80903, for delivery instructions."

d. Parcel Post Personal Property:

Consign to member or member's agent if address is known. Otherwise, consign to DPM contractor for county in which member will reside. Do not consign to JPPSO-NC.

3. Special Instructions**NO AVAILABLE DPM CONTRACTOR**

Shipments going to areas where there is no DPM contractor, please route TGBL/ITGBL.

NON-TEMPORARY STORAGE EXTENSION (Updated 10 FEB 22)

Customers requiring an extension of their Non-Temporary-Storage (NTS), because of a COT, overseas reassignment, IPCOT, or DEROS extension, can email supporting documentation to JPPSO-NC.storagemanagement@us.af.mil. You may reach the NTS section telephonically at 1-800-771-1819, Option 3 or 719-554-9292, Option 3. For extension requests, please provide your new mailing address. Also, if your stateside address has changed, please provide that update as well. Extension requests are accepted for JPPSO-NC area of responsibility (AOR) only.

CANADA (Updated 10 FEB 22)

JPPSO-NC Colorado Springs, CO (KKFA) is the responsible GBLOC for ALL inbound and outbound iHHG and iUB shipments to/from Canada. HHG and UB shipments to/from Canada should be processed in DPS as OTO Code 4 and 8 respectively. Please refer to the current International Tender, Item 1303 for routing locations. If a Canada city does not populate in DPS, contact the DPS help desk or JPPSO-NC for assistance. Do not ship DPM as contract services are not available in Canada. Send all Canada OTO requests to JPPSO-NC.OTO.Canada@us.af.mil. Shipments picking up in Canada destined for NTS must be shipped via code 4 to the closest East/West Coast NTS Retrograde Facility under GBLOC KKFA or HAFC respectively (see instructions below for KKFA).

In-Transit Freight for Travis AFB

In-Transit Freight: Transit Shipment of Aerial Port-Import/Export: Address export shipments to Traffic Management Flight, 60 APS, ATNN: TROCD, 90 Ragsdale St, Bldg 977 (Air Freight Terminal), Travis AFB, CA 94535-2941 and mark for "export". Do not consign export shipments to the contractor's facility. Mail advance documentation to 60 APS, ATTN: TROCD, 90 Ragsdale St, Travis AFB, CA 94535-2941 or FAX to DSN 837-3994 or (707) 424-3994.

NTS RETROGRADE SHIPMENTS FROM PACIFIC PORTS (effective 1 APR 22)

Personal Property Shipping Office (PPSO) responsibilities under the Metropolitan Van & Storage, Inc., Non-Temporary Storage Retrograde (NTS-R) contract (West Coast Storage Facilities) transfers to the Joint Personal Property shipping Office-North Central (JPPSO-NC) (GBLOC KKFA). KKFA assumes all shipment and storage management responsibilities currently performed by Metropolitan Van & Storage, Inc., 2200 S. Watney Way, Fairfield, CA 94533-6744 under GBLOC LFAH. For shipments with an RDD prior to 1 April 2022, advance documentation and NTS-R requests should continue to be sent to Metropolitan Van & Storage, Inc. (LFAH), 2250 S. Watney Way, Fairfield, CA 94533-6744, phone (707) 747-4820, fax# (707) 746-5603. Email extensions to nts-extensions@metrovan.com and releases to nts-outbound@metrovan.com. For all shipments with a projected Required Delivery Date (RDD) of 1 April 2022 (and after) destined for NTS-R storage facility (Metropolitan Van & Storage) must be properly consigned, to include selecting the correct destination KKFA, advance documentation should be sent to JPPSO-NC.enterprisesupport@us.af.mil. NTS extensions and releases on/after 1 April 2022 should be sent to JPPSO-NC.storagemanagement@us.af.mil.

TSP DOCUMENTATION GUIDANCE NOTE (UPDATED 10 FEB 22)

TSPs must send origin documentation (e.g., GBL, Weight Tickets and Inventories, etc.), including for NTS to JPPSO-NC.Documentation.wts@us.af.mil. Please DO NOT send OUTBOUND origin documents to any of the other JPPSO-NC organizational email address as this may delay payment of associated invoices. Destination documentation for JPPSO-NC should be sent to JPPSO-NC.movementsupport@us.af.mil or Fax: 719-554-7884. When forwarding documentation via email/fax please ensure the subject line reflects: "Origin or Destination Docs/Bill of Lading # (i.e. Origin Docs/KKFA0000000)". Failure to do so may result in a delay in processing the invoices for payment. If attachment exceeds 7MB, please send in separate emails/faxes and reference 1 of 2 , 2 of 2, etc.

West Coast NTS-R. Shipments

West Coast NTS-R. Shipments must be consigned DPM to DODAAC HGA038 (NTS-R) Metropolitan Van & Storage, 2200 South Watney Way, Fairfield, CA, 94533, Phone (707) 747-4820 with destination GBLOC KKFA. The origin shipping office must send all advance documentation (e.g., DD Form 1299, DD Form 1797, Orders/Amendments and DD Form 1384 (TCMD with actual Piece/Weight/Cube)) to JPPSO-NC.enterprisesupport@us.af.mil. Booking NTS Retrograde Shipments as ITGBL/One-Time Only (OTO). When DPM is not available, shipment must be booked in DPS using ITGBL or OTO (if no channel rates are available) to Metropolitan Van & Storage West Coast Facility. Government Bill of Ladings (GBL) for ITGBL/OTO shipments must be consigned to (NTS-R) Metropolitan Van & Storage, Inc., 2200 S. Watney Way, Fairfield, CA 94533-6744, Phone (707) 747- 4820 with the destination GBLOC KKFA. Request for Release: All requests for NTS-R storage release for shipment must be sent to JPPSO-NC.storagemanagement@us.af.mil. Storage release requests must include DD Form 1299/1797 and new orders. iv. Request for Extensions. Customers requiring an extension of NTS-R

storage due to Consecutive Overseas Tour reassignment or DEROS extension etc., must email supporting documentation to JPPSO- NC.storagemanagement@us.af.mil. The DD form 1252, US CUSTOMS AND BORDER PROTECTION (CBP) DECLARATION FOR PERSONAL PROPERTY SHIPMENTS must be sent to the 834th Transportation Battalion, 410 Norman Ave, Concord, CA 94520. Send all customs documentation to: usarmy.motco.sddc.list.tms@mail.mil. All Vessel arrival notices must indicate the 834th Transportation Battalion as the "notify party". Please use group email address for 834th/Concord, CA. This will assist in knowing shipments that are enroute and which vessel the shipment will arrive on. The movement of large personally owned watercraft and boats to the retrograde facilities is strictly prohibited. Small personally owned watercrafts less than 14 feet (e.g. kayaks, canoes, surf boards) and crated are acceptable.

NTS-R CUSTOMS CLEARANCE DOCUMENTATION

The DD form 1252, US CUSTOMS AND BORDER PROTECTION (CBP) DECLARATION FOR PERSONAL PROPERTY SHIPMENTS and/or DD Form 1252-1 (Firearms) must be sent to the 834th Transportation Battalion, 410 Norman Ave, Concord, CA 94520. Send all customs documentation to usarmy.motco.sddc.list.tms@mail.mil. All Vessel arrival notices must indicate the 834th Transportation Battalion as the "notify party". Please use group email address for 834th/Concord, CA. This will assist in knowing shipments that are en route and which vessel the shipment will arrive on.

NTS-R STORAGE EXTENSION OR NTS-R STORAGE RELEASE

Customers requiring an extension of NTS-R storage due to Consecutive Overseas Tour reassignment or DEROS extension must email supporting documentation to JPPSO-NC.storagemanagement@us.af.mil. All requests for NTS-R storage release for shipment must be sent to JPPSO-NC.storagemanagement@us.af.mil. Storage release requests must include DD Form 1299/1797 and new orders. Any related questions or inquires can be emailed or please contact (719) 554-9292, Option 3.

* * *

METROPOLITAN VAN & STG, INC, CA

PPCIG-OL

Review Date:
Print Date:

1. General

- a. GBLOC: LFAH
- b. DODAAC: W584N9
- c. TWX:
- d. MAIL: METROPOLITAN V & S, INC.
NON TEMPORARY STORAGE
5400 INDUSTRIAL WAY
BENICIA , CA 94510 - 1037 US
- e. EMAILS:
- | <u>Usage</u> | <u>Email Address</u> |
|------------------|----------------------------|
| NTS | nts-billing@metrovan.com |
| Inbound | nts-inbound@metrovan.com |
| Outbound | nts-outbound@metrovan.com |
| Shipment | nts-extension@metrovan.com |
| Support | |
| Customer Service | nts-cs@metrovan.com |
- f. Commercial Phones: _
- | <u>Usage</u> | <u>Phone</u> |
|-------------------|--------------------|
| Commercial | 1-707-747-4820 ext |
| Seavan Deliveries | 1-707-745-1150 |
- g. Commercial Faxes: _
- | <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| NTS | 1-707-746-5603 |
- h. DSN Phones:
- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

Zone 01:

- a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:
- b. Through Government Bill of Lading (TGBL) HHG:
- c. High Value Personal Property:
- d. Parcel Post Personal Property:

3. Special Instructions

"THIS GBLOC IS INACTIVE. See GBLOC (HAFC) for further instructions and guidance."

* * *
f

USCG BASE ALAMEDA, CA, CA

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: LHNQ
- b. DODAAC: Z47500
- c. TWX: COGARD BASE ALAMEDA CA//TRANS//
- d. MAIL: TRANSPORTATION OFFICER
USCG BASE ALAMEDA
COAST GUARD ISLAND, BLDG 3
ALAMEDA , CA 94501 - 5100 US
- e. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|------------------|--------------------------------|
| Customer Service | D11-DG-M-BaseAla-PPSO@uscg.mil |
- f. Commercial Phones:_

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Customer Service | 1-510-437-3113 |
- g. Commercial Faxes:_

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Inbound | 1-510-437-5319 |
| Outbound | 1-510-437-2913 |
- h. DSN Phones:
- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|---------------|-------------|
| US | CA | ALAMEDA | ALAMEDA | |
| US | CA | ALAMEDA | ALAMEDA | |
| US | CA | ALAMEDA | ALBANY | |
| US | CA | ALAMEDA | ALBANY | |
| US | CA | ALAMEDA | BERKELEY | |
| US | CA | ALAMEDA | BERKELEY | |
| US | CA | ALAMEDA | CASTRO VALLEY | |
| US | CA | ALAMEDA | CASTRO VALLEY | |
| US | CA | ALAMEDA | DUBLIN | |
| US | CA | ALAMEDA | DUBLIN | |
| US | CA | ALAMEDA | EMERYVILLE | |
| US | CA | ALAMEDA | EMERYVILLE | |
| US | CA | ALAMEDA | FREMONT | |
| US | CA | ALAMEDA | FREMONT | |
| US | CA | ALAMEDA | HAYWARD | |
| US | CA | ALAMEDA | HAYWARD | |
| US | CA | ALAMEDA | KENSINGTON | |
| US | CA | ALAMEDA | KENSINGTON | |
| US | CA | ALAMEDA | LIVERMORE | |
| US | CA | ALAMEDA | LIVERMORE | |
| US | CA | ALAMEDA | MOUNT EDEN | |
| US | CA | ALAMEDA | MOUNT EDEN | |
| US | CA | ALAMEDA | NEWARK | |
| US | CA | ALAMEDA | NEWARK | |
| US | CA | ALAMEDA | OAKLAND | |
| US | CA | ALAMEDA | OAKLAND | |
| US | CA | ALAMEDA | PIEDMONT | |
| US | CA | ALAMEDA | PIEDMONT | |
| US | CA | ALAMEDA | PLEASANTON | |
| US | CA | ALAMEDA | PLEASANTON | |
| US | CA | ALAMEDA | SAN LEANDRO | |
| US | CA | ALAMEDA | SAN LEANDRO | |
| US | CA | ALAMEDA | SAN LORENZO | |
| US | CA | ALAMEDA | SAN LORENZO | |
| US | CA | ALAMEDA | SUNOL | |
| US | CA | ALAMEDA | SUNOL | |
| US | CA | ALAMEDA | UC BERKELEY | |
| US | CA | ALAMEDA | UC BERKELEY | |
| US | CA | ALAMEDA | UNION CITY | |
| US | CA | ALAMEDA | UNION CITY | |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------------|------|-------------|
| US | CA | ALAMEDA | | |
| US | CA | ALAMEDA | | |
| US | CA | CONTRA COSTA | | |
| US | CA | CONTRA COSTA | | |
| US | CA | SAN FRANCISCO | | |
| US | CA | SAN FRANCISCO | | |
| US | CA | SAN FRANCISCO | | |

| | | |
|----|----|-----------------------|
| US | CA | MATEO SAN MATEO |
| US | CA | SANTA CLARA |
| US | CA | SANTA CLARA |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
| US | CA | MARIN | | |
| US | CA | MARIN | | |
| US | CA | SONOMA | | |
| US | CA | SONOMA | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

LHNQ Currently does not have a DPM provider. Do not book DPM shipments to LHNQ or forward mail in applications for DPM services.

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent at address if known, otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify TO, USCG Base Alameda, Bldg-3 Coast Guard Island, Alameda, CA 94501, at (510) 437-5318/3061, prior to delivery or placing in storage." 510-437-5346 is not a working number or associated with this office.

c. High Value Personal Property:

Recommend taking high value items such as jewelry, large CD/DVD collections, laptop, etc in POV. Ensure any items not wishing to be shipped with HHG be locked in POV on the day of pack/pickup.

d. Parcel Post Personal Property:

Do not consign to TMO. Consign to member or member's agent c/o local address or unit of assignment. Ensure parcel post shipments are via traceable means. If members make arrangements, ensure they have advance TO's approval.

3. Special Instructions

Unusually Arduous Ships: All ships located at CG Island Alameda are Unusually Arduous units (CGC STRATTON, CGC BERTHOLF, CGC WAESCHE, CGC MUNRO) with expected absences from their assigned homeport for the major portion of the sea duty assignment. HHG should not be shipped until a residence can be established. To avoid SIT converting to owner's expense, consider placing HHG in NTS at origin. Members residing on the ship (E-3 and below) can only accept a small baggage shipment. Place household goods into NTS at origin until member has a residence. Members transferring without their dependents (geographical bachelors) may have a small HHG shipment delivered to CG Island, provided they will be available to receive the shipment (not have it delivered to the base warehouse).

Petaluma Training Center.: CG Petaluma Training Center students who arrive to attend the following schools: FS A School, OS A School, SK A School, and YN A School must reside in shared barracks and cannot accept shipments. Place household goods in NTS at origin pending completion of these courses. Students with no dependents attending the following schools: ET A School, IT A School, or HS A School must reside in shared barracks and cannot accept shipments. Place household goods in NTS at origin pending completion of these courses. Students who ship to CG Petaluma and cannot accept delivery due to residing in shared barracks are subject to SIT charges being converted to owner's expense. IT A School, ET A School and HS A School students with Dependents are authorized to ship Household Goods. Household Goods must be delivered within the third month of school. Any request to move Household Goods after the fourth month of school will not be authorized.

West Coast DPM Contractor: LHNQ is Not the PPSO for shipments returned from the Pacific to Conus pending further instruction, NTS, or when the final destination is unknown. These shipments must only be moved via DPM, packed and crated and consigned to the West Coast DPM Contractor (LFAH)707-747-4820. Do not ship via code 2 or 4.

PPM Information: Coast Guard members must have empty and full weight tickets done at origin. In addition, DD Form 2278 must be completed and signed by the local TO before departure. If they do not, they will only be reimbursed any authorized actual costs that are directly related to the PPM and not the incentive portion. POV and recreational vehicles (such as RV or trailer) may be used to move HHG, however only trailers 14 feet or less may be included towards the weight of HHG. In such cases, a copy of the trailer's registration must be included with the PPM claim. Costs to rent an auto transport are not reimbursable for actual cost PPM claims or for operating expenses advancements. Fuel and toll reimbursement is not authorized for members solely using their POV to conduct a PPM.

No DPM Contract 30 NOV 2016: Effective 30 NOV 2016 we will not have a DPM contract in place under LHNQ. Please do not send any DPM shipments to our AOR with an RDD after 30 NOV 2016 as we will not be able to clear them under the contract. At this time we do not know when a new contract will be in place.

* * *

JPPSO SOUTHWEST, CA

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: LKNQ
- b. DODAAC: N00244
- c. TWX:
- d. MAIL: ATTENTION: HOUSEHOLD GOODS
3985 Cummings Rd
Commanding Officer Code 443
San Diego, CA 92136 - 4443
- e. EMAILS:
- | <u>Usage</u> | <u>Email Address</u> |
|------------------|------------------------------|
| Outbound | jppso_SW_Shipment@navy.mil |
| Inbound | jppso_SW_shipment@navy.mil |
| NTS | jppso_SW_storage@navy.mil |
| Customer Service | jppso_SW_counseling@navy.mil |
| QC/QA | jppso_SW_vendor@navy.mil |
| Shipment Support | jppso_SW_QA@navy.mil |
- f. Commercial Phones:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Customer Service | 1-855-444-6683 |
- g. Commercial Faxes:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Inbound | 1-619-556-8763 |
| Shipment Support | 1-619-556-8745 |
| Outbound | 1-619-556-8763 |
| NTS | 1-619-556-6874 |
| QC/QA | 1-619-556-8775 |
- h. DSN Phones:
- | <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| Customer Service | 526-6683 |
- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | ALLSTATE VAN & STORAGE INC - SAN DIE |
|---------|-------|-----------|-----------|-------------|--------------------------------------|
| US | CA | SAN DIEGO | ALPINE | | 12356 MCIVERS CT |
| US | CA | SAN DIEGO | ALPINE | | POWAY , CA 92064 - 6816 US |
| US | CA | SAN DIEGO | BONITA | | EFF: Mar 8, 2016 |
| US | CA | SAN DIEGO | BONITA | | EXP: Sep 6, 2021 |
| US | CA | SAN DIEGO | BOULEVARD | | ITEM15:\$19.57 |
| US | CA | SAN DIEGO | BOULEVARD | | ITEM 20: \$36.05 |
| US | CA | SAN DIEGO | CAMPO | | |
| US | CA | SAN DIEGO | CAMPO | | |
| US | CA | SAN DIEGO | CHULA | | |
| | | | VISTA | | |
| US | CA | SAN DIEGO | CHULA | | |
| | | | VISTA | | |
| US | CA | SAN DIEGO | CORONADO | | |
| US | CA | SAN DIEGO | CORONADO | | |
| US | CA | SAN DIEGO | DEL MAR | | |
| US | CA | SAN DIEGO | DEL MAR | | |
| US | CA | SAN DIEGO | DESCANSO | | |
| US | CA | SAN DIEGO | DESCANSO | | |
| US | CA | SAN DIEGO | DULZURA | | |
| US | CA | SAN DIEGO | DULZURA | | |
| US | CA | SAN DIEGO | EL CAJON | | |
| US | CA | SAN DIEGO | EL CAJON | | |
| US | CA | SAN DIEGO | GUATAY | | |
| US | CA | SAN DIEGO | GUATAY | | |
| US | CA | SAN DIEGO | IMPERIAL | | |
| | | | BEACH | | |
| US | CA | SAN DIEGO | IMPERIAL | | |
| | | | BEACH | | |
| US | CA | SAN DIEGO | JACUMBA | | |
| US | CA | SAN DIEGO | JACUMBA | | |
| US | CA | SAN DIEGO | JAMUL | | |
| US | CA | SAN DIEGO | JAMUL | | |
| US | CA | SAN DIEGO | JULIAN | | |
| US | CA | SAN DIEGO | JULIAN | | |
| US | CA | SAN DIEGO | LA JOLLA | | |
| US | CA | SAN DIEGO | LA JOLLA | | |
| US | CA | SAN DIEGO | LA MESA | | |
| US | CA | SAN DIEGO | LA MESA | | |
| US | CA | SAN DIEGO | LAKESIDE | | |
| US | CA | SAN DIEGO | LAKESIDE | | |
| US | CA | SAN DIEGO | LEMON | | |
| | | | GROVE | | |
| US | CA | SAN DIEGO | LEMON | | |
| | | | GROVE | | |
| US | CA | SAN DIEGO | LINCOLN | | |
| | | | ACRES | | |
| US | CA | SAN DIEGO | LINCOLN | | |
| | | | ACRES | | |
| US | CA | SAN DIEGO | MOUNT | | |
| | | | LAGUNA | | |
| US | CA | SAN DIEGO | MOUNT | | |
| | | | LAGUNA | | |
| US | CA | SAN DIEGO | NATIONAL | | |
| | | | CITY | | |
| US | CA | SAN DIEGO | NATIONAL | | |
| | | | CITY | | |
| US | CA | SAN DIEGO | NESTOR | | |
| US | CA | SAN DIEGO | NESTOR | | |
| US | CA | SAN DIEGO | POTRERO | | |
| US | CA | SAN DIEGO | POTRERO | | |
| US | CA | SAN DIEGO | POWAY | | |
| US | CA | SAN DIEGO | POWAY | | |
| US | CA | SAN DIEGO | RAMONA | | |
| US | CA | SAN DIEGO | RAMONA | | |
| US | CA | SAN DIEGO | SAN DIEGO | | |
| US | CA | SAN DIEGO | SAN DIEGO | | |

| | | | |
|----|----|-----------|--------|
| US | CA | SAN DIEGO | SAN |
| | | | YSIDRO |
| US | CA | SAN DIEGO | SAN |
| | | | YSIDRO |
| US | CA | SAN DIEGO | SANTA |
| | | | YSABEL |
| US | CA | SAN DIEGO | SANTA |
| | | | YSABEL |
| US | CA | SAN DIEGO | SANTEE |
| US | CA | SAN DIEGO | SANTEE |
| US | CA | SAN DIEGO | SPRING |
| | | | VALLEY |
| US | CA | SAN DIEGO | SPRING |
| | | | VALLEY |
| US | CA | SAN DIEGO | |
| US | CA | SAN DIEGO | |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|-------------|---------------|-------------|--|
| US | CA | LOS ANGELES | AGOURA | | REBEL VAN LINES 2100 S ALAMEDA ST COMPTON , CA 90221 US EFF: May 1, 2022 EXP: Apr 30, 2024 ITEM 15: \$25.75 ITEM 20: \$41.20 |
| US | CA | LOS ANGELES | AGOURA | | |
| US | CA | LOS ANGELES | AGOURA HILLS | | |
| US | CA | LOS ANGELES | AGOURA HILLS | | |
| US | CA | LOS ANGELES | ALHAMBRA | | |
| US | CA | LOS ANGELES | ALHAMBRA | | |
| US | CA | LOS ANGELES | ALTADENA | | |
| US | CA | LOS ANGELES | ALTADENA | | |
| US | CA | LOS ANGELES | ARCADIA | | |
| US | CA | LOS ANGELES | ARCADIA | | |
| US | CA | LOS ANGELES | ARLETA | | |
| US | CA | LOS ANGELES | ARLETA | | |
| US | CA | LOS ANGELES | ARTESIA | | |
| US | CA | LOS ANGELES | ARTESIA | | |
| US | CA | LOS ANGELES | AVALON | | |
| US | CA | LOS ANGELES | AVALON | | |
| US | CA | LOS ANGELES | AZUSA | | |
| US | CA | LOS ANGELES | AZUSA | | |
| US | CA | LOS ANGELES | BALDWIN PARK | | |
| US | CA | LOS ANGELES | BALDWIN PARK | | |
| US | CA | LOS ANGELES | BELL | | |
| US | CA | LOS ANGELES | BELL | | |
| US | CA | LOS ANGELES | BELL GARDENS | | |
| US | CA | LOS ANGELES | BELL GARDENS | | |
| US | CA | LOS ANGELES | BELLFLOWER | | |
| US | CA | LOS ANGELES | BELLFLOWER | | |
| US | CA | LOS ANGELES | BEVERLY HILLS | | |
| US | CA | LOS ANGELES | BEVERLY HILLS | | |

| | | | |
|----|----|-------------------|---------------------|
| US | CA | ANGELES LOS | EL |
| US | CA | ANGELES LOS | SEGUNDO EL |
| US | CA | ANGELES LOS | SEGUNDO ENCINO |
| US | CA | ANGELES LOS | ENCINO |
| US | CA | ANGELES ORANGE | FOUNTAIN VALLEY |
| US | CA | ORANGE | FOUNTAIN VALLEY |
| US | CA | ORANGE | FULLERTON |
| US | CA | ORANGE | FULLERTON |
| US | CA | ORANGE | GARDEN GROVE |
| US | CA | ORANGE | GARDEN GROVE |
| US | CA | LOS ANGELES | GARDENA |
| US | CA | LOS ANGELES | GARDENA |
| US | CA | LOS ANGELES | GLENDALE |
| US | CA | LOS ANGELES | GLENDALE |
| US | CA | LOS ANGELES | GLENDORA |
| US | CA | LOS ANGELES | GLENDORA |
| US | CA | LOS ANGELES | GRANADA HILLS |
| US | CA | LOS ANGELES | GRANADA HILLS |
| US | CA | LOS ANGELES | HACIENDA HEIGHTS |
| US | CA | LOS ANGELES | HACIENDA HEIGHTS |
| US | CA | LOS ANGELES | HARBOR CITY |
| US | CA | LOS ANGELES | HARBOR CITY |
| US | CA | LOS ANGELES | HAWAIIAN GARDENS |
| US | CA | LOS ANGELES | HAWAIIAN GARDENS |
| US | CA | LOS ANGELES | HAWTHORNE |
| US | CA | LOS ANGELES | HAWTHORNE |
| US | CA | LOS ANGELES | HERMOSA BEACH |
| US | CA | LOS ANGELES | HERMOSA BEACH |
| US | CA | LOS ANGELES | HIGHLAND PARK |
| US | CA | LOS ANGELES | HIGHLAND PARK |
| US | CA | ORANGE | HUNTINGTON BEACH |
| US | CA | ORANGE | HUNTINGTON BEACH |
| US | CA | LOS ANGELES | HUNTINGTON PARK |
| US | CA | LOS ANGELES | HUNTINGTON PARK |
| US | CA | LOS ANGELES | INGLEWOOD |
| US | CA | LOS ANGELES | INGLEWOOD |
| US | CA | LOS ANGELES | IRWINDALE |
| US | CA | LOS ANGELES | IRWINDALE |
| US | CA | LOS ANGELES | LA CANADA |

| | | | |
|----|----|-------------------|-------------------------|
| US | CA | ANGELES LOS | FLINTRIDGE LA CANADA |
| US | CA | ANGELES ORANGE | FLINTRIDGE LA HABRA |
| US | CA | ORANGE | LA HABRA |
| US | CA | LOS ANGELES | LA MIRADA |
| US | CA | LOS ANGELES | LA MIRADA |
| US | CA | LOS ANGELES | LA PUENTE |
| US | CA | LOS ANGELES | LA PUENTE |
| US | CA | LOS ANGELES | LA VERNE |
| US | CA | LOS ANGELES | LA VERNE |
| US | CA | LOS ANGELES | LAKEWOOD |
| US | CA | LOS ANGELES | LAKEWOOD |
| US | CA | LOS ANGELES | LAWNDALE |
| US | CA | LOS ANGELES | LAWNDALE |
| US | CA | LOS ANGELES | LENNOX |
| US | CA | LOS ANGELES | LENNOX |
| US | CA | LOS ANGELES | LLANO |
| US | CA | LOS ANGELES | LLANO |
| US | CA | LOS ANGELES | LOMITA |
| US | CA | LOS ANGELES | LOMITA |
| US | CA | LOS ANGELES | LONG BEACH |
| US | CA | LOS ANGELES | LONG BEACH |
| US | CA | LOS ANGELES | LOS ANGELES |
| US | CA | LOS ANGELES | LOS ANGELES |
| US | CA | LOS ANGELES | LOS ANGELES AFB |
| US | CA | LOS ANGELES | LOS ANGELES AFB |
| US | CA | LOS ANGELES | LYNWOOD |
| US | CA | LOS ANGELES | LYNWOOD |
| US | CA | LOS ANGELES | MALIBU |
| US | CA | LOS ANGELES | MALIBU |
| US | CA | LOS ANGELES | MANHATTAN BEACH |
| US | CA | LOS ANGELES | MANHATTAN BEACH |
| US | CA | LOS ANGELES | MARINA DEL REY |
| US | CA | LOS ANGELES | MARINA DEL REY |
| US | CA | LOS ANGELES | MAYWOOD |
| US | CA | LOS ANGELES | MAYWOOD |
| US | CA | ORANGE | MIDWAY CITY |
| US | CA | ORANGE | MIDWAY CITY |
| US | CA | LOS | MONROVIA |

| | | | |
|----|----|----------------|------------------------------|
| US | CA | ANGELES LOS | MONROVIA |
| US | CA | ANGELES LOS | MONTEBELLO |
| US | CA | ANGELES LOS | MONTEBELLO |
| US | CA | ANGELES LOS | MONTEREY PARK |
| US | CA | ANGELES LOS | MONTEREY PARK |
| US | CA | ANGELES LOS | MONTROSE |
| US | CA | ANGELES LOS | MONTROSE |
| US | CA | ANGELES LOS | NEWHALL |
| US | CA | ANGELES LOS | NEWHALL |
| US | CA | ANGELES LOS | NORTH HILLS |
| US | CA | ANGELES LOS | NORTH HILLS |
| US | CA | ANGELES LOS | NORTH HOLLYWOOD |
| US | CA | ANGELES LOS | NORTH HOLLYWOOD |
| US | CA | ANGELES LOS | NORTHRIDGE |
| US | CA | ANGELES LOS | NORTHRIDGE |
| US | CA | ANGELES LOS | NORWALK |
| US | CA | ANGELES LOS | NORWALK |
| US | CA | ANGELES LOS | PACIFIC PALISADES |
| US | CA | ANGELES LOS | PACIFIC PALISADES |
| US | CA | ANGELES LOS | PACOIMA |
| US | CA | ANGELES LOS | PACOIMA |
| US | CA | ANGELES LOS | PALOS VERDES ESTATES |
| US | CA | ANGELES LOS | PALOS VERDES ESTATES |
| US | CA | ANGELES LOS | PALOS VERDES PENINSULA |
| US | CA | ANGELES LOS | PALOS VERDES PENINSULA |
| US | CA | ANGELES LOS | PANORAMA CITY |
| US | CA | ANGELES LOS | PANORAMA CITY |
| US | CA | ANGELES LOS | PARAMOUNT |
| US | CA | ANGELES LOS | PARAMOUNT |
| US | CA | ANGELES LOS | PASADENA |
| US | CA | ANGELES LOS | PASADENA |
| US | CA | ANGELES LOS | PICO RIVERA |
| US | CA | ANGELES LOS | PICO RIVERA |
| US | CA | ORANGE | PLACENTIA |
| US | CA | ORANGE | PLACENTIA |
| US | CA | LOS ANGELES | PLAYA DEL REY |
| US | CA | LOS | PLAYA DEL |

| | | | |
|----|----|----------------|---------------------------|
| US | CA | ANGELES LOS | REY POMONA |
| US | CA | ANGELES LOS | POMONA |
| US | CA | ANGELES LOS | RANCHO DOMINGUEZ |
| US | CA | ANGELES LOS | RANCHO DOMINGUEZ |
| US | CA | ANGELES LOS | RANCHO PALOS VERDES |
| US | CA | ANGELES LOS | RANCHO PALOS VERDES |
| US | CA | ANGELES LOS | REDONDO BEACH |
| US | CA | ANGELES LOS | REDONDO BEACH |
| US | CA | ANGELES LOS | RESEDA |
| US | CA | ANGELES LOS | RESEDA |
| US | CA | ANGELES LOS | ROLLING HILLS |
| US | CA | ANGELES LOS | ROLLING HILLS |
| US | CA | ANGELES LOS | ROSEMEAD |
| US | CA | ANGELES LOS | ROSEMEAD |
| US | CA | ORANGE | ROSSMOOR |
| US | CA | ORANGE | ROSSMOOR |
| US | CA | ANGELES LOS | ROWLAND HEIGHTS |
| US | CA | ANGELES LOS | ROWLAND HEIGHTS |
| US | CA | ANGELES LOS | S PASADENA |
| US | CA | ANGELES LOS | S PASADENA |
| US | CA | ANGELES LOS | SAN DIMAS |
| US | CA | ANGELES LOS | SAN DIMAS |
| US | CA | ANGELES LOS | SAN FERNANDO |
| US | CA | ANGELES LOS | SAN FERNANDO |
| US | CA | ANGELES LOS | SAN GABRIEL |
| US | CA | ANGELES LOS | SAN GABRIEL |
| US | CA | ANGELES LOS | SAN MARINO |
| US | CA | ANGELES LOS | SAN MARINO |
| US | CA | ANGELES LOS | SAN PEDRO |
| US | CA | ANGELES LOS | SAN PEDRO |
| US | CA | ANGELES LOS | SANTA CLARITA |
| US | CA | ANGELES LOS | SANTA CLARITA |
| US | CA | ANGELES LOS | SANTA CLARITA |
| US | CA | ANGELES LOS | SANTA FE SPRINGS |
| US | CA | ANGELES LOS | SANTA FE SPRINGS |
| US | CA | ANGELES LOS | SANTA MONICA |
| US | CA | ANGELES LOS | SANTA MONICA |
| US | CA | ANGELES LOS | SAUGUS |
| US | CA | ANGELES LOS | SAUGUS |

| | | | |
|----|----|-------------------|-------------------|
| US | CA | ANGELES ORANGE | SEAL BEACH |
| US | CA | ORANGE | SEAL BEACH |
| US | CA | LOS ANGELES | SHERMAN OAKS |
| US | CA | LOS ANGELES | SHERMAN OAKS |
| US | CA | LOS ANGELES | SIERRA MADRE |
| US | CA | LOS ANGELES | SIERRA MADRE |
| US | CA | LOS ANGELES | SIGNAL HILL |
| US | CA | LOS ANGELES | SIGNAL HILL |
| US | CA | LOS ANGELES | SOUTH GATE |
| US | CA | LOS ANGELES | SOUTH GATE |
| US | CA | LOS ANGELES | SOUTH PASADENA |
| US | CA | LOS ANGELES | SOUTH PASADENA |
| US | CA | ORANGE | STANTON |
| US | CA | ORANGE | STANTON |
| US | CA | LOS ANGELES | STUDIO CITY |
| US | CA | LOS ANGELES | STUDIO CITY |
| US | CA | LOS ANGELES | SUN VALLEY |
| US | CA | LOS ANGELES | SUN VALLEY |
| US | CA | LOS ANGELES | SUNLAND |
| US | CA | LOS ANGELES | SUNLAND |
| US | CA | ORANGE | SUNSET BEACH |
| US | CA | ORANGE | SUNSET BEACH |
| US | CA | ORANGE | SURFSIDE |
| US | CA | ORANGE | SURFSIDE |
| US | CA | LOS ANGELES | SYLMAR |
| US | CA | LOS ANGELES | SYLMAR |
| US | CA | LOS ANGELES | TARZANA |
| US | CA | LOS ANGELES | TARZANA |
| US | CA | LOS ANGELES | TEMPLE CITY |
| US | CA | LOS ANGELES | TEMPLE CITY |
| US | CA | LOS ANGELES | TOPANGA |
| US | CA | LOS ANGELES | TOPANGA |
| US | CA | LOS ANGELES | TORRANCE |
| US | CA | LOS ANGELES | TORRANCE |
| US | CA | LOS ANGELES | TUJUNGA |
| US | CA | LOS ANGELES | TUJUNGA |
| US | CA | LOS ANGELES | VALENCIA |
| US | CA | LOS ANGELES | VALENCIA |
| US | CA | LOS ANGELES | VAN NUYS |
| US | CA | LOS ANGELES | VAN NUYS |

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------|-----------------------------|
| US | NV | CARSON | | COLONIAL MOVING AND STORAGE |
| | | CITY | | 150S STANFORD WAY |
| US | NV | CARSON | | SPARKS , NV 89431 US |
| | | CITY | | EFF: Jan 10, 2014 |
| | | | | EXP: Feb 7, 2024 |
| | | | | ITEM 15: \$80.25 |
| | | | | ITEM 20: \$92.55 |
| US | NV | CHURCHILL | | |
| US | NV | CHURCHILL | | |
| US | NV | DOUGLAS | | |
| US | NV | DOUGLAS | | |
| US | NV | ELKO | | |
| US | NV | ELKO | | |
| US | NV | ESMERALDA | | |
| US | NV | ESMERALDA | | |
| US | NV | EUREKA | | |
| US | NV | EUREKA | | |
| US | NV | HUMBOLDT | | |
| US | NV | HUMBOLDT | | |
| US | NV | LANDER | | |
| US | NV | LANDER | | |
| US | NV | LYON | | |
| US | NV | LYON | | |
| US | NV | NYE | | |
| US | NV | NYE | | |
| US | NV | PERSHING | | |
| US | NV | PERSHING | | |
| US | NV | STOREY | | |
| US | NV | STOREY | | |
| US | NV | WASHOE | | |
| US | NV | WASHOE | | |
| US | NV | WHITE | | |
| | | PINE | | |
| US | NV | WHITE | | |
| | | PINE | | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-------------|
| US | CA | IMPERIAL | | |
| US | CA | IMPERIAL | | |

Zone 07:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|--------------|-------------|
| US | CA | SAN | ARGUS | |
| | | BERNARDINO | | |
| US | CA | SAN | ARGUS | |
| | | BERNARDINO | | |
| US | CA | KERN | GORMAN | |
| US | CA | KERN | GORMAN | |
| US | CA | KERN | INYOKERN | |
| US | CA | KERN | INYOKERN | |
| US | CA | KERN | JOHANNESBURG | |
| US | CA | KERN | JOHANNESBURG | |
| US | CA | SAN | JOHANNESBURG | |
| | | BERNARDINO | | |
| US | CA | SAN | JOHANNESBURG | |
| | | BERNARDINO | | |
| US | CA | KERN | PEARSONVILLE | |
| US | CA | KERN | PEARSONVILLE | |
| US | CA | KERN | RANDBURG | |
| US | CA | KERN | RANDBURG | |
| US | CA | SAN | RED | |
| | | BERNARDINO | MOUNTAIN | |
| US | CA | SAN | RED | |
| | | BERNARDINO | MOUNTAIN | |
| US | CA | KERN | RIDGECREST | |
| US | CA | KERN | RIDGECREST | |
| US | CA | SAN | TRONA | |
| | | BERNARDINO | | |
| US | CA | SAN | TRONA | |
| | | BERNARDINO | | |
| US | CA | INYO | | |

US CA INYO
 US CA SAN
 BERNARDINO
 US CA SAN
 BERNARDINO

Zone 08:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|------|-----------------------|
| US | CA | MONTEREY | | POULOS MOVING SYSTEMS |
| US | CA | MONTEREY | | 222 COMMISSION ST |
| US | CA | SAN | | SALINAS , CA 93901 US |
| | | | | EFF: Jan 1, 2014 |
| | | | | EXP: Feb 28, 2024 |
| | | | | ITEM 15: \$45.00 |
| | | | | ITEM 20: \$75.00 |
| US | CA | SAN | | |
| | | BENITO | | |
| US | CA | SANTA | | |
| | | CRUZ | | |
| US | CA | SANTA | | |
| | | CRUZ | | |

Zone 09:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------|-------------|-------------|
| US | AZ | LA PAZ | | |
| US | AZ | LA PAZ | | |
| US | AZ | YUMA | | |
| US | AZ | YUMA | | |
| US | CA | IMPERIAL | WINTERHAVEN | |
| US | CA | IMPERIAL | WINTERHAVEN | |

Zone 10:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|-----------|---------------------------------------|
| US | CA | RIVERSIDE | BANNING | CARDINAL VAN AND STORAGE |
| US | CA | RIVERSIDE | BANNING | 73873 CALLE TODD LN |
| US | CA | RIVERSIDE | BEAUMONT | TWENTYNINE PALMS , CA 92277 - 1885 US |
| US | CA | RIVERSIDE | BEAUMONT | EFF: Oct 1, 2017 |
| US | CA | SAN | BIG BEAR | EXP: Jun 30, 2024 |
| | | BERNARDINO | CITY | ITEM 15: \$24.00 |
| US | CA | SAN | BIG BEAR | ITEM 20: \$37.00 |
| | | BERNARDINO | CITY | |
| US | CA | RIVERSIDE | BLYTHE | |
| US | CA | RIVERSIDE | BLYTHE | |
| US | CA | RIVERSIDE | CABAZON | |
| US | CA | RIVERSIDE | CABAZON | |
| US | CA | RIVERSIDE | CATHEDRAL | |
| | | | CITY | |
| US | CA | RIVERSIDE | CATHEDRAL | |
| | | | CITY | |
| US | CA | RIVERSIDE | CHERRY | |
| | | | VALLEY | |
| US | CA | RIVERSIDE | COACHELLA | |
| US | CA | RIVERSIDE | COACHELLA | |
| US | CA | RIVERSIDE | DESERT | |
| | | | HOT | |
| | | | SPRINGS | |
| US | CA | RIVERSIDE | DESERT | |
| | | | HOT | |
| | | | SPRINGS | |
| US | CA | SAN | EARP | |
| | | BERNARDINO | | |
| US | CA | SAN | EARP | |
| | | BERNARDINO | | |
| US | CA | SAN | FAWNSKIN | |
| | | BERNARDINO | | |
| US | CA | SAN | FAWNSKIN | |
| | | BERNARDINO | | |
| US | CA | RIVERSIDE | IDYLLWILD | |
| US | CA | RIVERSIDE | INDIO | |
| US | CA | RIVERSIDE | INDIO | |
| US | CA | SAN | JOSHUA | |
| | | BERNARDINO | TREE | |

| | | | |
|----|----|----------------|------------------|
| US | CA | SAN BERNARDINO | JOSHUA TREE |
| US | CA | RIVERSIDE | LA QUINTA |
| US | CA | RIVERSIDE | LA QUINTA |
| US | CA | SAN BERNARDINO | LANDERS |
| US | CA | SAN BERNARDINO | LANDERS |
| US | CA | RIVERSIDE | MECCA |
| US | CA | RIVERSIDE | MECCA |
| US | CA | SAN BERNARDINO | MORONGO VALLEY |
| US | CA | SAN BERNARDINO | MORONGO VALLEY |
| US | CA | RIVERSIDE | PALM DESERT |
| US | CA | RIVERSIDE | PALM DESERT |
| US | CA | RIVERSIDE | PALM SPRINGS |
| US | CA | RIVERSIDE | PALM SPRINGS |
| US | CA | SAN BERNARDINO | PARKER DAM |
| US | CA | SAN BERNARDINO | PARKER DAM |
| US | CA | SAN BERNARDINO | PIONEERTOWN |
| US | CA | SAN BERNARDINO | PIONEERTOWN |
| US | CA | RIVERSIDE | RANCHO MIRAGE |
| US | CA | RIVERSIDE | RANCHO MIRAGE |
| US | CA | SAN BERNARDINO | SUGARLOAF |
| US | CA | SAN BERNARDINO | SUGARLOAF |
| US | CA | RIVERSIDE | THERMAL |
| US | CA | RIVERSIDE | THERMAL |
| US | CA | RIVERSIDE | THOUSAND PALMS |
| US | CA | RIVERSIDE | THOUSAND PALMS |
| US | CA | SAN BERNARDINO | TWENTYNINE PALMS |
| US | CA | SAN BERNARDINO | TWENTYNINE PALMS |
| US | CA | RIVERSIDE | WHITE WATER |
| US | CA | RIVERSIDE | WHITE WATER |
| US | CA | RIVERSIDE | WHITewater |
| US | CA | RIVERSIDE | WHITewater |
| US | CA | SAN BERNARDINO | YUCCA VALLEY |
| US | CA | SAN BERNARDINO | YUCCA VALLEY |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------------|-------------|---|
| US | CA | LOS ANGELES | AGUA DULCE | ALLSTATE VAN & STORAGE (CAMP PENDLETON) 4670 N AVENUE OCEANSIDE , CA 92056 US EFF: Sep 1, 2016 EXP: Aug 31, 2021 ITEM 15: \$17.26 ITEM 20: \$36.53 |
| US | CA | LOS ANGELES | AGUA DULCE | |
| US | CA | ORANGE | ALISO VIEJO | |
| US | CA | ORANGE | ALISO VIEJO | |
| US | CA | SAN BERNARDINO | ALTA LOMA | |
| US | CA | SAN BERNARDINO | ALTA LOMA | |
| US | CA | ORANGE | BALBOA | |

| | | | |
|----|----|----------------|-------------|
| US | CA | ORANGE | BALBOA |
| US | CA | ORANGE | BALBOA |
| | | | ISLAND |
| US | CA | ORANGE | BALBOA |
| | | | ISLAND |
| US | CA | SAN BERNARDINO | BLOOMINGTON |
| US | CA | SAN BERNARDINO | BLOOMINGTON |
| US | CA | SAN BERNARDINO | BLUE JAY |
| US | CA | SAN BERNARDINO | BLUE JAY |
| US | CA | SAN DIEGO | BONSALL |
| US | CA | SAN DIEGO | BONSALL |
| US | CA | SAN DIEGO | BORREGO |
| | | | SPRINGS |
| US | CA | SAN DIEGO | BORREGO |
| | | | SPRINGS |
| US | CA | SAN BERNARDINO | BRYN MAWR |
| US | CA | SAN BERNARDINO | BRYN MAWR |
| US | CA | SAN DIEGO | CAMP |
| | | | PENDLETON |
| US | CA | SAN DIEGO | CAMP |
| | | | PENDLETON |
| US | CA | RIVERSIDE | CANYON |
| | | | LAKE |
| US | CA | RIVERSIDE | CANYON |
| | | | LAKE |
| US | CA | ORANGE | CAPISTRANO |
| | | | BEACH |
| US | CA | ORANGE | CAPISTRANO |
| | | | BEACH |
| US | CA | SAN DIEGO | CARDIFF |
| US | CA | SAN DIEGO | CARDIFF |
| US | CA | SAN BERNARDINO | CEDAR |
| | | | GLEN |
| US | CA | SAN BERNARDINO | CEDAR |
| | | | GLEN |
| US | CA | SAN BERNARDINO | CEDARPINES |
| | | | PARK |
| US | CA | SAN BERNARDINO | CEDARPINES |
| | | | PARK |
| US | CA | SAN BERNARDINO | CHINO |
| US | CA | SAN BERNARDINO | CHINO |
| US | CA | SAN BERNARDINO | HILLS |
| US | CA | SAN BERNARDINO | CHINO |
| | | | HILLS |
| US | CA | SAN BERNARDINO | COLTON |
| US | CA | SAN BERNARDINO | COLTON |
| US | CA | RIVERSIDE | CORONA |
| US | CA | RIVERSIDE | CORONA |
| US | CA | ORANGE | CORONA |
| | | | DEL MAR |
| US | CA | ORANGE | CORONA |
| | | | DEL MAR |
| US | CA | ORANGE | COTO DE |
| | | | CAZA |
| US | CA | ORANGE | COTO DE |
| | | | CAZA |
| US | CA | ORANGE | COWAN |
| | | | HEIGHTS |
| US | CA | ORANGE | COWAN |
| | | | HEIGHTS |
| US | CA | SAN BERNARDINO | CRESTLINE |
| US | CA | SAN BERNARDINO | CRESTLINE |
| US | CA | ORANGE | DANA |

| | | | |
|----|----|----------------|----------------|
| US | CA | ORANGE | POINT DANA |
| US | CA | ORANGE | POINT DOVE |
| US | CA | ORANGE | CANYON DOVE |
| US | CA | ORANGE | CANYON DOVE |
| US | CA | ORANGE | EAST IRVINE |
| US | CA | ORANGE | EAST IRVINE |
| US | CA | SAN DIEGO | ENCINITAS |
| US | CA | SAN DIEGO | ENCINITAS |
| US | CA | SAN DIEGO | ESCONDIDO |
| US | CA | SAN DIEGO | ESCONDIDO |
| US | CA | SAN BERNARDINO | ETIWANDA |
| US | CA | SAN BERNARDINO | ETIWANDA |
| US | CA | SAN DIEGO | FALLBROOK |
| US | CA | SAN DIEGO | FALLBROOK |
| US | CA | SAN BERNARDINO | FONTANA |
| US | CA | SAN BERNARDINO | FONTANA |
| US | CA | RIVERSIDE | GILMAN |
| US | CA | RIVERSIDE | HOT SPRINGS |
| US | CA | RIVERSIDE | GILMAN |
| US | CA | RIVERSIDE | HOT SPRINGS |
| US | CA | SAN BERNARDINO | GRAND TERRACE |
| US | CA | SAN BERNARDINO | GRAND TERRACE |
| US | CA | SAN BERNARDINO | GUASTI |
| US | CA | SAN BERNARDINO | GUASTI |
| US | CA | RIVERSIDE | HEMET |
| US | CA | RIVERSIDE | HEMET |
| US | CA | SAN BERNARDINO | HIGHLAND |
| US | CA | SAN BERNARDINO | HIGHLAND |
| US | CA | ORANGE | LAGUNA BEACH |
| US | CA | ORANGE | LAGUNA BEACH |
| US | CA | ORANGE | LAGUNA HILLS |
| US | CA | ORANGE | LAGUNA HILLS |
| US | CA | ORANGE | LAGUNA HILLS |
| US | CA | ORANGE | LAGUNA HILLS |
| US | CA | ORANGE | LAGUNA NIGUEL |
| US | CA | ORANGE | LAGUNA NIGUEL |
| US | CA | ORANGE | LAGUNA WOODS |
| US | CA | ORANGE | LAGUNA WOODS |
| US | CA | SAN BERNARDINO | LAKE ARROWHEAD |
| US | CA | SAN BERNARDINO | LAKE ARROWHEAD |
| US | CA | RIVERSIDE | LAKE ARROWHEAD |
| US | CA | RIVERSIDE | LAKE ELSINORE |
| US | CA | RIVERSIDE | LAKE ELSINORE |
| US | CA | ORANGE | LAKE FOREST |
| US | CA | ORANGE | LAKE FOREST |
| US | CA | RIVERSIDE | LAKEVIEW |
| US | CA | RIVERSIDE | LAKEVIEW |
| US | CA | SAN | LOMA |

| | | | |
|----|----|------------|-----------|
| US | CA | BERNARDINO | LINDA |
| | | SAN | LOMA |
| US | CA | BERNARDINO | LINDA |
| | | SAN | LYTLE |
| US | CA | BERNARDINO | CREEK |
| | | SAN | LYTLE |
| | | BERNARDINO | CREEK |
| US | CA | RIVERSIDE | MENIFEE |
| US | CA | RIVERSIDE | MENIFEE |
| US | CA | SAN | MENTONE |
| | | BERNARDINO | |
| US | CA | SAN | MENTONE |
| | | BERNARDINO | |
| US | CA | ORANGE | MISSION |
| | | | VIEJO |
| US | CA | ORANGE | MISSION |
| | | | VIEJO |
| US | CA | ORANGE | MONARCH |
| | | | BAY |
| US | CA | ORANGE | MONARCH |
| | | | BAY |
| US | CA | ORANGE | MONARCH |
| | | | BEACH |
| US | CA | ORANGE | MONARCH |
| | | | BEACH |
| US | CA | SAN | MONTCLAIR |
| | | BERNARDINO | |
| US | CA | SAN | MONTCLAIR |
| | | BERNARDINO | |
| US | CA | RIVERSIDE | MURRIETA |
| US | CA | RIVERSIDE | MURRIETA |
| US | CA | ORANGE | NEWPORT |
| | | | BEACH |
| US | CA | ORANGE | NEWPORT |
| | | | BEACH |
| US | CA | ORANGE | NEWPORT |
| | | | COAST |
| US | CA | ORANGE | NEWPORT |
| | | | COAST |
| US | CA | RIVERSIDE | NORCO |
| US | CA | RIVERSIDE | NORCO |
| US | CA | SAN | OAK GLEN |
| | | BERNARDINO | |
| US | CA | SAN | OAK GLEN |
| | | BERNARDINO | |
| US | CA | SAN DIEGO | OCEANSIDE |
| US | CA | SAN DIEGO | OCEANSIDE |
| US | CA | SAN | ONTARIO |
| | | BERNARDINO | |
| US | CA | SAN | ONTARIO |
| | | BERNARDINO | |
| US | CA | SAN DIEGO | PALOMAR |
| | | | MOUNTAIN |
| US | CA | SAN DIEGO | PALOMAR |
| | | | MOUNTAIN |
| US | CA | RIVERSIDE | PERRIS |
| US | CA | RIVERSIDE | PERRIS |
| US | CA | RIVERSIDE | QUAIL |
| | | | VALLEY |
| US | CA | RIVERSIDE | QUAIL |
| | | | VALLEY |
| US | CA | SAN | RANCHO |
| | | BERNARDINO | CUCAMONGA |
| US | CA | SAN | RANCHO |
| | | BERNARDINO | CUCAMONGA |
| US | CA | ORANGE | RANCHO |
| | | | SANTA |
| | | | MARGARITA |
| US | CA | ORANGE | RANCHO |
| | | | SANTA |
| | | | MARGARITA |
| US | CA | SAN | REDLANDS |
| | | BERNARDINO | |
| US | CA | SAN | REDLANDS |
| | | BERNARDINO | |
| US | CA | SAN | RIALTO |

| | | | |
|----|----|-------------------|------------|
| US | CA | BERNARDINO SAN | RIALTO |
| US | CA | BERNARDINO SAN | RIMFOREST |
| US | CA | BERNARDINO SAN | RIMFOREST |
| US | CA | RIVERSIDE | RIVERSIDE |
| US | CA | RIVERSIDE | RIVERSIDE |
| US | CA | RIVERSIDE | ROMOLAND |
| US | CA | RIVERSIDE | ROMOLAND |
| US | CA | RIVERSIDE | RUBIDOUX |
| US | CA | RIVERSIDE | RUBIDOUX |
| US | CA | SAN | RUNNING |
| | | BERNARDINO | SPRINGS |
| US | CA | SAN | RUNNING |
| | | BERNARDINO | SPRINGS |
| US | CA | SAN | SAN |
| | | BERNARDINO | BERNARDINO |
| US | CA | SAN | SAN |
| | | BERNARDINO | BERNARDINO |
| US | CA | ORANGE | SAN |
| | | | CLEMENTE |
| US | CA | ORANGE | SAN |
| | | | CLEMENTE |
| US | CA | ORANGE | SAN JUAN |
| | | | CAPISTRANO |
| US | CA | ORANGE | SAN JUAN |
| | | | CAPISTRANO |
| US | CA | SAN DIEGO | SAN |
| | | | MARCOS |
| US | CA | SAN DIEGO | SAN |
| | | | MARCOS |
| US | CA | ORANGE | SILVERADO |
| US | CA | ORANGE | SILVERADO |
| US | CA | SAN DIEGO | SOLANA |
| | | | BEACH |
| US | CA | SAN DIEGO | SOLANA |
| | | | BEACH |
| US | CA | RIVERSIDE | SUN CITY |
| US | CA | RIVERSIDE | SUN CITY |
| US | CA | RIVERSIDE | TEMECULA |
| US | CA | RIVERSIDE | TEMECULA |
| US | CA | ORANGE | TRABUCO |
| US | CA | ORANGE | TRABUCO |
| US | CA | ORANGE | TRABUCO |
| | | | CANYON |
| US | CA | ORANGE | TRABUCO |
| | | | CANYON |
| US | CA | ORANGE | TUSTIN |
| US | CA | ORANGE | TUSTIN |
| US | CA | SAN | UPLAND |
| | | BERNARDINO | |
| US | CA | SAN | UPLAND |
| | | BERNARDINO | |
| US | CA | SAN DIEGO | VALLEY |
| | | | CENTER |
| US | CA | SAN DIEGO | VALLEY |
| | | | CENTER |
| US | CA | SAN | VERDEMONT |
| | | BERNARDINO | |
| US | CA | SAN | VERDEMONT |
| | | BERNARDINO | |
| US | CA | ORANGE | VILLA PARK |
| US | CA | ORANGE | VILLA PARK |
| US | CA | SAN DIEGO | VISTA |
| US | CA | SAN DIEGO | VISTA |
| US | CA | SAN DIEGO | WARNER |
| | | | SPRINGS |
| US | CA | SAN DIEGO | WARNER |
| | | | SPRINGS |
| US | CA | RIVERSIDE | WINCHESTER |
| US | CA | RIVERSIDE | WINCHESTER |
| US | CA | SAN | WRIGHTWOOD |
| | | BERNARDINO | |
| US | CA | SAN | WRIGHTWOOD |

| | | | |
|----|----|---------------------------------|---------|
| US | CA | BERNARDINO SAN | YUCAIPA |
| US | CA | BERNARDINO SAN BERNARDINO | YUCAIPA |

Zone 12:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|----------------|------------------|-------------|
| US | CA | SAN BERNARDINO | ADELANTO | |
| US | CA | SAN BERNARDINO | ADELANTO | |
| US | CA | SAN BERNARDINO | APPLE VALLEY | |
| US | CA | SAN BERNARDINO | APPLE VALLEY | |
| US | CA | SAN BERNARDINO | BAKER | |
| US | CA | SAN BERNARDINO | BAKER | |
| US | CA | SAN BERNARDINO | BARSTOW | |
| US | CA | SAN BERNARDINO | BARSTOW | |
| US | CA | SAN BERNARDINO | DAGGETT | |
| US | CA | SAN BERNARDINO | DAGGETT | |
| US | CA | SAN BERNARDINO | FORT IRWIN | |
| US | CA | SAN BERNARDINO | FORT IRWIN | |
| US | CA | SAN BERNARDINO | HELENDALE | |
| US | CA | SAN BERNARDINO | HELENDALE | |
| US | CA | SAN BERNARDINO | HESPERIA | |
| US | CA | SAN BERNARDINO | HESPERIA | |
| US | CA | SAN BERNARDINO | HINKLEY | |
| US | CA | SAN BERNARDINO | HINKLEY | |
| US | CA | SAN BERNARDINO | KELSO | |
| US | CA | SAN BERNARDINO | KELSO | |
| US | CA | SAN BERNARDINO | LUCERNE VALLEY | |
| US | CA | SAN BERNARDINO | LUCERNE VALLEY | |
| US | CA | SAN BERNARDINO | LUDLOW | |
| US | CA | SAN BERNARDINO | LUDLOW | |
| US | CA | SAN BERNARDINO | NEEDLES | |
| US | CA | SAN BERNARDINO | NEEDLES | |
| US | CA | SAN BERNARDINO | NEWBERRY SPRINGS | |
| US | CA | SAN BERNARDINO | NEWBERRY SPRINGS | |

Zone 13:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|---------|------|-------------------------------|
| US | AZ | COCHISE | | YUCCA MOVING AND STORAGE, INC |
| US | AZ | COCHISE | | 4588 INDUSTRY DR |
| | | | | SIERRA VISTA AZ 85635-2272 US |
| | | | | EFF: Dec 7, 2020 |
| | | | | EXP: Dec 6, 2024 |
| | | | | ITEM 15: \$46.82 |
| | | | | ITEM 20: \$46.82 |

Zone 14:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|------------|------|-------------|--|
| US | AZ | SANTA CRUZ | | | YUCCA MOVING AND STORAGE, INC 4588 INDUSTRY DR SIERRA VISTA AZ 85635-2272 US EFF: Dec 7, 2020 EXP: Dec 6, 2024 ITEM 15: \$46.82 ITEM 20: \$46.82 |
| US | AZ | SANTA CRUZ | | | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

DPM Contracts include Full Replacement Value. All DPM Shipments Inbound to LKNQ, please consign to the proper DPM Contractors to avoid Remarketing/Reshipping of goods.

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member or member's agent if address is known, otherwise, consign to member c/o delivering carrier for SIT. Do not consign to DPM contractor. Annotate PPGBL: Carrier will notify NAVSUP FLC San Diego, CA, prior to delivery or placing in storage.

c. High Value Personal Property:

d. Parcel Post Personal Property:

Do not consign to TO. Consign to member's or agent's residence if address is known, otherwise, consign shipments to DPM Contractor. Marine Corps Recruit Depot (MCRD) Personnel: For parcel post without a known local address and shipments, consign to DODAAC M34000, Traffic Management Officer, Bldg 149, Marine Corps Recruit Depot, San Diego, CA 92140-5298, at (619) 524-5360/5369, DSN 525-5340/5369/60, FAX: (619) 524-5366.

3. Special Instructions

Non-Temporary Storage: All shipments returning from the Pacific Area that need NTS for over 90 days, consign to Metropolitan Van&Stg, Inc GBLOC: LFAH

Students: Sea school students, Naval School Health and Science students, Seal Team students, and Naval Medical School students: Due to limited quarters space available for students either in either PCS or TDY status, shipments should be limited to no more than 200 lbs. Members should be advised to utilize NTS at origin as their Storage-In-Transit (SIT) will be limited to 90 days and will convert to member's expense. Members should contact their respective schools for billeting information prior to effecting shipment of more than 200 lbs.

USNS Ships: Personnel assigned to USNS Ships should be cautioned on shipping their household Goods due to the operational deployment tempo. Member should utilize NTS at origin as their storage (SIT) will be limited to 90 days and member will be liable for any storage charges beyond 90 days.

Civilian Housing/Government Quarters: San Diego is a critical housing area and member should be counseled and plan their move accordingly.

Consignment Instruction for DPM Shipments to LKNQ : Consign shipment to the correct DPM Contractor. Responsible Destination is LKNQ but DO NOT consign all shipments to San Diego DPM Vendor Only. PPSO should refer to the DPM Zone to ensure the shipment is consign to the correct DPM Vendor.

* * *

CG BASE KETCHIKAN, AK, AK

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: MAPK
- b. DODAAC: Z31130
- c. TWX: COGARD BASE KETCHIKAN AK//PPK-TO// (CH)
- d. MAIL: COMMANDING OFFICER
BASE KETCHIKAN (TO)
1300 STEDMAN STREET
KETCHIKAN , AK 99901 US

- e. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|------------------|------------------------|
| Customer Service | D17-SMB-TRANS@USCG.MIL |

- f. Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Customer Service | 1-907-228-6433 |

- g. Commercial Faxes:

- h. DSN Phones:

- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|------------|------------|-------------|
| US | | | AUKE BAY | |
| US | | | AUKE BAY | |
| US | | | DOUGLAS | |
| US | | | DOUGLAS | |
| US | | | JUNEAU | |
| US | | | JUNEAU | |
| US | | | KETCHIKAN | |
| US | | | KETCHIKAN | |
| US | | | PETERSBURG | |
| US | | | PETERSBURG | |
| US | | | SITKA | |
| US | | | SITKA | |
| US | | | WARD | |
| | | | COVE | |
| US | | | WARD | |
| | | | COVE | |
| US | | | WRANGELL | |
| US | | | WRANGELL | |
| US | AK | JUNEAU | AUKE BAY | |
| US | AK | JUNEAU | AUKE BAY | |
| US | AK | JUNEAU | DOUGLAS | |
| US | AK | JUNEAU | DOUGLAS | |
| US | AK | JUNEAU | JUNEAU | |
| US | AK | JUNEAU | JUNEAU | |
| US | AK | KETCHIKAN | KETCHIKAN | |
| | | GATEWAY | | |
| US | AK | KETCHIKAN | KETCHIKAN | |
| | | GATEWAY | | |
| US | AK | WRANGELL | PETERSBURG | |
| | | PETERSBURG | | |
| US | AK | WRANGELL | PETERSBURG | |
| | | PETERSBURG | | |
| US | AK | SITKA | SITKA | |
| US | AK | SITKA | SITKA | |
| US | AK | KETCHIKAN | WARD | |
| | | GATEWAY | COVE | |
| US | AK | KETCHIKAN | WARD | |
| | | GATEWAY | COVE | |

Zone 99:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|----------|-------------|
| US | | | ANGOON | |
| US | | | ANGOON | |
| US | | | COFFMAN | |
| | | | COVE | |
| US | | | COFFMAN | |
| | | | COVE | |
| US | | | CORDOVA | |
| US | | | CORDOVA | |
| US | | | CRAIG | |
| US | | | CRAIG | |
| US | | | EDNA BAY | |
| US | | | EDNA BAY | |
| US | | | ELFIN | |
| | | | COVE | |
| US | | | ELFIN | |
| | | | COVE | |
| US | | | GUSTAVUS | |
| US | | | GUSTAVUS | |
| US | | | HAINES | |
| US | | | HAINES | |
| US | | | HOONAH | |
| US | | | HOONAH | |
| US | | | HYDABURG | |
| US | | | HYDABURG | |
| US | | | HYDER | |

| | |
|----|------------|
| US | HYDER |
| US | KAKE |
| US | KAKE |
| US | KASAAN |
| US | KASAAN |
| US | KLAWOCK |
| US | KLAWOCK |
| US | METLAKATLA |
| US | METLAKATLA |
| US | MEYERS |
| | CHUCK |
| US | MEYERS |
| | CHUCK |
| US | NAUKATI |
| | BAY |
| US | NAUKATI |
| | BAY |
| US | PELICAN |
| US | PELICAN |
| US | POINT |
| | BAKER |
| US | POINT |
| | BAKER |
| US | PORT |
| | ALEXANDER |
| US | PORT |
| | ALEXANDER |
| US | PRT |
| | ALEXANDER |
| US | PRT |
| | ALEXANDER |
| US | SKAGWAY |
| US | SKAGWAY |
| US | TENAKEE |
| | SPGS |
| US | TENAKEE |
| | SPGS |
| US | TENAKEE |
| | SPRINGS |
| US | TENAKEE |
| | SPRINGS |
| US | THORNE |
| | BAY |
| US | THORNE |
| | BAY |
| US | YAKUTAT |
| US | YAKUTAT |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

There are no DPM agents for Southeast Alaska at this time. DO NOT SHIP HHGS/BAGGAGE VIA AMC TRANSPORTATION. (CH) For the cities of Anchorage, Homer, Kenai, Palmer, Seward, Tok and Valdez: JPPSO-ANC (MBFL) is the responsible T.O. Please refer to JPPSO-ANC for information regarding HHG/UB shipments.

b. Through Government Bill of Lading (TGBL) HHG:

Ship HHG coming from OCONUS (other than Alaska) via Code 4 and UB via Code 7 or 8. HHG coming from CONUS to CONUS shipping CONUS SE Alaska via Code D unless not available then code 2 shall be utilized, and UB via Code 7 or 8. Avoid UB shipments whenever possible. Counsel member that UB shipment is unlikely to arrive prior to member's regular HHG shipment, because UB shipment is barged. Member has option to do a mail actual cost PPM instead. Consign to member c/o destination address or "SIT". Annotate GBL: "Carrier will notify T.O., CG Base Ketchikan, prior to delivery or placing into storage". (For baggage see Note 4). Do not use AMC due to non-availability of an AMC system in Southeast Alaska. (CH)

c. High Value Personal Property:

Consign to member (if shipped separately). Mark: "Hold for pickup at carrier terminal. Notify responsible T.O. upon arrival". (CH)

d. Parcel Post Personal Property:

Consign to member or member's agent c/o local address or unit of assignment. Do not consign to T.O.

3. Special Instructions

Note 1: Area of responsibility includes all areas of the state from Cordova, AK east to the Canadian/Alaska Border at the Saint Elias Mountains continuing down through the entire range of southeast Alaska commonly called the "panhandle". (CH)

Note 2: Shipment of household goods for Coast Guard personnel to Southeast Alaska and Cordova is prohibited prior to receiving overseas entry approval.

Cordova, AK-OTO: All shipments to Cordova, AK are International One Time Only shipments but should be entered in DPS as OTOs.

Note 3: UB or BA shipments: Do not ship UB/BA via AMC Transportation destined for Southeast Alaska. The required method for UB/BA shipments is "Code 7/8" Commercial. (CH)

Note 4: All shipments to the towns of Auke Bay, Douglas, Juneau, Ketchikan, Petersburg, Sitka, Ward Cove and Wrangell have standard DPS rates on file. Shipments to all other cities/towns in Southeast Alaska must be solicited as One-Time-Only (OTO). For further direction contact 907-228-6433.

POVs: All POV Shipments to SE Alaska - Ketchikan, Cordova, Juneau, Sitka, Haines, Petersburg - must go through VPC Seattle WA to forward to all destinations in SE Alaska. POV shipments for SE Alaska do not process through to VPCs in Alaska.

* * *

CG BASE KODIAK, AK, AK

PPCIG-OL

Review Date: July 25, 2018
Print Date:

1. General

- a. GBLOC: MAPS
- b. DODAAC: Z31140
- c. TWX: COGARD BASE KODIAK AK
- d. MAIL: COMMANDING OFFICER
CG BASE KODIAK
BOX 195019
KODIAK , AK 99619 - 5019 US

- e. EMAILS:

| | |
|--------------|--------------------------------------|
| <u>Usage</u> | <u>Email Address</u> |
| Email | D17-PF-KodiakTransportation@uscg.mil |

- f. Commercial Phones:

| | |
|------------------|-------------------------|
| <u>Usage</u> | <u>Phone</u> |
| Customer Service | 1-907-487-5170 ext 6650 |
| Customer Service | 1-907-487-5170 ext 6661 |
| Customer Service | 1-907-487-5170 ext 6662 |
| TO | 1-907-487-5170 ext 6658 |

- g. Commercial Faxes:

| | |
|--------------|----------------|
| <u>Usage</u> | <u>Phone</u> |
| Fax | 1-907-487-5069 |

- h. DSN Phones:

- i. DSN Faxes:

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|----------|-------------|
| US | | | AKHIOK | |
| US | | | CHINIAK | |
| US | | | CHINIAK | |
| US | | | KARLUK | |
| US | | | KARLUK | |
| US | | | KODIAK | |
| US | | | KODIAK | |
| US | | | LARSEN | |
| | | | BAY | |
| US | | | LARSEN | |
| | | | BAY | |
| US | | | OLD | |
| US | | | HARBOR | |
| US | | | OLD | |
| | | | HARBOR | |
| US | | | OUZINKIE | |
| US | | | OUZINKIE | |
| US | | | PORT | |
| | | | LIONS | |
| US | | | PORT | |
| | | | LIONS | |
| US | AK | KODIAK | CHINIAK | |
| | | ISLAND | | |
| US | AK | KODIAK | CHINIAK | |
| | | ISLAND | | |
| US | AK | KODIAK | KODIAK | |
| | | ISLAND | | |
| US | AK | KODIAK | KODIAK | |
| | | ISLAND | | |

Zone 01:

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

NO DPM ON ISLAND!!!! Use CODE 7 or CODE 8 for baggage. Please allow at least 4 to 6 weeks for RDD on CODE 7 and 8.

b. Through Government Bill of Lading (TGBL) HHG:

Ship HHG coming from OCONUS via Code 4. Annotate GBL: "Carrier will notify TO, CG BASE Kodiak, prior to delivery or placing into storage". Use Code 7 or Code 8 for baggage. Please allow 4 - 6 weeks for RDD on CODE 7 and 8.

c. High Value Personal Property:

None.

d. Parcel Post Personal Property:

Consign to Shipping and Receiving Officer, USCG BASE, Box 23, Kodiak, AK 99619-5000. Mark for member at unit assigned. Shipping and Receiving at the CG ISC Kodiak will hold for the member or forward to members unit.

3. Special Instructions

NOTE 1: The TO, BSU Kodiak has responsibility for shipments of HHGs and UBs for all DOD personnel assigned to the Kodiak area of responsibility.

NOTE 2: Do not ship HHGs/UB AMC due to non-availability of AMC transportation destined to Kodiak. Required method for UB shipments per consignment instructions 2b.

NOTE 3 - Single/Unaccompanied Coast Guard Personnel: All single/unaccompanied Coast Guard personnel assigned to Kodiak, Alaska are required to live in the barracks until given a release. Members should contact the Coast Guard Kodiak housing office to obtain additional information concerning a release prior to shipping/storing their HHG's. The housing office can be reached at (907)487-5170 ext 2146. Members should consider placing their HHG's into NTS at government expense at origin to avoid paying excess costs due to lack of storage in the barracks. Shipment of UB, or limited amount of HHG's for barracks of less than 500lbs (TV's, bicycles, personal items etc.) is recommend. Waiting time to be released from barracks can take up to a year or more to move onto the economy. Due to limited commercial storage on Kodiak Island, members may not be able to find storage units for their HHG's. Storage-In-Transit (SIT) will not be granted to members who ship more than can be delivered to the barracks beyond their initial 90 days.

Note 4: Refer to record 1-1 ALASKA(02) - GENERAL INSTRUCTIONS

Note 5: Overseas screening for Coast Guard recruits: Single Coast Guard members reporting from Basic Training (TRACEN Cape May) to Kodiak are screened/approved for overseas transfer during their recruit training.

* * *

**JOINT BASE
ELMENDORF-RICHARDSON, AK, AK**

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: MBFL
- b. DODAAC: FY1266
- c. TWX: 773LRS ELMENDORF-RICHARDSON AK//LGRJ//
- d. MAIL: 773d Logistics Readiness Sq
ATTN: JPPSO-ANC
8517 20TH STREET STE 238
ELMENDORF AFB , AK 99506 - 2400 US

e EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|--------------|--------------------------|
| TO | jppso-anc@us.af.mil |
| TMO | jppso-anc@us.af.mil |
| QC/QA | qa.jppso@us.af.mil |
| DPM/OTO | jppso-anc@us.af.mil |
| Inbound | inbound.jppso@us.af.mil |
| Outbound | outbound.jppso@us.af.mil |

f Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| 800 Number | 1-877-216-1671 |
| Customer Service | 1-907-552-2209 |
| Inbound | 1-907-552-2708 |
| NTS | 1-907-552-4366 |
| Outbound | 1-907-552-2080 |
| QC/QA | 1-907-552-7562 |
| TMO | 1-907-552-6830 |
| TO | 1-907-552-2701 |

g Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|----------------|
| Inbound | 1-907-552-2236 |
| Outbound | 1-907-552-2054 |
| QC/QA | 1-907-552-1453 |

h DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| Customer Service | 317-552-2209 |
| Inbound | 317-552-2708 |
| NTS | 317-552-4366 |
| Outbound | 317-552-2080 |
| QC/QA | 317-552-7562 |

i DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| Inbound | 317-552-2236 |
| Outbound | 317-552-2054 |
| QC/QA | 317-552-1453 |

2. Consignment Instructions

Zone 00:

Zone 01:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|-----------|------------|---|
| US | | | ANCHORAGE | |
| US | | | ANCHORAGE | |
| US | | | CHUGIAK | TRANSWORLD MOVING SYSTEMS-ANCHORAGE |
| US | | | CHUGIAK | 400 W 70th Avenue ANCHORAGE , AK 99516 US |
| US | | | EAGLE | EFF: Apr 1, 2020 |
| | | | RIVER | EXP: Dec 31, 2024 |
| US | | | EAGLE | ITEM 15: \$55.00 |
| | | | RIVER | ITEM 20: \$60.00 |
| US | | | ELMENDORF | |
| | | | AFB | |
| US | | | ELMENDORF | |
| | | | AFB | |
| US | | | FORT | |
| | | | RICHARDSON | |
| US | | | FORT | |
| | | | RICHARDSON | |
| US | | | FT | |
| | | | RICHARDSON | |
| US | | | FT | |
| | | | RICHARDSON | |
| US | | | GIRDWOOD | |
| US | | | GIRDWOOD | |
| US | | | INDIAN | |
| US | | | INDIAN | |
| US | | | PALMER | |
| US | | | PALMER | |
| US | | | WASILLA | |
| US | | | WASILLA | |
| US | AK | ANCHORAGE | ANCHORAGE | |
| US | AK | ANCHORAGE | ANCHORAGE | |
| US | AK | ANCHORAGE | CHUGIAK | |
| US | AK | ANCHORAGE | CHUGIAK | |
| US | AK | ANCHORAGE | EAGLE | |
| | | | RIVER | |
| US | AK | ANCHORAGE | EAGLE | |
| | | | RIVER | |
| US | AK | ANCHORAGE | ELMENDORF | |
| | | | AFB | |
| US | AK | ANCHORAGE | ELMENDORF | |
| | | | AFB | |
| US | AK | ANCHORAGE | FORT | |
| | | | RICHARDSON | |
| US | AK | ANCHORAGE | FORT | |
| | | | RICHARDSON | |
| US | AK | ANCHORAGE | FT | |
| | | | RICHARDSON | |
| US | AK | ANCHORAGE | FT | |
| | | | RICHARDSON | |
| US | AK | ANCHORAGE | GIRDWOOD | |
| US | AK | ANCHORAGE | GIRDWOOD | |
| US | AK | ANCHORAGE | INDIAN | |
| US | AK | ANCHORAGE | INDIAN | |
| US | AK | MATANUSKA | PALMER | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | PALMER | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | WASILLA | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | WASILLA | |
| | | SUSITNA | | |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------|-------------|
|---------|-------|--------|------|-------------|

JOINT BASE ELMENDORF-RICHARDSON, AK, AK

Review Date: February 13,
2018

| | | | | |
|----|----|-----------|------------|--|
| US | | | BIG LAKE | |
| US | | | BIG LAKE | |
| US | | | CHICKALOON | |
| US | | | CHICKALOON | |
| US | | | COOPER | |
| | | | LANDING | |
| US | | | COOPER | |
| | | | LANDING | |
| US | | | COOPER | |
| | | | LNDG | |
| US | | | COOPER | |
| | | | LNDG | |
| US | | | HOPE | |
| US | | | HOPE | |
| US | | | HOUSTON | |
| US | | | HOUSTON | |
| US | | | KASILOF | |
| US | | | KASILOF | |
| US | | | KENAI | |
| US | | | KENAI | |
| US | | | MOOSE | |
| | | | PASS | |
| US | | | MOOSE | |
| | | | PASS | |
| US | | | NIKISKI | |
| US | | | NIKISKI | |
| US | | | SEWARD | |
| US | | | SEWARD | |
| US | | | SOLDOTNA | |
| US | | | SOLDOTNA | |
| US | | | STERLING | |
| US | | | STERLING | |
| US | | | SUTTON | |
| US | | | SUTTON | |
| US | | | TALKEETNA | |
| US | | | TALKEETNA | |
| US | | | TRAPPER | |
| | | | CREEK | |
| US | | | TRAPPER | |
| | | | CREEK | |
| US | | | WHITTIER | |
| US | | | WHITTIER | |
| US | | | WILLOW | |
| US | | | WILLOW | |
| US | AK | MATANUSKA | BIG LAKE | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | BIG LAKE | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | CHICKALOON | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | CHICKALOON | |
| | | SUSITNA | | |
| US | AK | KENAI | COOPER | |
| | | PENINSULA | LANDING | |
| US | AK | KENAI | COOPER | |
| | | PENINSULA | LANDING | |
| US | AK | KENAI | COOPER | |
| | | PENINSULA | LNDG | |
| US | AK | KENAI | COOPER | |
| | | PENINSULA | LNDG | |
| US | AK | KENAI | HOPE | |
| | | PENINSULA | | |
| US | AK | KENAI | HOPE | |
| | | PENINSULA | | |
| US | AK | MATANUSKA | HOUSTON | |
| | | SUSITNA | | |
| US | AK | MATANUSKA | HOUSTON | |
| | | SUSITNA | | |
| US | AK | KENAI | KASILOF | |
| | | PENINSULA | | |
| US | AK | KENAI | KASILOF | |
| | | PENINSULA | | |
| US | AK | KENAI | KENAI | |
| | | PENINSULA | | |
| US | AK | KENAI | KENAI | |
| | | PENINSULA | | |

| | | | |
|----|----|-----------|-----------|
| US | AK | KENAI | MOOSE |
| | | PENINSULA | PASS |
| US | AK | KENAI | MOOSE |
| | | PENINSULA | PASS |
| US | AK | KENAI | NIKISKI |
| | | PENINSULA | |
| US | AK | KENAI | NIKISKI |
| | | PENINSULA | |
| US | AK | KENAI | SEWARD |
| | | PENINSULA | |
| US | AK | KENAI | SEWARD |
| | | PENINSULA | |
| US | AK | KENAI | SOLDOTNA |
| | | PENINSULA | |
| US | AK | KENAI | SOLDOTNA |
| | | PENINSULA | |
| US | AK | KENAI | STERLING |
| | | PENINSULA | |
| US | AK | KENAI | STERLING |
| | | PENINSULA | |
| US | AK | MATANUSKA | SUTTON |
| | | SUSITNA | |
| US | AK | MATANUSKA | SUTTON |
| | | SUSITNA | |
| US | AK | MATANUSKA | TALKEETNA |
| | | SUSITNA | |
| US | AK | MATANUSKA | TALKEETNA |
| | | SUSITNA | |
| US | AK | MATANUSKA | TRAPPER |
| | | SUSITNA | CREEK |
| US | AK | MATANUSKA | TRAPPER |
| | | SUSITNA | CREEK |
| US | AK | VALDEZ | WHITTIER |
| | | CORDOVA | |
| US | AK | VALDEZ | WHITTIER |
| | | CORDOVA | |
| US | AK | MATANUSKA | WILLOW |
| | | SUSITNA | |
| US | AK | MATANUSKA | WILLOW |
| | | SUSITNA | |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP | |
|---------|-------|--------|----------|-------------|---|
| US | | | ANCHOR | | AAA MOVING & STORAGE , INC 1900 S. CHURCH STREET PALMER, AK 99501 US EFF: Apr 1, 2020 EXP: DEC 31, 2024 ITEM 15: \$62.80 ITEM 20: \$86.03 |
| | | | POINT | | |
| US | | | ANCHOR | | |
| | | | POINT | | |
| US | | | CHICKEN | | |
| US | | | CHICKEN | | |
| US | | | CHITINA | | |
| US | | | CHITINA | | |
| US | | | CLAM | | |
| | | | GULCH | | |
| US | | | CLAM | | |
| | | | GULCH | | |
| US | | | COPPER | | |
| | | | CENTER | | |
| US | | | COPPER | | |
| | | | CENTER | | |
| US | | | DENALI | | |
| | | | NATIONAL | | |
| | | | PARK | | |
| US | | | DENALI | | |
| | | | NATIONAL | | |
| | | | PARK | | |
| US | | | DENALI | | |
| | | | PARK | | |
| US | | | DENALI | | |
| | | | PARK | | |
| US | | | FRITZ | | |
| | | | CREEK | | |
| US | | | FRITZ | | |
| | | | CREEK | | |
| US | | | GAKONA | | |

| | | | |
|----|----|-----------|------------|
| US | | | GAKONA |
| US | | | GLENNALLEN |
| US | | | GLENNALLEN |
| US | | | HOMER |
| US | | | HOMER |
| US | | | MENTASTA |
| | | | LAKE |
| US | | | MENTASTA |
| | | | LAKE |
| US | | | MIERS |
| | | | LAKE |
| US | | | MIERS |
| | | | LAKE |
| US | | | NIKOLAEVSK |
| US | | | NIKOLAEVSK |
| US | | | NINILCHIK |
| US | | | NINILCHIK |
| US | | | SLANA |
| US | | | SLANA |
| US | | | TOK |
| US | | | TOK |
| US | | | VALDEZ |
| US | | | VALDEZ |
| US | AK | KENAI | ANCHOR |
| | | PENINSULA | POINT |
| US | AK | KENAI | ANCHOR |
| | | PENINSULA | POINT |
| US | AK | SOUTHEAST | CHICKEN |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | CHICKEN |
| | | FAIRBANKS | |
| US | AK | VALDEZ | CHITINA |
| | | CORDOVA | |
| US | AK | VALDEZ | CHITINA |
| | | CORDOVA | |
| US | AK | KENAI | CLAM |
| | | PENINSULA | GULCH |
| US | AK | KENAI | CLAM |
| | | PENINSULA | GULCH |
| US | AK | VALDEZ | COPPER |
| | | CORDOVA | CENTER |
| US | AK | VALDEZ | COPPER |
| | | CORDOVA | CENTER |
| US | AK | DENALI | DENALI |
| | | | NATIONAL |
| | | | PARK |
| US | AK | DENALI | DENALI |
| | | | PARK |
| US | AK | DENALI | DENALI |
| | | | PARK |
| US | AK | KENAI | FRITZ |
| | | PENINSULA | CREEK |
| US | AK | KENAI | FRITZ |
| | | PENINSULA | CREEK |
| US | AK | VALDEZ | GAKONA |
| | | CORDOVA | |
| US | AK | VALDEZ | GAKONA |
| | | CORDOVA | |
| US | AK | VALDEZ | GLENNALLEN |
| | | CORDOVA | |
| US | AK | VALDEZ | GLENNALLEN |
| | | CORDOVA | |
| US | AK | KENAI | HOMER |
| | | PENINSULA | |
| US | AK | KENAI | HOMER |
| | | PENINSULA | |
| US | AK | SOUTHEAST | MENTASTA |
| | | FAIRBANKS | LAKE |
| US | AK | SOUTHEAST | MENTASTA |
| | | FAIRBANKS | LAKE |
| US | AK | VALDEZ | MIERS |
| | | CORDOVA | LAKE |
| US | AK | VALDEZ | MIERS |
| | | CORDOVA | LAKE |
| US | AK | KENAI | NIKOLAEVSK |
| | | PENINSULA | |

| | | | |
|----|----|-----------|------------|
| US | AK | KENAI | NIKOLAEVSK |
| | | PENINSULA | |
| US | AK | KENAI | NINILCHIK |
| | | PENINSULA | |
| US | AK | KENAI | NINILCHIK |
| | | PENINSULA | |
| US | AK | VALDEZ | SLANA |
| | | CORDOVA | |
| US | AK | VALDEZ | SLANA |
| | | CORDOVA | |
| US | AK | SOUTHEAST | TOK |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | TOK |
| | | FAIRBANKS | |
| US | AK | VALDEZ | VALDEZ |
| | | CORDOVA | |
| US | AK | VALDEZ | VALDEZ |
| | | CORDOVA | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP | GLACIER STATE MOVING AND STORAGE 620 OLD RICHARDSON HWY STE 100 FAIRBANKS , AK 99701 - 7812 US EFF: Apr 1, 2020 EXP: Dec 31, 2024 ITEM 15: \$45.90 ITEM 20: \$35.70 |
|---------|-------|-----------|------------|-------------|--|
| US | | | BADGER | | |
| US | | | BADGER | | |
| US | | | EIELSON | | |
| | | | AFB | | |
| US | | | EIELSON | | |
| | | | AFB | | |
| US | | | ESTER | | |
| US | | | ESTER | | |
| US | | | FAIRBANKS | | |
| US | | | FAIRBANKS | | |
| US | | | FORT | | |
| | | | WAINWRIGHT | | |
| US | | | FORT | | |
| | | | WAINWRIGHT | | |
| US | | | FT | | |
| | | | WAINWRIGHT | | |
| US | | | FT | | |
| | | | WAINWRIGHT | | |
| US | | | NENANA | | |
| US | | | NENANA | | |
| US | | | NORTH | | |
| | | | POLE | | |
| US | | | NORTH | | |
| | | | POLE | | |
| US | | | SALCHA | | |
| US | | | SALCHA | | |
| US | | | TWO | | |
| | | | RIVERS | | |
| US | | | TWO | | |
| | | | RIVERS | | |
| US | AK | FAIRBANKS | BADGER | | |
| | | NORTH | | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | BADGER | | |
| | | NORTH | | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | EIELSON | | |
| | | NORTH | AFB | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | EIELSON | | |
| | | NORTH | AFB | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | ESTER | | |
| | | NORTH | | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | ESTER | | |
| | | NORTH | | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | FAIRBANKS | | |
| | | NORTH | | | |
| | | STAR | | | |
| US | AK | FAIRBANKS | FAIRBANKS | | |
| | | NORTH | | | |
| | | STAR | | | |

| | | | |
|----|----|----------------------------|--------------------|
| US | AK | STAR FAIRBANKS NORTH | FORT WAINWRIGHT |
| US | AK | STAR FAIRBANKS NORTH | FORT WAINWRIGHT |
| US | AK | STAR FAIRBANKS NORTH | FT WAINWRIGHT |
| US | AK | STAR FAIRBANKS NORTH | FT WAINWRIGHT |
| US | AK | STAR YUKON KOYUKUK | NENANA |
| US | AK | STAR YUKON KOYUKUK | NENANA |
| US | AK | STAR FAIRBANKS NORTH | NORTH POLE |
| US | AK | STAR FAIRBANKS NORTH | NORTH POLE |
| US | AK | STAR FAIRBANKS NORTH | SALCHA |
| US | AK | STAR FAIRBANKS NORTH | SALCHA |
| US | AK | STAR FAIRBANKS NORTH | TWO RIVERS |
| US | AK | STAR FAIRBANKS NORTH | TWO RIVERS |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|-----------|-------------|
| US | | | ANDERSON | |
| US | | | ANDERSON | |
| US | | | CANTWELL | |
| US | | | CANTWELL | |
| US | | | CLEAR | |
| US | | | CLEAR | |
| US | | | COLDFOOT | |
| US | | | COLDFOOT | |
| US | | | DELTA JCT | |
| US | | | DELTA JCT | |
| US | | | DELTA | |
| US | | | JUNCTION | |
| US | | | DELTA | |
| US | | | JUNCTION | |
| US | | | DOT LAKE | |
| US | | | DOT LAKE | |
| US | | | EAGLE | |
| US | | | EAGLE | |
| US | | | FORT | |
| US | | | GREELY | |
| US | | | FORT | |
| US | | | GREELY | |
| US | | | HEALY | |
| US | | | HEALY | |
| US | | | MANLEY | |
| US | | | HOT | |
| US | | | SPRINGS | |
| US | | | MANLEY | |
| US | | | HOT | |
| US | | | SPRINGS | |
| US | | | MANLEY | |
| US | | | SPGS | |
| US | | | MANLEY | |
| US | | | SPGS | |
| US | | | NORTHWAY | |
| US | | | NORTHWAY | |

AAA MOVING & STORAGE , INC
 1900 S. CHURCH STREET
 PALMER, AK 99501 US
 EFF: Apr 1, 2020
 EXP: DEC 31, 2024
 ITEM 15: 62.80
 ITEM 20: \$70.56

| | | | |
|----|----|-----------|-----------|
| US | | | STEESE |
| US | | | STEESE |
| US | AK | DENALI | ANDERSON |
| US | AK | DENALI | ANDERSON |
| US | AK | DENALI | CANTWELL |
| US | AK | DENALI | CANTWELL |
| US | AK | DENALI | CLEAR |
| US | AK | DENALI | CLEAR |
| US | AK | FAIRBANKS | COLDFOOT |
| | | NORTH | |
| | | STAR | |
| US | AK | FAIRBANKS | COLDFOOT |
| | | NORTH | |
| | | STAR | |
| US | AK | SOUTHEAST | DELTA JCT |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | DELTA JCT |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | DELTA |
| | | FAIRBANKS | JUNCTION |
| US | AK | SOUTHEAST | DELTA |
| | | FAIRBANKS | JUNCTION |
| US | AK | SOUTHEAST | DOT LAKE |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | DOT LAKE |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | EAGLE |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | EAGLE |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | FORT |
| | | FAIRBANKS | GREELY |
| US | AK | SOUTHEAST | FORT |
| | | FAIRBANKS | GREELY |
| US | AK | DENALI | HEALY |
| US | AK | DENALI | HEALY |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | HOT |
| | | | SPRINGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | HOT |
| | | | SPRINGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | SPGS |
| US | AK | YUKON | MANLEY |
| | | KOYUKUK | SPGS |
| US | AK | SOUTHEAST | NORTHWAY |
| | | FAIRBANKS | |
| US | AK | SOUTHEAST | NORTHWAY |
| | | FAIRBANKS | |
| US | AK | FAIRBANKS | STEESE |
| | | NORTH | |
| | | STAR | |
| US | AK | FAIRBANKS | STEESE |
| | | NORTH | |
| | | STAR | |

Zone 11:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|-----------|-------------|
| US | | | ADAK | |
| US | | | ADAK | |
| US | | | AKIACHAK | |
| US | | | AKIACHAK | |
| US | | | AKIAK | |
| US | | | AKIAK | |
| US | | | AKUTAN | |
| US | | | AKUTAN | |
| US | | | ALAKANUK | |
| US | | | ALAKANUK | |
| US | | | ALEKNAGIK | |
| US | | | ALEKNAGIK | |
| US | | | ALLAKAKET | |
| US | | | ALLAKAKET | |
| US | | | AMBLER | |

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|----|-------------|
| US | AMBLER |
| US | ANAKTUVUK |
| US | ANAKTUVUK |
| US | ANAKTUVUK |
| | PASS |
| US | ANAKTUVUK |
| | PASS |
| US | ANIAK |
| US | ANIAK |
| US | ANVIK |
| US | ANVIK |
| US | ARCTIC |
| | VILLAGE |
| US | ARCTIC |
| | VILLAGE |
| US | ARCTIC |
| | VLG |
| US | ARCTIC |
| | VLG |
| US | ATKA |
| US | ATKA |
| US | ATMAUTLUAK |
| US | ATMAUTLUAK |
| US | ATQASUK |
| US | ATQASUK |
| US | BARROW |
| US | BARROW |
| US | BEAVER |
| US | BEAVER |
| US | BETHEL |
| US | BETHEL |
| US | BETTLES |
| | FIELD |
| US | BETTLES |
| | FIELD |
| US | BREVIK |
| | MISSION |
| US | BREVIK |
| | MISSION |
| US | BREVIK |
| | MSN |
| US | BREVIK |
| | MSN |
| US | BUCKLAND |
| US | BUCKLAND |
| US | CENTRAL |
| US | CENTRAL |
| US | CHALKYITSIK |
| US | CHALKYITSIK |
| US | CHEFORNAK |
| US | CHEFORNAK |
| US | CHENEGA |
| | BAY |
| US | CHENEGA |
| | BAY |
| US | CHEVAK |
| US | CHEVAK |
| US | CHIGNIK |
| US | CHIGNIK |
| US | CHIGNIK |
| | LAGN |
| US | CHIGNIK |
| | LAGN |
| US | CHIGNIK |
| | LAGOON |
| US | CHIGNIK |
| | LAGOON |
| US | CHIGNIK |
| | LAKE |
| US | CHIGNIK |
| | LAKE |
| US | CHUATHBALUK |
| US | CHUATHBALUK |
| US | CIRCLE |
| US | CIRCLE |
| US | CLARKS |

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| US | POINT |
| | CLARKS |
| | POINT |
| US | COLD BAY |
| US | COLD BAY |
| US | CROOKED |
| | CREEK |
| US | CROOKED |
| | CREEK |
| US | DEERING |
| US | DEERING |
| US | DILLINGHAM |
| US | DILLINGHAM |
| US | DIOMEDE |
| US | DIOMEDE |
| US | DUTCH |
| | HARBOR |
| US | DUTCH |
| | HARBOR |
| US | EEK |
| US | EEK |
| US | EGEGIK |
| US | EGEGIK |
| US | EKWOK |
| US | EKWOK |
| US | ELIM |
| US | ELIM |
| US | EMMONAK |
| US | EMMONAK |
| US | ENGLISH |
| | BAY |
| US | ENGLISH |
| | BAY |
| US | FALSE |
| | PASS |
| US | FALSE |
| | PASS |
| US | FORT |
| | YUKON |
| US | FORT |
| | YUKON |
| US | GALENA |
| US | GALENA |
| US | GAMBELL |
| US | GAMBELL |
| US | GOLOVIN |
| US | GOLOVIN |
| US | GOODNEWS |
| | BAY |
| US | GOODNEWS |
| | BAY |
| US | GRAYLING |
| US | GRAYLING |
| US | HALIBUT |
| | COVE |
| US | HALIBUT |
| | COVE |
| US | HOLY |
| | CROSS |
| US | HOLY |
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| US | HOOPER |
| | BAY |
| US | HOOPER |
| | BAY |
| US | HUGHES |
| US | HUGHES |
| US | HUSLIA |
| US | HUSLIA |
| US | IGIUGIG |
| US | IGIUGIG |
| US | ILIAMNA |
| US | ILIAMNA |
| US | KAKTOVIK |
| US | KAKTOVIK |
| US | KALSKAG |

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| US | KALSKAG |
| US | KALTAG |
| US | KALTAG |
| US | KASIGLUK |
| US | KASIGLUK |
| US | KIANA |
| US | KIANA |
| US | KING COVE |
| US | KING COVE |
| US | KING |
| | SALMON |
| US | KING |
| | SALMON |
| US | KIPNUK |
| US | KIPNUK |
| US | KIVALINA |
| US | KIVALINA |
| US | KOBUK |
| US | KOBUK |
| US | KOKHANOK |
| US | KOKHANOK |
| US | KOLIGANEK |
| US | KOLIGANEK |
| US | KONGIGANAK |
| US | KONGIGANAK |
| US | KOTLIK |
| US | KOTLIK |
| US | KOTZEBUE |
| US | KOTZEBUE |
| US | KOYUK |
| US | KOYUK |
| US | KOYUKUK |
| US | KOYUKUK |
| US | KWETHLUK |
| US | KWETHLUK |
| US | KWIGILLINGOK |
| US | KWIGILLINGOK |
| US | LAKE |
| | MINCHUMINA |
| US | LAKE |
| | MINCHUMINA |
| US | LEVELOCK |
| US | LEVELOCK |
| US | LITTLE |
| | DIOMEDE |
| US | LITTLE |
| | DIOMEDE |
| US | LK |
| | MINCHUMINA |
| US | LK |
| | MINCHUMINA |
| US | LOWER |
| | KALSKAG |
| US | LOWER |
| | KALSKAG |
| US | LTL |
| | DIOMEDE |
| US | LTL |
| | DIOMEDE |
| US | MANOKOTAK |
| US | MANOKOTAK |
| US | MARSHALL |
| US | MARSHALL |
| US | MC GRATH |
| US | MC GRATH |
| US | MEKORYUK |
| US | MEKORYUK |
| US | MINTO |
| US | MINTO |
| US | MOUNTAIN |
| | VILLAGE |
| US | MOUNTAIN |
| | VILLAGE |
| US | MOUNTAIN |
| | VLG |
| US | MOUNTAIN |

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| | VLG |
| US | NAKNEK |
| US | NAKNEK |
| US | NANWALEK |
| US | NANWALEK |
| US | NAPAKIAK |
| US | NAPAKIAK |
| US | NAPASKIAK |
| US | NAPASKIAK |
| US | NELSON |
| | LAGOON |
| US | NELSON |
| | LAGOON |
| US | NEW |
| | STUYAHOK |
| US | NEW |
| | STUYAHOK |
| US | NEWTOK |
| US | NEWTOK |
| US | NIGHTMUTE |
| US | NIGHTMUTE |
| US | NIKOLAI |
| US | NIKOLAI |
| US | NIKOLSKI |
| US | NIKOLSKI |
| US | NOATAK |
| US | NOATAK |
| US | NOME |
| US | NOME |
| US | NONDALTON |
| US | NONDALTON |
| US | NOORVIK |
| US | NOORVIK |
| US | NUIQSUT |
| US | NUIQSUT |
| US | NULATO |
| US | NULATO |
| US | NUNAM |
| | IQUA |
| US | NUNAM |
| | IQUA |
| US | NUNAPITCHUK |
| US | NUNAPITCHUK |
| US | PEDRO |
| | BAY |
| US | PEDRO |
| | BAY |
| US | PERRYVILLE |
| US | PERRYVILLE |
| US | PILOT |
| | POINT |
| US | PILOT |
| | POINT |
| US | PILOT |
| | POINT |
| US | STATION |
| | PILOT |
| | STATION |
| US | PLATINUM |
| US | PLATINUM |
| US | POINT |
| | HOPE |
| US | POINT |
| | HOPE |
| US | POINT LAY |
| US | POINT LAY |
| US | PORT |
| | ALSWORTH |
| US | PORT |
| | ALSWORTH |
| US | PORT |
| | GRAHAM |
| US | PORT |
| | GRAHAM |
| US | PORT |
| | HEIDEN |
| US | PORT |

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| US | HEIDEN |
| | PRUDHOE |
| | BAY |
| US | PRUDHOE |
| | BAY |
| US | QUINHAGAK |
| US | QUINHAGAK |
| US | RAMPART |
| US | RAMPART |
| US | RED DEVIL |
| US | RED DEVIL |
| US | RUBY |
| US | RUBY |
| US | RUSSIAN |
| | MISSION |
| US | RUSSIAN |
| | MISSION |
| US | RUSSIAN |
| | MSN |
| US | RUSSIAN |
| | MSN |
| US | SAINT |
| | GEORGE |
| | ISLAND |
| US | SAINT |
| | GEORGE |
| | ISLAND |
| US | SAINT |
| | MARYS |
| US | SAINT |
| | MARYS |
| US | SAINT |
| | MICHAEL |
| US | SAINT |
| | MICHAEL |
| US | SAINT |
| | PAUL |
| | ISLAND |
| US | SAINT |
| | PAUL |
| | ISLAND |
| US | SAND |
| | POINT |
| US | SAND |
| | POINT |
| US | SAVOONGA |
| US | SAVOONGA |
| US | SCAMMON |
| | BAY |
| US | SCAMMON |
| | BAY |
| US | SELAWIK |
| US | SELAWIK |
| US | SELDOVIA |
| US | SELDOVIA |
| US | SHAGELUK |
| US | SHAGELUK |
| US | SHAKTOOLIK |
| US | SHAKTOOLIK |
| US | SHISHMAREF |
| US | SHISHMAREF |
| US | SHUNGNAK |
| US | SHUNGNAK |
| US | SKWENTNA |
| US | SKWENTNA |
| US | SLEETMUTE |
| US | SLEETMUTE |
| US | SOUTH |
| | NAKNEK |
| US | SOUTH |
| | NAKNEK |
| US | ST |
| | GEORGE IS |
| US | ST |
| | GEORGE IS |
| US | ST PAUL |

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|----|-------------|
| US | ISLE |
| | ST PAUL |
| | ISLE |
| US | STEBBINS |
| US | STEBBINS |
| US | STEVENS |
| | VILLAGE |
| US | STEVENS |
| | VILLAGE |
| US | STEVENS |
| | VLG |
| US | STEVENS |
| | VLG |
| US | STONY |
| | RIVER |
| US | STONY |
| | RIVER |
| US | TAKOTNA |
| US | TAKOTNA |
| US | TANACROSS |
| US | TANACROSS |
| US | TANANA |
| US | TANANA |
| US | TATITLEK |
| US | TATITLEK |
| US | TELLER |
| US | TELLER |
| US | TOGIAK |
| US | TOGIAK |
| US | TOKSOOK |
| | BAY |
| US | TOKSOOK |
| | BAY |
| US | TULUKSAK |
| US | TULUKSAK |
| US | TUNTUTULIAK |
| US | TUNTUTULIAK |
| US | TUNUNAK |
| US | TUNUNAK |
| US | TWIN HILLS |
| US | TWIN HILLS |
| US | TYONEK |
| US | TYONEK |
| US | UNALAKLEET |
| US | UNALAKLEET |
| US | UNALASKA |
| US | UNALASKA |
| US | VENETIE |
| US | VENETIE |
| US | WAINWRIGHT |
| US | WAINWRIGHT |
| US | WALES |
| US | WALES |
| US | WHITE |
| | MOUNTAIN |
| US | WHITE |
| | MOUNTAIN |
| US | WHITE MTN |
| US | WHITE MTN |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

ZONES 01/02/03: Anchorage Areas Transworld Moving Systems- Anchorage 400 West 70th Street Anchorage Alaska 99518
 Zone 04: Fairbanks Area GLACIER STATE MOVING AND STORAGE 620 OLD RICHARDSON HWY STE 100 FAIRBANKS,
 AK 99701-7812 US Zone 05: Clear AFS Transworld Moving Systems- Anchorage 934 ELIZABETH STREET STE 2
 FAIRBANKS, AK 99709 US

b. Through Government Bill of Lading (TGBL) HHG:

Consign to member at destination address or unit of assignment. Annotate PPGBL: "Carrier will notify JPPSO-ANC, Elmendorf AFB, AK, prior to delivery to residence or placing in storage."

c. High Value Personal Property:

d. Parcel Post Personal Property:

Do not consign to JPPSO-ANC. Consign to member or member's agent c/o local address or unit of assignment.

3. Special Instructions

Saint Paul Island and Port Clarence, Nome- : Saint Paul Island/Lorsta, Point Clarence, Nome All COAST GUARD shipments for Saint Paul Island and Port Clearance, Nome are the responsibility of the Integrated Support Command on Kodiak Island (GBLOC: MAPS). Saint Paul Island and Port Clarence, Nome shipments MUST be consigned to ISC Kodiak, AK (MAPS) using code 7 or 8 for baggage and code 2 for Household goods ONLY. These are weight restricted areas. See AOR listing in Alaska

One Time Only (OTO) Areas -- SEE ZONE 11 : All cities/towns/villages listed in Zone 11 need to be routed and booked as One Time Only (OTO) shipments. Please e-mail or call JPPSO-ANC for question regarding shipment routing in Alaska. 1-877-216-1671. jppso-anc@us.af.mil

Shipments to Alaska from CONUS: For shipments from CONUS: Alaska is considered Domestic for HHGs and International for Baggage. Code D or 2 are both acceptable for HHGs shipment. Code 7 or 8 are the preferred method for UB shipments vs DPM. Counselors should advise members to consider utilizing/arranging partial release/delivery of baggage items from their HHGs rather than making a separate UB shipment. All shipments to destinations in ZONE 11 must be routed as OTO. If additional assistance or advise on consignment instructions are needed contact JPPSO-Anchorage by telephone (907) 552-2209/6605 or email; JPPSO-ANC@US.AF.MIL

POV - Coast Guard: Shipment of POV is prohibited to Nome and Dutch Harbor, Alaska for Coast Guard service members.

Non-Temporary Storage - Alaska: Recommend maximum use of non-temporary storage at origin for items that will not fit or are furnished in privatized housing units (i.e. washer/dryer, etc.)

Weight Restrictions to Alaska: Unaccompanied Air Force members E1-E4 and residing in government quarters are weight restricted to 500 lbs by air or 700 lbs by surface. Refer to JTR and AFI 24-501 when counseling advising members on weight entitlements.

Fort Greely, Alaska: Shipment for Greely/Fort Greely should be consigned to JPPSO-NW (JEAT)

MAIL-IN Paperwork: Email all 'mail-in' shipment requests for MBFL to outbound.jppso@us.af.mil - Shipments in DPS or TOPS will not be booked prior to receiving Orders, 1299, and other pertinent documentation.

CORDOVA ALASKA- ZIP 99574 : Shipments to CORDOVA Alaska are the responsibility of PSSU KETCHIKAN Alaska (MAPK) and MUST be routed as One-Time-Only

Fort Wainwright/Eielson AFB/Fairbanks AK - -SHARED AOR: JPPSO-NW (JEAT) is responsible for all Services OTHER than Air Force members destined to/from the Fairbanks/Fort Wainwright/Fort Greely areas. AIR FORCE shipments destined to or picked up from Fairbanks/Eielson AFB/Clear AFB/North Pole etc., are the responsibility of JPPSO-ANC (MBFL)

DPM Shipments from CONUS: For DPM shipments originating in CONUS DO NOT tranship to AMC ports such as (SUU) Travis AFB, CA. Use freight companies that PROVIDE STRAIGHT THROUGH SERVICE to Alaska. Consign DPM shipments to Contractor listed in the notes for that particular zone.

DPM from OCONUS Locations through AMC: DPM from OCONUS locations through AMC should only be shipped to Cities listed in Zones 1-3. (Anchorage and surrounding areas) There is no AMC Channel to Eielson AFB, Clear AS, or the Fairbanks Area (Zones 4-5). Please call or email JPPSO-Anchorage for instructions if your only method of routing is DPM. jppso-anc@us.af.mil

Travel, Personally Procured Moves, and Firearms through CANADA: Counselors should advise members that are conducting PPMs and/or traveling through Canada of the strict Canadian Firearm Laws. Failure to declare firearms may lead to arrest and/or fines by the Canadian Government. Members should refer to the Royal Canadian Mounted Police website <http://www.rcmp-grc.gc.ca/cfp-pcaf/fs-fd/visit-visite-eng.htm> , or a call to the Canada Firearms Center at 1-800-731-4000; request Extension #9026 if entering Canada at the Alberta border and Extension #9530 if entering from British Columbia. Additional information on transporting personal effects through Canada can be found on the U.S. Customs and Border Protection website https://help.cbp.gov/app/answers/detail/a_id/737/~/.u.s.-residents-or-citizens-moving-or-transporting-personal-belongings-through and the US Department of State website <http://www.travel.state.gov/content/passports/en/country/canada.html>

Shipments to Alaska from OCONUS Locations: The preferred method for shipments from OCONUS locations to Alaska is Code 4 (HHGS) or Code 8 (UB). If DPM must be used, see notes on restricted Zones/Cities under "DPM from OCONUS Locations"

* * *

FLEET LOGISTIC CENTER PEARL HARBOR, HI

PPCIG-OL

Review Date: July 25, 2018

Print Date:

1. General

- a. GBLOC: MLNQ
- b. DODAAC: N00604
- c. TWX: JPPSO HAWAII PEARL HARBOR HI//CODE 800//
- d. MAIL: FLC PEARL HARBOR
JPPSO-HAWAII CODE 800
4825 BOUGAINVILLE DRIVE
HONOLULU , HI 96818 US

- e. Ports of Embarkation/Debarcation:

| | <u>Code</u> | <u>Name</u> |
|--------|-------------|-------------|
| APOES: | | |
| APODS: | | |
| WPOES: | | |
| WPODS: | | |

- f. EMAILS:

| <u>Usage</u> | <u>Email Address</u> |
|------------------|------------------------------|
| TO | jppso_PH_counseling@navy.mil |
| Inbound | jppso_PH_shipment@navy.mil |
| Outbound | jppso_PH_shipment@navy.mil |
| NTS | jppso_PH_storage@navy.mil |
| QA | jppso_PH_vendor@navy.mil |
| QC/QA | jppso_PH_QA@navy.mil |
| TMO | elmer.g.cabais@uscg.mil |
| Shipment Support | Navy_HHG_DOCS@navy.mil |

- g. Commercial Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| QA | 1-808-473-7775 |
| Shipment Support | 1-808-473-7750 |
| SIT | 1-808-473-7760 |
| TO | 1-808-473-7782 |

- h. Commercial Faxes:

| <u>Usage</u> | <u>Phone</u> |
|------------------|----------------|
| Shipment Support | 1-808-473-7764 |
| SIT | 1-808-473-7764 |
| QA | 1-808-473-7764 |
| Fax | 1-808-474-4597 |

- i. DSN Phones:

| <u>Usage</u> | <u>Phone</u> |
|------------------|--------------|
| QA | 315-473-7775 |
| Shipment Support | 315-473-7750 |
| SIT | 315-473-7760 |
| TO | 315-473-7782 |

j DSN Faxes:

| <u>Usage</u> | <u>Phone</u> |
|--------------|--------------|
| QA | 315-473-7764 |
| Shipment | 315-473-7764 |
| Support | |
| SIT | 315-473-7764 |
| Fax | 315-474-4597 |

2. Consignment Instructions

Zone 00:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|-------------|-------------|
| AS | | | PAGO | |
| AS | | | PAGO | |
| AS | | | PAGO | |
| AS | | | PAGO | |
| AS | | | TAFUNA | |
| AS | | | TAFUNA | |
| BD | | | DHAKA | |
| BD | | | DHAKA | |
| BD | | | MYMENSINGH | |
| BD | | | MYMENSINGH | |
| BN | | | BANDAR | |
| | | | SERI | |
| | | | BEGAWAN | |
| BN | | | BANDAR | |
| | | | SERI | |
| | | | BEGAWAN | |
| CN | | | BEIJING | |
| CN | | | BEIJING | |
| CN | | | CHENGDU | |
| CN | | | CHENGDU | |
| CN | | | GUANGZHOU | |
| CN | | | GUANGZHOU | |
| CN | | | GUILIN | |
| CN | | | GUILIN | |
| CN | | | SHANGHAI | |
| CN | | | SHANGHAI | |
| CN | | | WUHAN | |
| CN | | | WUHAN | |
| FJ | | | SUVA | |
| FJ | | | SUVA | |
| HK | | | HONG KONG | |
| HK | | | HONG KONG | |
| ID | | | JAKARTA | |
| ID | | | JAKARTA | |
| ID | | | SEMARANG | |
| ID | | | SEMARANG | |
| IN | | | CHENNAI | |
| IN | | | CHENNAI | |
| IN | | | MUMBAI | |
| IN | | | MUMBAI | |
| IN | | | NEW DELHI | |
| IN | | | NEW DELHI | |
| IN | | | UTTARPARA | |
| IN | | | UTTARPARA | |
| IN | | | WELLINGTON | |
| IN | | | WELLINGTON | |
| KH | | | KAMPOT | |
| KH | | | KAMPOT | |
| KH | | | PHNOM PENH | |
| KH | | | PHNOM PENH | |
| KH | | | SAMRAONG | |
| KH | | | SAMRAONG | |
| KH | | | SAMRONG | |
| KH | | | SAMRONG | |
| LA | | | VIENTIANE | |
| LA | | | VIENTIANE | |
| LA | | | XIANGKHOANG | |
| LA | | | XIANGKHOANG | |
| LK | | | COLOMBO | |
| LK | | | COLOMBO | |
| MM | | | NAYPYIDAW | |
| MM | | | NAYPYIDAW | |
| MM | | | RANGOON | |
| MM | | | RANGOON | |

| | |
|----|-------------|
| MN | ULAANBAATAR |
| MN | ULAANBAATAR |
| MV | MALE |
| MV | MALE |
| MY | KUALA |
| | LUMPUR |
| MY | KUALA |
| | LUMPUR |
| MY | SELANGOR |
| MY | SELANGOR |
| NP | KATHMANDU |
| NP | KATHMANDU |
| PG | PORT |
| | MORESBY |
| PG | PORT |
| | MORESBY |
| PH | AGDANGAN |
| PH | AGDANGAN |
| PH | ALAMINOS |
| PH | ALAMINOS |
| PH | ALIAGA |
| PH | ALIAGA |
| PH | ANABU I |
| PH | ANABU I |
| PH | ANGAT |
| PH | ANGAT |
| PH | ANGELES |
| | CITY |
| PH | ANGELES |
| | CITY |
| PH | ANGONO |
| PH | ANGONO |
| PH | ANTIPOLO |
| PH | ANTIPOLO |
| PH | APALIT |
| PH | APALIT |
| PH | ARAYAT |
| PH | ARAYAT |
| PH | ASINGAN |
| PH | ASINGAN |
| PH | ASTURIAS |
| PH | ASTURIAS |
| PH | BAAO |
| PH | BAAO |
| PH | BACALOD |
| PH | BACALOD |
| PH | BACOR |
| PH | BACOR |
| PH | BADOC |
| PH | BADOC |
| PH | BAGONG |
| | PAGASA |
| PH | BAGONG |
| | PAGASA |
| PH | BAGUIO |
| | CITY |
| PH | BAGUIO |
| | CITY |
| PH | BALANGA |
| PH | BALANGA |
| PH | BALIBAGO |
| PH | BALIBAGO |
| PH | BALIBAGO |
| PH | BALIBAGO |
| PH | BALIBAGO |
| PH | BALIUAG |
| PH | BALIUAG |
| PH | BALLESTEROS |
| PH | BALLESTEROS |
| PH | BAMBAN |
| PH | BAMBAN |
| PH | BARRETTO |
| PH | BARRETTO |
| PH | BATANGAS |
| PH | BATANGAS |
| PH | BAUANG |
| PH | BAUANG |

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|----|------------|
| PH | BETIS |
| PH | BETIS |
| PH | BINALONAN |
| PH | BINALONAN |
| PH | BINAN |
| PH | BINAN |
| PH | BINANGONAN |
| PH | BINANGONAN |
| PH | BOCAUE |
| PH | BOCAUE |
| PH | BOTOLAN |
| PH | BOTOLAN |
| PH | BUENAVISTA |
| PH | BUENAVISTA |
| PH | BUGALLON |
| PH | BUGALLON |
| PH | BUNDAGUL |
| PH | BUNDAGUL |
| PH | CABANTIAN |
| PH | CABANTIAN |
| PH | CABUYAO |
| PH | CABUYAO |
| PH | CAGAYAN |
| | DE ORO |
| | CITY |
| PH | CAGAYAN |
| | DE ORO |
| | CITY |
| PH | CAINTA |
| PH | CAINTA |
| PH | CALACA |
| PH | CALACA |
| PH | CALBAYOG |
| PH | CALBAYOG |
| PH | CALOOCON |
| | CITY |
| PH | CALOOCON |
| | CITY |
| PH | CALUBIAN |
| PH | CALUBIAN |
| PH | CALULUT |
| PH | CALULUT |
| PH | CALUMPANG |
| PH | CALUMPANG |
| PH | CANDELARIA |
| PH | CANDELARIA |
| PH | CANLAON |
| PH | CANLAON |
| PH | CAPAZ |
| PH | CAPAZ |
| PH | CARIDAD |
| PH | CARIDAD |
| PH | CARMONA |
| PH | CARMONA |
| PH | CAVITE |
| | CITY |
| PH | CAVITE |
| | CITY |
| PH | CEBU |
| PH | CEBU |
| PH | CONCEPCION |
| PH | CONCEPCION |
| PH | CONCEPCION |
| PH | CONCEPCION |
| PH | CONCEPCION |
| | 1 |
| PH | CONCEPCION |
| | 1 |
| PH | CURRIMAO |
| PH | CURRIMAO |
| PH | CUTCUT |
| PH | CUTCUT |
| PH | CUYAPO |
| PH | CUYAPO |
| PH | DAGUPAN |
| PH | DAGUPAN |

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|----|---------------|
| PH | DASMARINAS |
| PH | DASMARINAS |
| PH | DAVAO |
| | CITY |
| PH | DAVAO |
| | CITY |
| PH | DUMAGUETE |
| | CITY |
| PH | DUMAGUETE |
| | CITY |
| PH | DUPAX DEL |
| | SUR |
| PH | DUPAX DEL |
| | SUR |
| PH | ERMITA |
| PH | ERMITA |
| PH | FLORIDABLANCA |
| PH | FLORIDABLANCA |
| PH | GAPAN |
| PH | GAPAN |
| PH | GARCHITORENA |
| PH | GARCHITORENA |
| PH | GENERAL |
| | TRIAS |
| PH | GENERAL |
| | TRIAS |
| PH | GUAGUA |
| PH | GUAGUA |
| PH | GUIGUINTO |
| PH | GUIGUINTO |
| PH | HERMOSA |
| PH | HERMOSA |
| PH | HILONGOS |
| PH | HILONGOS |
| PH | HINUNANGAN |
| PH | HINUNANGAN |
| PH | ILIGAN |
| | CITY |
| PH | ILIGAN |
| | CITY |
| PH | ILOILO |
| PH | ILOILO |
| PH | IMUS |
| PH | IMUS |
| PH | INABANGA |
| PH | INABANGA |
| PH | INDANG |
| PH | INDANG |
| PH | IRIGA CITY |
| PH | IRIGA CITY |
| PH | IRUHIN |
| PH | IRUHIN |
| PH | KALIBO |
| PH | KALIBO |
| PH | KAWIT |
| PH | KAWIT |
| PH | LAMBUNAO |
| PH | LAMBUNAO |
| PH | LAOAC |
| PH | LAOAC |
| PH | LAS PINAS |
| PH | LAS PINAS |
| PH | LAUREL |
| PH | LAUREL |
| PH | LILIW |
| PH | LILIW |
| PH | LIPA |
| PH | LIPA |
| PH | LOBO |
| PH | LOBO |
| PH | LOS |
| | BANOS |
| PH | LOS |
| | BANOS |
| PH | LUNA |
| PH | LUNA |

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|----|-------------|
| PH | MAASIN |
| PH | MAASIN |
| PH | MABALACAT |
| PH | MABALACAT |
| PH | MABINI |
| PH | MABINI |
| PH | MACABEBE |
| PH | MACABEBE |
| PH | MACARTHUR |
| PH | MACARTHUR |
| PH | MACASANDIG |
| PH | MACASANDIG |
| PH | MAGALANG |
| PH | MAGALANG |
| PH | MAGARAO |
| PH | MAGARAO |
| PH | MAIGO |
| PH | MAIGO |
| PH | MAITE |
| PH | MAITE |
| PH | MAKATI |
| PH | MAKATI |
| PH | MALASIQUI |
| PH | MALASIQUI |
| PH | MALOLOS |
| PH | MALOLOS |
| PH | MAMBUGAN |
| PH | MAMBUGAN |
| PH | MAMBUGAN |
| PH | MAMBUGAN |
| PH | MAMPLASAN |
| PH | MAMPLASAN |
| PH | MANDALUYONG |
| | CITY |
| PH | MANDALUYONG |
| | CITY |
| PH | MANDAUE |
| | CITY |
| PH | MANDAUE |
| | CITY |
| PH | MANGALDAN |
| PH | MANGALDAN |
| PH | MANILA |
| PH | MANILA |
| PH | MANKILAM |
| PH | MANKILAM |
| PH | MARIKINA |
| | CITY |
| PH | MARIKINA |
| | CITY |
| PH | MARILAO |
| PH | MARILAO |
| PH | MAYAMOT |
| PH | MAYAMOT |
| PH | MIAGAO |
| PH | MIAGAO |
| PH | MIDSAYAP |
| PH | MIDSAYAP |
| PH | MILAOR |
| PH | MILAOR |
| PH | MOLINO |
| PH | MOLINO |
| PH | MORONG |
| PH | MORONG |
| PH | MUNTINLUPA |
| PH | MUNTINLUPA |
| PH | MUNTINLUPA |
| | CITY |
| PH | MUNTINLUPA |
| | CITY |
| PH | NAGA CITY |
| PH | NAGA CITY |
| PH | NAIC |
| PH | NAIC |
| PH | NASIPIT |
| PH | NASIPIT |

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|----|------------|
| PH | NASUGBU |
| PH | NASUGBU |
| PH | NEOGAN |
| PH | NEOGAN |
| PH | NIOG |
| PH | NIOG |
| PH | NOVALICHES |
| PH | NOVALICHES |
| PH | OLONGAPO |
| | CITY |
| PH | OLONGAPO |
| | CITY |
| PH | ORION |
| PH | ORION |
| PH | OROQUIETA |
| PH | OROQUIETA |
| PH | OSLOB |
| PH | OSLOB |
| PH | OTON |
| PH | OTON |
| PH | OZAMIZ |
| | CITY |
| PH | OZAMIZ |
| | CITY |
| PH | PAJAC |
| PH | PAJAC |
| PH | PALATIW |
| PH | PALATIW |
| PH | PALAUIG |
| PH | PALAUIG |
| PH | PALIPARAN |
| PH | PALIPARAN |
| PH | PANDACAN |
| PH | PANDACAN |
| PH | PARANAQUE |
| | CITY |
| PH | PARANAQUE |
| | CITY |
| PH | PASIG |
| PH | PASIG |
| PH | PASONANCA |
| PH | PASONANCA |
| PH | PILA |
| PH | PILA |
| PH | PLARIDEL |
| PH | PLARIDEL |
| PH | POBLACION |
| PH | POBLACION |
| PH | POLANGUI |
| PH | POLANGUI |
| PH | PORAC |
| PH | PORAC |
| PH | PUERTO |
| | GALERA |
| PH | PUERTO |
| | GALERA |
| PH | QUEZON |
| | CITY |
| PH | QUEZON |
| | CITY |
| PH | ROMBLON |
| PH | ROMBLON |
| PH | ROMBLON |
| PH | ROMBLON |
| PH | ROXAS |
| PH | ROXAS |
| PH | SABANG |
| PH | SABANG |
| PH | SAMPAGA |
| PH | SAMPAGA |
| PH | SAMPALOC |
| PH | SAMPALOC |
| PH | SAN |
| | ANDRES |
| PH | SAN |
| | ANDRES |

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|----|-----------|
| PH | SAN |
| | ANTONIO |
| PH | SAN |
| | ANTONIO |
| PH | SAN |
| | ANTONIO |
| PH | SAN |
| | ANTONIO |
| PH | SAN |
| | CARLOS |
| PH | SAN |
| | CARLOS |
| PH | SAN |
| | FERNANDO |
| PH | SAN |
| | FERNANDO |
| PH | SAN |
| | FERNANDO |
| PH | SAN |
| | FERNANDO |
| PH | SAN |
| | GABRIEL |
| PH | SAN |
| | GABRIEL |
| PH | SAN |
| | ISIDRO |
| PH | SAN |
| | ISIDRO |
| PH | SAN |
| | ISIDRO |
| PH | SAN |
| | ISIDRO |
| PH | SAN |
| | ISIDRO |
| PH | SAN |
| | ISIDRO |
| PH | SAN JOSE |
| PH | SAN JOSE |
| PH | SAN JOSE |
| | DEL |
| | MONTE |
| PH | SAN JOSE |
| | DEL |
| | MONTE |
| PH | SAN JUAN |
| PH | SAN JUAN |
| PH | SAN |
| | MARCELINO |
| PH | SAN |
| | MARCELINO |
| PH | SAN |
| | MATEO |
| PH | SAN |
| | MATEO |
| PH | SAN |
| | MIGUEL |
| PH | SAN |
| | MIGUEL |
| PH | SAN |
| | NARCISCO |
| PH | SAN |
| | NARCISCO |
| PH | SAN |
| | NICOLAS |
| PH | SAN |
| | NICOLAS |
| PH | SAN PABLO |
| PH | SAN PABLO |
| PH | SAN |
| | PEDRO |
| PH | SAN |
| | PEDRO |
| PH | SAN |
| | ROQUE |
| PH | SAN |
| | ROQUE |

| | |
|----|------------|
| PH | SAN SIMON |
| PH | SAN SIMON |
| PH | SANTA |
| | CRUZ |
| PH | SANTA |
| | CRUZ |
| PH | SANTA |
| | MARIA |
| PH | SANTA |
| | MARIA |
| PH | SANTA |
| | RITA |
| PH | SANTA |
| | RITA |
| PH | SANTA |
| | ROSA |
| PH | SANTA |
| | ROSA |
| PH | SAUYO |
| PH | SAUYO |
| PH | SILANG |
| PH | SILANG |
| PH | SIQUIJOR |
| PH | SIQUIJOR |
| PH | SOCCORRO |
| PH | SOCCORRO |
| PH | SUAL |
| PH | SUAL |
| PH | SUBIC |
| PH | SUBIC |
| PH | TACLOBAN |
| | CITY |
| PH | TACLOBAN |
| | CITY |
| PH | TAGAYTAY |
| | CITY |
| PH | TAGAYTAY |
| | CITY |
| PH | TAGAYTAY |
| | CITY |
| PH | TAGAYTAY |
| | CITY |
| PH | TAGBILARAN |
| PH | TAGBILARAN |
| PH | TAGBINA |
| PH | TAGBINA |
| PH | TAGUM |
| PH | TAGUM |
| PH | TALISAY |
| PH | TALISAY |
| PH | TANAY |
| PH | TANAY |
| PH | TANDANG |
| | SORA |
| PH | TANDANG |
| | SORA |
| PH | TANGUB |
| | CITY |
| PH | TANGUB |
| | CITY |
| PH | TARLAC |
| PH | TARLAC |
| PH | TINAGO |
| PH | TINAGO |
| PH | TOBACO |
| PH | TOBACO |
| PH | TONDO |
| PH | TONDO |
| PH | TRECE |
| | MARTIRES |
| PH | TRECE |
| | MARTIRES |
| PH | URDANETA |
| PH | URDANETA |
| PH | VIGAN |
| PH | VIGAN |

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|----|-----------------------|
| SG | ADAM PARK |
| SG | ADAM PARK |
| SG | ARDMORE FLATS |
| SG | ARDMORE FLATS |
| SG | BISHAN NEW TOWN |
| SG | BISHAN NEW TOWN |
| SG | BUKIT TIMAH |
| SG | BUKIT TIMAH |
| SG | HOLLAND |
| SG | HOLLAND |
| SG | NEE SOON |
| SG | NEE SOON |
| SG | OUTRAM PARK |
| SG | OUTRAM PARK |
| SG | PANDAN VALLEY |
| SG | PANDAN VALLEY |
| SG | QUEENSTOWN |
| SG | QUEENSTOWN |
| SG | SEBRAWANG |
| SG | SEBRAWANG |
| SG | SINGAPORE |
| SG | SINGAPORE |
| SG | TANGLIN |
| SG | TANGLIN |
| SG | THOMSON |
| SG | THOMSON |
| SG | WOODLANDS |
| SG | WOODLANDS |
| SG | WOODLANDS |
| SG | NEW TOWN WOODLANDS |
| SG | NEW TOWN WOODLANDS |
| SG | WOOLLERTON PARK |
| SG | WOOLLERTON PARK |
| SG | YISHUN |
| SG | YISHUN |
| TH | AMPHOE BAN PONG |
| TH | AMPHOE BAN PONG |
| TH | BANG SAO THONG |
| TH | BANG SAO THONG |
| TH | BANGKOK |
| TH | BANGKOK |
| TH | CHAI NAT |
| TH | CHAI NAT |
| TH | CHIANG MAI |
| TH | CHIANG MAI |
| TH | CHON BURI |
| TH | CHON BURI |
| TH | HANG DONG |
| TH | HANG DONG |
| TH | KHON KAEN |
| TH | KHON KAEN |

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|----|------------|
| TH | KO SAMUI |
| TH | KO SAMUI |
| TH | MUANG |
| | NAKAWN |
| | RACHASIMA |
| TH | MUANG |
| | NAKAWN |
| | RACHASIMA |
| TH | NAKHON |
| | RATCHASIMA |
| TH | NAKHON |
| | RATCHASIMA |
| TH | NONTHABURI |
| TH | NONTHABURI |
| TH | PATTAYA |
| TH | PRATHUM |
| | THANI |
| TH | PRATHUM |
| | THANI |
| TH | UDON |
| | THANI |
| TH | UDON |
| | THANI |
| TL | DILI |
| TL | DILI |
| VN | HANOI |
| VN | HANOI |
| WS | APIA |
| WS | APIA |

Zone 01:

| Country | State | County | City | APO/FPO/ZIP | Royal Hawaiian Movers Eric Zybura 3017 Ualena St HONOLULU , HI 96819 US EFF: Aug 1, 2015 EXP: Jul 31, 2019 ITEM 15: \$33.92 ITEM 20: \$41.47 |
|---------|-------|--------|----------|-------------|---|
| US | | | AIEA | | |
| US | | | AIEA | | |
| US | | | CAMP H M | | |
| | | | SMITH | | |
| US | | | CAMP H M | | |
| | | | SMITH | | |
| US | | | EWA | | |
| | | | BEACH | | |
| US | | | EWA | | |
| | | | BEACH | | |
| US | | | FORT | | |
| | | | SHAFTER | | |
| US | | | FORT | | |
| | | | SHAFTER | | |
| US | | | HALEIWA | | |
| US | | | HALEIWA | | |
| US | | | HAUULA | | |
| US | | | HAUULA | | |
| US | | | HICKAM | | |
| | | | AFB | | |
| US | | | HICKAM | | |
| | | | AFB | | |
| US | | | HONOLULU | | |
| US | | | HONOLULU | | |
| US | | | KAAAWA | | |
| US | | | KAAAWA | | |
| US | | | KAHUKU | | |
| US | | | KAHUKU | | |
| US | | | KAILUA | | |
| US | | | KAILUA | | |
| US | | | KANEOHE | | |
| US | | | KANEOHE | | |
| US | | | KAPOLEI | | |
| US | | | KAPOLEI | | |
| US | | | KUNIA | | |
| US | | | KUNIA | | |
| US | | | LAIE | | |
| US | | | LAIE | | |
| US | | | M C B H | | |
| US | | | KANEOHE | | |
| | | | BAY | | |
| US | | | M C B H | | |

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|----|-----------|
| | KANEOHE |
| | BAY |
| US | MILILANI |
| US | MILILANI |
| US | PEARL |
| | CITY |
| US | PEARL |
| | CITY |
| US | PEARL |
| | HARBOR |
| US | PEARL |
| | HARBOR |
| US | SCHOFIELD |
| | BARRACKS |
| US | SCHOFIELD |
| | BARRACKS |
| US | WAHIAWA |
| US | WAHIAWA |
| US | WAIALUA |
| US | WAIALUA |
| US | WAIANAE |
| US | WAIANAE |
| US | WAIMANALO |
| US | WAIMANALO |
| US | WAIPAHU |
| US | WAIPAHU |
| US | WHEELER |
| | ARMY |
| | AIRFIELD |
| US | WHEELER |
| | ARMY |
| | AIRFIELD |

Zone 02:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------------|-------------|
| US | | | CAPTAIN | |
| | | | COOK | |
| US | | | CAPTAIN | |
| | | | COOK | |
| US | | | HAKALAU | |
| US | | | HAKALAU | |
| US | | | HAWAII | |
| | | | NATIONAL | |
| | | | PARK | |
| US | | | HAWAII | |
| | | | NATIONAL | |
| | | | PARK | |
| US | | | HAWI | |
| US | | | HAWI | |
| US | | | HILO | |
| US | | | HILO | |
| US | | | HOLUALOA | |
| US | | | HOLUALOA | |
| US | | | HONAUNAU | |
| US | | | HONAUNAU | |
| US | | | HONOKAA | |
| US | | | HONOKAA | |
| US | | | HONOMU | |
| US | | | HONOMU | |
| US | | | KAILUA | |
| | | | KONA | |
| US | | | KAILUA | |
| | | | KONA | |
| US | | | KAMUELA | |
| US | | | KAMUELA | |
| US | | | KAPAAU | |
| US | | | KAPAAU | |
| US | | | KEAAU | |
| US | | | KEAAU | |
| US | | | KEALAKEKUA | |
| US | | | KEALAKEKUA | |
| US | | | KEAUHOU | |
| US | | | KEAUHOU | |
| US | | | KURTISTOWN | |

| | |
|----|---------------|
| US | KURTISTOWN |
| US | LAUPAHOEHOE |
| US | LAUPAHOEHOE |
| US | MOUNTAIN VIEW |
| US | MOUNTAIN VIEW |
| US | NAALEHU |
| US | NAALEHU |
| US | NINOLE |
| US | NINOLE |
| US | OCEAN VIEW |
| US | OCEAN VIEW |
| US | OOKALA |
| US | OOKALA |
| US | PAAUILO |
| US | PAAUILO |
| US | PAHALA |
| US | PAHALA |
| US | PAHOA |
| US | PAHOA |
| US | PAPAALOA |
| US | PAPAALOA |
| US | PAPAIKOU |
| US | PAPAIKOU |
| US | PEPEEKEO |
| US | PEPEEKEO |
| US | VOLCANO |
| US | VOLCANO |
| US | WAIKOLOA |
| US | WAIKOLOA |

Zone 03:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|----------|-------------|
| US | | | HAIKU | |
| US | | | HAIKU | |
| US | | | HANA | |
| US | | | HANA | |
| US | | | KAHULUI | |
| US | | | KAHULUI | |
| US | | | KIHEI | |
| US | | | KIHEI | |
| US | | | KULA | |
| US | | | KULA | |
| US | | | LAHAINA | |
| US | | | LAHAINA | |
| US | | | MAKAWAO | |
| US | | | MAKAWAO | |
| US | | | PAIA | |
| US | | | PAIA | |
| US | | | PUKALANI | |
| US | | | PUKALANI | |
| US | | | PUUNENE | |
| US | | | PUUNENE | |
| US | | | WAILUKU | |
| US | | | WAILUKU | |

Zone 04:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|-----------|-------------|
| US | | | ANAHOLA | |
| US | | | ANAHOLA | |
| US | | | ELEELE | |
| US | | | ELEELE | |
| US | | | HANAIEI | |
| US | | | HANAIEI | |
| US | | | HANAMAULU | |
| US | | | HANAMAULU | |
| US | | | HANAPEPE | |
| US | | | HANAPEPE | |
| US | | | KALAHEO | |

| | |
|----|-------------|
| US | KALAHEO |
| US | KAPAA |
| US | KAPAA |
| US | KAUMAKANI |
| US | KAUMAKANI |
| US | KEALIA |
| US | KEALIA |
| US | KEKAHA |
| US | KEKAHA |
| US | KILAUUEA |
| US | KILAUUEA |
| US | KOLOA |
| US | KOLOA |
| US | LAWAI |
| US | LAWAI |
| US | LIHUE |
| US | LIHUE |
| US | MAKAWELI |
| US | MAKAWELI |
| US | PRINCEVILLE |
| US | PRINCEVILLE |
| US | WAIMEA |
| US | WAIMEA |

Zone 05:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------------|-------------|
| US | | | HOOLEHUA | |
| US | | | HOOLEHUA | |
| US | | | KALAUPAPA | |
| US | | | KALAUPAPA | |
| US | | | KAUNAKAKAI | |
| US | | | KAUNAKAKAI | |
| US | | | KUALAPUU | |
| US | | | KUALAPUU | |
| US | | | MAUNALOA | |
| US | | | MAUNALOA | |

Zone 06:

| Country | State | County | City | APO/FPO/ZIP |
|---------|-------|--------|------------|-------------|
| US | | | LANAI CITY | |
| US | | | LANAI CITY | |

a. Direct Procurement Method (DPM) Household Goods (HHG) and Baggage:

DPM HHG, DPM BAGGAGE (see Notes 2 thru 4): DPM shipment to island of Oahu only. Effective Aug 1, 2015/ EXP:Jul 31, 2016 , consign to Royal Hawaiian Movers 3017 Ualena St HONOLULU, HI 96819 US. M/F member. Since there are no DPM contractors on the islands of Hawaii, Kauai, Lanai, Maui, and Molokai, ship ITGBL-OTO only. Shipments by DPM/AMC -Pack baggage in corrugated fiberboard, triple-wall boxes (FED Spec PPP-B-640) or Double-Wall, high strength, weather resistant boxes (FED-SPEC PPP-b-1364B). Do not ship in corrugated boxes larger than 45 cubic feet or in wooden (high weight to cube) boxes. "FULL REPLACEMENT VALUE" has been incorporated for DPM contract in Hawaii.

b. Through Government Bill of Lading (TGBL) HHG:

ITGBL HHG, ITGBL BAGGAGE (see Notes 3 and 4): Consign to member or member's agent at destination address or unit of assignment. For shipments to an island other than Oahu, specify that island in the destination block of the PPGBL and annotate: "Carrier will notify JPPSO-HI prior to delivery or placing in storage." For all ITGBL UB and HHG shipments to an island other than Oahu, solicit one-time-only (OTO) rate UB-Code 7 or Code 8, HHG-Code 4 only (See Special Instructions Note 4).

c. High Value Personal Property:

d. Parcel Post Personal Property:

Consign to member or member's agent, c/o local address. DO NOT consign to Director, JPPSO-Hawaii.

3. Special Instructions

NOTE 1: AAFES Hawaii outbound shipments are handled by JPPSO-Hawaii. Inbound shipments for AAFES personnel should be consigned to AAFES Hawaii, Bldg 2171, 10 Hickam Ct, Unit 2, Hickam AFB, HI 96853, at (808) 423-7687.

NOTE 2: INTL/AIR/COMM/DPM is acceptable and should be routed via Honolulu International Airport. Ensure airway bill(AWB) is shown on PPGBL and advance shipping documents.

NOTE 4: All shipments consigned to State of Hawaii must be thoroughly reviewed to determine consignment to the correct island. All but three military installations are on the island of Oahu. The Pacific Missile Range Facility (PMRF) is on the island of Kauai. Pohakuloa Training Center and the Kilauea Military Recreation Center are on the Island of Hawaii. All military installations, cities, towns, and counties for the seven inhabited Hawaiian Islands for the State of Hawaii are listed in the Bullingers Postal Guide. For the Island of Oahu, the rate area is US89. The following islands are OTO Rate Areas: Island of KAUAI - Kekaha (Pacific Missile Range Facility) 96752, Anahola 96703, Eleele 96705, Hanalei 96714, Hanamaulu 96715, Hanapepe 96716, Kalaheo 96741, Kapaa 96746, Kaunakani 96747, Kealia 96751, Kilauea 96754, Koloa, 96756, Lawai 96765, Lihue 96766, Makaweli 96769, Princeville DPOBU 96722, Waimea 96796. Island of HAWAII - Captain Cook 96704, Hakalau 96710, Hawaii National Park 96718, Hawi 96719, Hilo (Main Office) 96720, Downtown Hilo 96721, Holualoa 96725, Honaunau 96726, Honokaa 96727, Honomu 96728, Kailua-Kona 96740, Kailua-Kona 96745, Kamuela 96743, Kapaa 96755, Keaa 96749, Kealahou 96750, Keauhou 96739, Kurtistown 96760, Laupahoehoe 96764, Mountain View 96771, Naalehu 96772, Ninole 96773, Ocean View 96737, Ookala 96774, Pauhau 96775, Paauilo 96776, Pahala 96777, Paho 96778, Papaaloa 96780, Papaikou 96781, Pepeekeo 96783, Volcano 96785, Waikoloa 96738. Island of MAUI - Haiku 96708, Hana 96713, Kahului 96732, Kihei 96753, Kula 96790, Lahaina Main Office 96761, Lahaina Downtown 96767, Makawao 96768, Paia 96779, Pukalani 96768, Puunene 96784, Wailuku 96793. Island of MOLOKAI - Hoolehua 96729, Kalaupapa 96742, Kaunakakai 96748, Kualapuu 96757, Maunaloa 96770. Island of LANAI - Lanai City 96763. Island of NIIHAU - Puuwai. If further information is needed on the above OTO areas, contact JPPSO-Hawaii. (CH)

NOTE 5-Shipments between CONUS and Singapore: EFFECTIVE 15-May-2012--Shipments with a pickup date on or after 15-May-2012 ---MLNQ is the servicing destination GBLOC for shipments transported between CONUS and Singapore under the Special Solicitation Program in DPS. Advance documentation MUST be sent to MLNQ for shipments moving under the Special Solicitation Program in DPS. Shipments with a pickup date prior to 15-May-2012 between CONUS and Singapore should continue to be processed via VTOPS under the Special Solicitation Program. Shipments between OCONUS areas and Singapore MUST be processed via the OTO Program outside of DPS (CH SDDC-PAC 12-Apr-2012 RB).

Note 3: Shipments to be transshipped through Hawaii must be clearly marked for FLC Pearl (XE2) or Hickam AFB (HIK) FFT the ultimate destination. Do not show JPPSO-HI as responsible installation. JPPSO-HI is not the transshipment office.

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